4501

(1) *RISĀLA FI 'L-ṢAN'AT AL-ILĀHĪYA*, by al-Shaikh MAGHŪSH.

[A tract on alchemy; foll. 1–6.]

Any other copy?

Foll. 7–74 contain extracts from various works on alchemy including books by Ibn Umail, al-Jildakī and Jābir al-Ṣādiq.

Foll. 75–77 contain some poems.

(2) *RISĀLA FI 'L-ṢAN'AT AL-ILĀHĪYA* [Anon.].

[A fragment of a text on alchemy; foll. 78–97.]

Any other copy?

(3) *RISĀLA QAIDARŪS.*

[A similar tract; foll. 98–102.]

Any other copy?

Foll. 103–4 contain further alchemical extracts.

Foll. 104. 19·5 × 15·7 cm. Clear scholar's naskh.

Undated, 12/18th century.

4502

MAURID AL-ẒAM'ĀN FĪ RASM AL-QUR'ĀN, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Ibrāhīm al-Umawī al-Sharīshī AL-KHARRĀZĪ (*fl.* 703/1303).

[A metrical treatise on the orthography of the Qur'ān.]

Foll. 22. 21·3 × 15·8 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Brockelmann ii. 248, Suppl. ii. 349.

4503

SHARḤ AL-RISĀLAT AL-FATḤĪYA, by Maḥmūd b. Muḥammad b. Qāḍī-zāda MĪRAM al-Rūmī (d. 931/1524).

[A commentary on *al-Risālat al-Fatḥīya*, a treatise on astronomy by ʿAlāʾ al-Dīn ʿAlī b. Muḥammad AL-QŪSHJĪ (d. 8/9/1474).]

Foll. 94. 21·3 × 15·5. Clear scholar's naskh.

Diagrams.

AUTOGRAPH.

Dated Tuesday, 23 Muḥarram 925 (25 January 1519).

Brockelmann, Suppl. ii. 330.

4504
(i, ii)

GHĀYAT AL-SURŪR FĪ SHARḤ DĪWĀN AL-SHUDHŪR, by AL-JILDAKĪ (d. 743/1342).

[A commentary on *Dīwān Shudhūr al-dhahab*, poems on the philosopher's stone by Burhān al-Dīn Abu 'l-Ḥasan ʿAlī b. Mūsā, B. ARFAʿ RAʾSAHU al-Anṣārī al-Jaiyānī (d. 593/1197).

Foll. 217, 73. 21 × 15·5 cm.; 20 × 14·3 cm. Two scholars' naskh hands.

Undated, 12/18th century.

Brockelmann i. 496, Suppl. i. 908.

4505

AL-NATĀʾIJ AL-ILĀHĪYA, by Ṣafī al-Dīn AL-ḤILLĪ (d. 749/1349).

[A commentary on the author's own *al-Kāfiyat al-badīʿīya*, a panegyric of the Prophet Muḥammad illustrating various rhetorical figures.]

Foll. 44. 21·3 × 16·7 cm. Good scholar's naskh.

Dated, at Mecca, 856 (1452).

Brockelmann ii. 160, Suppl. ii. 199.

4506

AL-MUSTAʿĪNĪ, by Yūnus b. Isḥāq B. BEKLĀRESH al-Isrāʾīlī (*fl.* 500/1106).

[A celebrated treatise on simple drugs.]
Foll. 153. 27·3×18·6 cm. Clear scholar's maghribī.
Undated, 10/16th century.
Brockelmann i. 486, Suppl. i. 889.

4507

(1) *AL-NAẒĀ'IR*, attr. to IBN 'ABDŪN.
[A treatise on problems of Mālikī jurisprudence; foll. 1–24*a*.]
No other copy appears to be recorded.
* The author may perhaps have been Muḥammad b. Aḥmad B. 'ABDŪN al-Nakha'ī al-Tujībī (*fl.* 500/1107).

(2) *AL-FURŪQ FI 'L-AḤKĀM* [Anon.].
[A similar work, also called *al-Masā'il*; foll. 24*b*–69.]
No other copy appears to be recorded.

Foll. 69. 19×15·2 cm. Clear scholar's maghribī.
Undated, 11/17th century.

4508

'UNQŪD AL-ZAWĀHIR, by AL-QŪSHJĪ (d. 879/1474).
[A treatise on Arabic grammar.]
Foll. 140. 18·4×13·3 cm. Fine scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 235, Suppl. ii. 330.

4509

TUḤFAT AL-MAWĀLĪ BI-SHARḤ SILK AL-LA'ĀLĪ' WA'L-MUKHAMMAS AL-KHĀLĪ, by Muḥammad b. 'Abd al-Qāsim B. AL-QĀḌĪ al-Faqīh (*fl.* 11/17th century).
[A commentary on the *Silk al-la'ālī' wa'l-mukhammas al-khālī*, a set of *rajaz* verses by Abū 'Abd Allāh Sīdī Muḥammad b. Sīdī Yūsuf AL-FĀSĪ (d. 1052/1642).]
Foll. 20. 22·2×16·2 cm. Clear scholar's maghribī.

Undated, 11/17th century.

No other copy appears to be recorded.

4510

(1) *KASHF AL-ASRĀR FĪ HATK AL-ASTĀR*, by 'Alā' al-Dīn 'Alī Bek (Chelebī) AL-IZNĪQĪ (*fl.* 10/16th century).

[A treatise on alchemy; foll. 1–86.]

Brockelmann ii. 448.

(2) *SHARḤ URJŪZA FI 'L-ḤIKMA* [Anon.].

[A commentary on a metrical tract on alchemy; foll. 87–102.]

Any other copy?

Foll. 102. 20·9×14·6 cm. Good scholar's naskh.

Undated, 11/17th century.

4511

(1) *AL-UṢŪL WA'L-ḌAWĀBIṬ*, by AL-BŪNĪ (d. 622/1225).

[A treatise on the occult sciences; foll. 1–38.]

Undated, 10/16th century.

Brockelmann i. 498, Suppl. i. 911.

(2) *SHARḤ AL-SULLAM AL-MURAUNIQ*, by Muḥammad b. Ḥusain AL-SŪSĪ al-Miknāsī al-Zihtawī.

[A commentary on *al-Sullam al-murauniq fī 'ilm al-mīzān wa'l-manṭiq*, a well-known metrical tract on logic by al-Ṣadr 'Abd al-Raḥmān b. Muḥammad b. 'Āmir AL-AKHḌARĪ al-Mālikī (*fl.* 943/1534); foll. 42–114.]

Undated, 12/18th century.

No other copy appears to be recorded.

(3) *IRSHĀD AL-ṬĀLIB AL-MU'LAM ILĀ MA'NA 'L-SULLAM*, by Abū 'Abd Allāh Muḥammad b. 'Abd al-Laṭīf AL-FĪLĀLĪ.

[Another commentary on the same work; foll. 118–36.]

Dated 1152 (1739).

No other copy appears to be recorded.

Foll. 139. 20·8 × 15·4 cm. Two scholars' maghribī hands. Undated, 10/16th century and dated 1152 (1739).

4512

[*RASĀ'IL FĪ 'ILM AL-TANJĪM.*]

[A collection of various treatises, mostly fragmentary and incomplete, on astrology including the following.]

(1) *AL-RISĀLAT AL-KARĪMĪYA*, by 'Abd al-Karīm b. Maḥmūd AL-WĀNĪ.

[A tract on the calendar; foll. 4*b*–6.]

Copyist, Muḥammad b. Aḥmad b. Ismā'īl al-Mauṣilī.

Dated 13 Rabī' I 1182 (28 July 1768).

No other copy appears to be recorded.

(2) *AL-DALĀ'IL FĪ AḤKĀM AL-NUJŪM*, by AL-SIJAZĪ (*fl.* 4/10th century).

[A tract on astrology; foll. 174*b*–183*a*.]

Undated, 12/18th century.

Brockelmann i. 219, Suppl. i. 388.

(3) *MA'RIFA FATḤ AL-ABWĀB*, by AL-SIJAZĪ.

[A similar tract; foll. 183*b*–185.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 389.

Foll. 191. 21·5 × 16·2 cm. Various scholars' naskh hands. 12/18th century.

4513

(1) *AL-QĀNŪNCHA FI 'L-ṬIBB*, by Maḥmūd b. 'Umar AL-JAGHMĪNĪ al-Khwārizmī (*fl.* 618/1221).

[An epitome of *al-Qānūn fi 'l-ṭibb*, the famous medical encyclopaedia by IBN SĪNĀ (d. 428/1037); foll. 1–30.]

Copyist, Ibrāhīm b. Muḥammad al-Rauḍī al-Mālikī.

Undated, 10/16th century.
Brockelmann i. 457, Suppl. i. 826.

(2) *URJŪZA FI 'L-ṬIBB*, by IBN SĪNĀ (d. 428/1037).
[The second half of a metrical treatise on medicine; foll. 31–43.]
Undated, 11/17th century.
See Brockelmann i. 457, Suppl. i. 823.

Foll. 43. 20·6 × 15·8 cm. Two scholars' naskh hands.
Undated, 10/16th and 11/17th century.

4514

URJŪZA FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).
[A metrical treatise on medicine.]
Foll. 51. 19 × 15·2 cm. Clear scholar's maghribī.
Undated, 10/16th century.
Brockelmann i. 457, Suppl. i. 823.

4515

AL-NUBDHAT AL-WAFĪYA BI-WAḌʿ AL-AURĀQ AL-ʿADAḌĪYA WA'L-ḤARFĪYA, by Muḥammad b. ʿAlī b. Muḥammad AL-SHABRĀMALLISĪ al-Mālikī (*fl.* 1021/1612).
[Instructions for writing amulets.]
Foll. 25. 20·8 × 15·3 cm. Clear scholar's maghribī.
Undated, 12/18th century.
Brockelmann ii. 366.

4516

LUBĀB AL-ḤIKMA FĪ ʿILM AL-ḤURŪF WA-ʿILM AL-ASMĀ' AL-ILĀHĪYA, by Abū Muḥammad ʿAbd Allāh b. ʿAzzūz al-Marrākushī AL-SŪSĪ al-Tilimsānī (*fl.* 1178/1766).
[A treatise on the magical properties of the letters and Divine Names; foll. 1–36.]
Foll. 37–65 contain various magical extracts.

Foll. 65. 17×14·8 cm. Clear scholar's maghribī.
Copyist, ʿAbd al-Qādir b. ʿAlī b. al-Ṭaiyib b. Ba'l-Qāsim.
Dated 6 Shauwāl 1177 (8 April 1764).
Brockelmann, Suppl. ii. 704.

4517

IRSHĀD AL-QĀṢID ILĀ ASNA 'L-MAQĀṢID, by IBN AL-AKFĀNĪ (d. 749/1348).

[A repertory of the sciences.]
Foll. 48. 21×15 cm. Clear scholar's naskh.
Dated 1089 (1678).
Brockelmann ii. 136, Suppl. ii. 169.

4518

QABS AL-ANWĀR WA-JĀMIʿ AL-ASRĀR, by Jamāl al-Dīn Abu 'l-Maḥāsin Yūsuf b. Aḥmad b. Muḥammad AL-NADRŪMĪ al-Gharnāṭī (*fl.* 786/1384).

[A treatise on the magical properties of letters and numbers.]
Foll. 119. 19·3×14·3 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 252, Suppl. ii. 358.

4519

AL-MASĀ'IL, by Abū Yūsuf Yaʿqūb b. ʿAlī al-Qarshī AL-QASRĀNĪ.

[A well-known manual of astrology.]
Foll. 204. 25×18·5 cm. Clear scholar's maghribī.
Copyist, Muṣṭafā b. Qāsim.
Dated Sunday, 15 Dhu 'l-Ḥijja 1196 (21 November 1782).
Brockelmann i. 221, Suppl. i. 392.

4520

AL-ITQĀN FĪ ʿULŪM AL-QUR'ĀN, by AL-SUYŪṬĪ (d. 911/1505).

[A well-known introduction to the Qur'ānic sciences.]
Foll. 233. 26·3 × 17·5 cm. Clear scholar's naskh.
Copyist, Ghālī al-Jazīrī.
Dated 25 Muḥarram 894 (29 December 1488).
Brockelmann ii. 145, Suppl. ii. 179.

4521

AL-LAMḤAT AL-ʿAFĪFA FI 'L-ṬIBB, by ʿAfīf al-Dīn Abū Saʿd b. Abī Surūr al-Sāmirī AL-ISRĀ'ĪLĪ al-ʿAsqalānī.
[A compendium of medicine.]
Foll. 32. 17·7 × 13·3 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann, Suppl. i. 898.

4522

ASBĀB AL-NUZŪL, by AL-WĀḤIDĪ (d. 468/1075).
[On the occasions of the revelation of certain chapters of the Qur'ān; see No. 3733.]
Foll. 181. 17 × 13 cm. Good scholar's naskh.
Copyist, al-Muẓaffar b. al-Ḥusain b. ʿAlī.
Dated 10 Muḥarram 533 (17 September 1138).

4523

JĀMIʿ AL-FALSAFA, by Abu 'l-Walīd Muḥammad b. Aḥmad b. Muḥammad B. RUSHD (d. 595/1198).
[A collection of Aristotelian epitomes.]
Foll. 253. 23·3 × 13 cm. Two cursive naskh hands.
Undated, 10/16th century.
Brockelmann, Suppl. i. 835.

4524

AL-GHAITH AL-HĀMIʿ FĪ SHARḤ JAMʿ AL-JAWĀMIʿ, by IBN AL-ʿIRĀQĪ (d. 826/1423).

[A commentary on the *Jamʿ al-jawāmiʿ*, a digest of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370); see Nos. 3205, 3958.]

Foll. 136. 26·6×18·4 cm. Clear scholar's naskh.

Dated Wednesday, 26 Rabīʿ I 860 (4 March 1456).

4525

AL-MUNQIDH MIN AL-HALAKA FĪ DAFʿ MAḌĀRR AL-SUMŪM AL-MUHLIKA, by al-Ḥusain b. Abī Thaʿlab B. AL-MUBĀRAK al-Ṭabīb (*fl.* 5/11th century).

[A treatise on poisons and their antidotes.]

Foll. 96. 23·8×17 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. ii. 169.

* Transcribed from a copy of the author's autograph dated 488 (1096).

4526

BUGHYAT AL-RĀʾID FĪMĀ WARADA FĪ ḤADĪTH UMM ZARʿ MIN AL-FAWĀʾID, by ʿIYĀḌ (d. 544/1149).

[A commentary on Traditions transmitted by Umm Zarʿ.]

Foll. 80. 23·7×17·8 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Ṣamad b. Abi ʾl-Qāsim al-Anṣārī.

Dated Rabīʿ I 607 (September 1210).

Brockelmann i. 370.

4527

KITĀB AL-ḤAMĀSA, by ABŪ TAMMĀM (d. 231/846).

[The famous anthology of old Arabic poetry; see No. 3625.]

Foll. 224. 22·2×15·8 cm. Fine scholar's naskh.

Undated, 6/12th century.

* Transcribed from a copy written by Mauhūb b. Aḥmad b. Muḥammad al-Jawālīqī (d. 539/1144).

4528

AL-MUḤĪṬ AL-RAḌAWĪ, by Raḍī al-Dīn Muḥammad b. Muḥammad AL-SARAKHSĪ al-Nīsābūrī (d. 544/1149).

[The first volume of an extensive compendium of Ḥanafī jurisprudence.]

Foll. 275. 23·7× 16·4 cm. Fine scholar's naskh.

Dated 594 (1198).

Brockelmann i. 375, Suppl. i. 641.

4529

SIMṬ AL-NUJŪM AL-ʿAWĀLĪ FĪ ANBĀʾ AL-AWĀʾIL WAʾL-TAWĀLĪ, by ʿAbd al-Malik b. al-Ḥusain b. ʿAbd al-Malik AL-ʿIṢĀMĪ (d. 1111/1699).

[The second volume of a general history of Islam.]

Foll. 383. 28·4× 15·2 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 384, Suppl. ii. 516.

4530

AL-MABSŪṬ FI ʾL-FIQH, by Abū Jaʿfar AL-ṬŪSĪ (d. 459/1067).

[Volumes 3 and 4 of a digest of Shīʿite jurisprudence.]

Foll. 291. 25·6× 18·3 cm. Good scholar's naskh.

Copyist, Maḥmūd b. Muḥammad b. ʿAlī b. Aiyūb.

Dated 567 (1172).

Brockelmann i. 405, Suppl. i. 707.

4531

MAṢĀBĪḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).

[The famous collection of Traditions; see Nos. 3117, 3130, 3244.]

Foll. 305. 22·5× 15·2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Ḥamza b. ʿUthmān b. Ḥamza.

Dated, at the Niẓāmīya Madrasa, Baghdad, 3 Dhu ʾl-Ḥijja 740 (31 May 1340).

4532

TALKHĪṢ QAUL AL-MUʿALLIM AL-AUWAL ARISṬĀṬĀLĪS FI ʾL-MANṬIQ, by IBN RUSHD (d. 595/1198).

[A compendium of ARISTOTLE on Logic.]

Foll. 207. 18×11 cm. Clear scholar's nastaʿlīq.

Dated 1045 (1635).

Brockelmann, Suppl. i. 835.

4533

KITĀB AL-AḌDĀD, by Abū Bakr Muḥammad b. al-Qāsim AL-ANBĀRĪ (d. 328/940).

[A treatise on words with contrary meanings.]

Foll. 145. 24·3×18 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 119.

* Collated with the author's autograph.

4534

TADHKIRAT AL-KAḤḤĀLĪN, by Sharaf al-Dīn ʿAlī b. ʿĪsā AL-KAḤḤĀL (*fl.* 6/12th century).

[A well-known treatise on ophthalmology.]

Foll. 57. 24×17 cm. Good scholar's naskh.

Dated, at al-Kafā, Friday, 3 Shaʿbān 920 (23 September 1514).

Brockelmann i. 236, Suppl. i. 884.

4535

(i, ii)

IḤYĀʾ ʿULŪM AL-DĪN, by AL-GHAZĀLĪ (d. 505/1111).

[The first half of the well-known Ṣūfī treatise; see Nos. 3353, 3376, 3429, 3827, 3834.]

Foll. 258, 218. 29× 19 cm. Good scholar's naskh.
Dated 654 (1256) and 658 (1260).

4536
(i, ii)

*'IQD AL-QALĀ'ID FĪ ḤALL *QAID AL-SHARĀ'ID*, by Amīn al-Dīn 'Abd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥārithī al-Ḥanafī (d. 768/1366).

[A commentary on the author's own *Qaid al-sharā'id wa-naẓm al-farā'id*, a metrical treatise on points of Ḥanafī jurisprudence.]
Foll. 306, 289. 18× 14 cm. Clear scholar's naskh.
Copyist, 'Alī b. Muḥammad b. Aḥmad b. 'Alī b. al-Khiṭā'ī.
Dated 841 (1438) and 844 (1441).
Brockelmann ii. 79, Suppl. ii. 88.

4537

AL-AḤKĀM AL-'ALĀ'ĪYA FI 'L-A'LĀM AL-SAMĀWĪYA, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A treatise on astrology, being a translation of the Persian *al-Ikhtiyārāt al-'Alā'īya*.]
Foll. 62. 14·5× 12·4 cm. Clear scholar's naskh.
Copyist, 'Abd al-Razzāq al-Ṣā'igh.
Dated, at Cairo, 11 Muḥarram 814 (5 May 1411).
Brockelmann i. 508, Suppl. i. 924.
* The name of the translator does not appear.

4538

[*JADĀWIL.*]

[A schedule of the Mansions of the moon.]
Foll. 28. 18× 13 cm. Clear scholar's naskh.
Undated, 10/16th century.
Any other copy?
* The author was evidently a Copt.

4539

WASĀ'IL AL-HIDĀYA ILĀ MASĀ'IL AL-KIFĀYA, by Ḥasan b. Khalīl b. ʿAlī AL-ṬAIYIBĪ.

[A commentary on the *Kifāyat al-waqt*, an astronomical tract by ʿIzz al-Dīn Abu 'l-Faḍā'il ʿAbd al-ʿAzīz b. Muḥammad AL-WAFĀ' (d. 874/1469).]

Foll. 9. 15·4× 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

* This copy appears to have been corrected by the author.

4540

AL-GHURAR AL-BAHĪYA FĪ SHARḤ AL-BAHJAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The fourth part of a commentary on *al-Bahjat al-Wardīya*, a metrical treatise on Shāfiʿī jurisprudence by IBN AL-WARDĪ (d. 749/1349); see Nos. 3432, 3505.]

Foll. 174. 28·8× 17·4 cm. Good scholar's naskh.

Undated, 10/16th century.

4541

AL-TAʿRĪF AL-QAWĪM FĪ MAʿRIFAT AL-TAQWĪM [Anon.]

[A fragment, or fragments, of an astrological treatise or treatises.]

Foll. 41. 20·7× 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

Any other copy?

4542

IJTINĀ' AL-THAMARĀT FĪ RASM JAIB AL-DUSTŪR WA-WAḌʿ AL-MUQANṬARĀT, by Shams al-Dīn Fatḥ b. ʿAbd Allāh AL-FARGHALĪ (*fl.* 1165/1752).

[Rules for calculating the times of prayer.]

Foll. 19. 23·3 × 16·3 cm. Clear scholar's naskh.
Copyist, Aḥmad ʿAbd Rabbihi al-Zawāwī.
Dated 28 Shaʿbān 1189 (24 October 1775).
No other copy appears to be recorded.

4543

MUQADDIMA FĪ ʿILM AL-FALAK, by Yaḥyā b. Aḥmad b. Aḥmad b. Muḥammad AL-BALKHĪ.

[The length of nights and days according to the Coptic calendar.]
Foll. 10. 21·2 × 16·2 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Muṣṭafā al-Shāfiʿī.
Dated Saturday, 12 Shauwāl 1222 (12 December 1807).
No other copy appears to be recorded.

4544

NŪR AL-INSĀN FI 'SHTIQĀQ LAFẒ AL-INSĀN, by Raḍī al-Dīn Muḥammad b. Ibrāhīm b. Yūsuf B. AL-ḤANBALĪ al-Tādhifī al-Ḥalabī al-Ḥanafī (d. 971/1563).

[On the derivation of the word *insān*.]
Foll. 6. 17·8 × 13 cm. Clear scholar's naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

4545

AL-TAUḌĪḤ SHARḤ AL-ALFĪYA, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. ʿAbd Allāh AL-MURĀDĪ (d. 749/1348).

[A volume of an extensive commentary on *al-Alfīya*, the famous metrical grammar by IBN MĀLIK (d. 672/1274).]
Foll. 209. 18 × 13·3 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann i. 298, Suppl. i. 522.

4546

NIHĀYAT AL-QAṢD FĪ ṢINĀʻAT AL-FAṢD, by IBN AL-AKFĀNĪ (d. 749/1348).

[A tract on cupping.]

Foll. 10. 20·3 × 16 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 136, Suppl. ii. 169.

4547

AL-ISHĀRĀT ILĀ MĀ WAQAʻA FI 'L-MINHĀJ MIN AL-ASMĀ' WA'L-AMĀKIN WA'L-LUGHĀT, by IBN AL-MULAQQIN (d. 804/1401).

[Notes on the *Minhāj al-ṭālibīn*, the well-known Shāfiʻī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 97. 21 × 16 cm. Good scholar's naskh.

Dated, at Damascus, Friday, 9 Shauwāl 849 (8 January 1446).

Brockelmann i. 395, Suppl. i. 680.

* Transcribed from a copy certified by the author.

4548

AL-FĀKHIR FĪ SHARḤ JUMAL ʻABD AL-QĀHIR, by AL-BAʻLĪ (d. 709/1309).

[A commentary on *al-Jumal*, a popular Arabic grammar by AL-JURJĀNĪ (d. 471/1078 or 474/1081); see No. 3587.]

Foll. 165. 21 × 16·2 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad al-Zaraʻī.

Dated 10 Ramaḍān 840 (18 March 1437).

4549

MAQĀLA FĪ KAIFĪYAT AL-ARṢĀD, by Abū ʻAlī al-Ḥasan b. al-Ḥasan B. HAITHAM al-Baṣrī al-Miṣrī (d. 430/1039).

[A tract on astronomical observations.]

Foll. 19. 21 × 15·3 cm. Clear scholar's naskh.

Undated, 12/18th century.
Brockelmann, Suppl. iii. 1240.

4550

ṬIRĀZ AL-DURAR FĪ RU'YAT AL-AHILLA WA'L-'AMAL BI'L-QAMAR, by Riḍwān Efendī al-Falakī AL-RAZZĀZ (d. 1122/1710).

[A tract on the calendar.]
Foll. 11. 20·6×15·7 cm. Clear scholar's naskh.
Undated, 12/18th century.
No other copy appears to be recorded.

4551

(1) *NŪR AL-'UYŪN FĪ TALKHĪṢ SĪRAT AL-IMĀM AL-MA'MŪN*, by IBN SAIYID AL-NĀS (d. 734/1334).

[An epitome of the *'Uyūn al-athar*, the author's own biography of the Prophet Muḥammad; foll. 1–18.]
Brockelmann ii. 71, Suppl. ii. 77.

(2) *ZAGHAL AL-'ILM WA'L-ṬALAB*, by AL-DHAHABĪ (d. 748/1348).

[A tract on the manners of scholars; foll. 19–21.]
Brockelmann ii. 48, Suppl. ii. 47.

Foll. 21. 21×15·3 cm. Two scholars' naskh hands.
Undated, 12/18th century.

4552

HIDĀYAT AL-ḤĀ'IR ILĀ MA'RIFA KHUṬŪṬ FAḌL AL-DĀ'IR [Anon.]

[Instructions for finding the *qibla*.]
Foll. 5. 20·7×15·3 cm. Clear scholar's naskh.
Undated, 13/19th century.
No other copy appears to be recorded.

4553

AL-MIṢBĀḤ FĪ ASRĀR 'ILM AL-MIFTĀḤ, by AL-JILDAKĪ (d. 743/1342).

[A treatise on alchemy and the occult sciences.]

Foll. 109. 28·3×19·6 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 139, Suppl. ii. 172.

4554

AL-TAMHĪD LI-QAWĀ'ID AL-TAUḤĪD, by Abu 'l-Mu'īn Maimūn b. Muḥammad AL-NASAFĪ al-Makḥūlī (d. 508/1114).

[A treatise on Islamic dogmatics.]

Foll. 36. 23·5×16·2 cm. Good scholar's naskh.

Copyist, Khiḍr b. 'Uthmān al-Sha'mī.

Dated Monday, 17 Dhu 'l-Qa'da 711 (26 March 1312).

Brockelmann i. 426, Suppl. i. 757.

4555

AL-MIṢBĀḤ FI 'KHTIṢĀR AL-MIFTĀḤ, by IBN MĀLIK (d. 686/1287).

[An epitome of the *Miftāḥ al-'ulūm*, the well-known encyclopaedia of sciences by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 40. 21×15·3 cm. Fine scholar's maghribī.

Undated, 8/14th century.

Brockelmann i. 294, Suppl. i. 516.

4556

IBRĀZ AL-MA'ĀNĪ MIN ḤIRZ AL-AMĀNĪ, by ABŪ SHĀMA (d. 665/1268).

[The second half of a commentary on the *Ḥirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194); see Nos. 3179, 3462, 3509.]

Foll. 256. 18×13·7 cm. Good scholar's naskh.

Copyist, Muḥammad b. Mūsā b. 'Imrān.

Dated Dhu 'l-Ḥijja 823 (December 1420).

4557

AL-JAWĀHIR AL-ḤISĀN FĪ TAFSĪR AL-QUR'ĀN, by Abū Zaid ʿAbd al-Raḥmān b. Muḥammad b. Makhlūf AL-THAʿĀLIBĪ al-Jaʿfarī al-Jazā'irī (d. 873/1468).

[The first volume of a commentary on the Qur'ān.]

Foll. 320. 29·8 × 20·4 cm. Clear scholar's maghribī.

Copyist (to fol. 300), Muḥammad b. Ba 'l-Qāsim b. ʿAlī b. Yūsuf b. Aḥmad al-Gharbī.

Dated Jumādā I 981 (September 1573).

Brockelmann ii. 249, Suppl. ii. 351.

4558

AL-KAWĀKIB AL-DARĀRĪ FĪ SHARḤ ṢAḤĪḤ AL-BUKHĀRĪ, by AL-KIRMĀNĪ (d. 786/1384).

[The first volume of a commentary on *al-Jāmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870); see No. 3191.]

Foll. 248. 27 × 17·8 cm. Good scholar's naskh.

Undated, 9/15th century.

4559

AL-TABṢIRA WA'L-TADHKIRA, by AL-ʿIRĀQĪ (d. 806/1404).

[A metrical epitome of the *Maʿrifat anwāʿ ʿulūm al-ḥadīth* by IBN AL-ṢALĀḤ (d. 643/1245); see No. 3381.]

Foll. 39. 18·3 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-ʿIrāqī.

Dated, at Aleppo, Rabīʿ II 841 (September 1437).

* Transcribed from the author's autograph.

4560

AL-ḤABL AL-MATĪN FĪ IḤKĀM AḤKĀM AL-DĪN, by Bahā' al-Dīn AL-ʿĀMILĪ (d. 1030/1621).

[A treatise on Shīʿite jurisprudence.]

Foll. 171. 28·5 × 20·3 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated, at Meshed, Friday, 22 Shauwāl 1007 (18 May 1599).
Brockelmann, Suppl. ii. 596.

4561

(1) *FARĀ'ID AL-QALĀ'ID FĪ MUKHTAṢAR SHARḤ AL-SHAWĀHID*, by AL-'AINĪ (d. 855/1451).

[An abridgement of the author's own *al-Maqāṣid al-naḥwīya fī sharḥ shawāhid shurūḥ al-Alfīya*, a commentary on verses cited in four commentaries on *al-Alfīya*, the well-known metrical grammar of Ibn Mālik (d. 672/1274); foll. 1–198.]

Dated Tuesday, 4 Muḥarram 870 (27 August 1465).
Brockelmann i. 299, Suppl. i. 524.

(2) *SHARḤ AL-KHUṬBA*, by AL-'AINĪ.

[A commentary on the technical terms occurring in the opening passage of the preceding work; foll. 199–204.]

Dated 7 Muḥarram 870 (30 August 1465).
Brockelmann i. 299, Suppl. i. 524.

Foll. 204. 26·8 × 17·8 cm. Good scholar's naskh.
Copyist, 'Abd al-Raḥmān b. Muḥammad b. Ismā'īl al-Ḥanafī al-Karakī (d. 880/1476).
Dated 4 and 7 Muḥarram 870 (27 and 30 August 1465).

4562

NIHĀYAT AL-IDRĀK FĪ ASRĀR 'ULŪM AL-AFLĀK, by Badr al-Dīn Muḥammad b. Abī Bakr AL-FĀRISĪ (d. 677/1278).

[A treatise on astrology.]

Foll. 85. 22·8 × 16·9 cm. Clear scholar's naskh.
Dated Thursday, 10 Jumādā I 1191 (16 June 1777).
Brockelmann i. 474, Suppl. i. 867.
* Transcribed from the author's autograph.

4563

ṬAWĀLIʿ AL-BUDŪR FĪ TAḤWĪL AL-SINĪN WA'L-SHUHŪR, by Abu 'l-Baqā' b. Yaḥyā B. AL-JĪʿĀN (d. 902/1496).

[Rules for conversion from solar to lunar reckoning.]

Foll. 29. 17·2×13 cm. Elegant thulth.

AUTOGRAPH?

Undated, 9/15th century.

Brockelmann ii. 30, Suppl. ii. 26.

4564

AL-NATĪJA, by NŪR AL-DĪN (*fl.* 1070/1659).

[A treatise on the calendar.]

Foll. 40. 20·7×15·3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Tuesday, 19 Muḥarram 1070 (5 February 1659).

No other copy appears to be recorded.

4565

AL-RISĀLAT AL-LAṬĪFAT AL-SHA'N FĪ ʿILM AL-QABBĀN, by Shams al-Dīn Muḥammad B. ABI 'L-FATḤ al-Ṣūfī al-Shāfiʿī al-Miṣrī (*fl.* 943/1536).

[A tract on weights and measures; foll. 1–9*a*.]

Foll. 9*b*–11 and 12–20 contain two anonymous and untitled tracts on the same subject.

Foll. 20. 20·8×14·7 cm. Clear scholar's naskh.

Undated, 10/16th century.

See Brockelmann, Suppl. ii. 159.

4566

KITĀB BAṬLĪMŪS FI 'L-QAḌĀ' ʿALA 'L-ḤAWĀDITH.

[Parts of a translation of the *Quadripartitum* of PTOLEMY.]

Foll. 49. 20·8 × 14 cm. Somewhat cursive scholar's naskh.

Undated, 10/16th century.

Any other copy?

4567

MAQĀLA FĪ ASBĀB TAWALLUD AL-ḤAṢĀT, by Ṣadaqa b. Mūsā AL-ISRĀ'ĪLĪ.

[A treatise on the treatment of stones in the kidneys and bladder.]

Foll. 50. 18·8 × 11 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Muḥammad b. ʿIsā b. Ṭāhā al-Buḥairī.

Dated 27 Ṣafar 1002 (22 November 1593).

No other copy appears to be recorded.

4568

AL-ʿIZZ WA'L-MANĀFIʿ LIL-MUJĀHIDĪN FĪ SABĪL ALLĀH BI'L-MADĀFIʿ, by Ibrāhīm b. Aḥmad Ghānim b. Muḥammad b. Zakarīyā' al-Andalusī ARRIBĀSH (*fl.* 11/17th century.]

[Fragments of a treatise on artillery, translated from Spanish into Arabic by Aḥmad b. Qāsim b. Aḥmad al-Ḥujrī.]

Foll. 39. 29·8 × 19·7 cm. Clear scholar's maghribī.

Drawings.

Undated, 11/17th century.

Brockelmann ii. 466.

4569

AL-TAQRĪB WA'L-TAISĪR LI-MAʿRIFA SUNAN AL-BASHĪR AL-NADHĪR, by AL-NAWAWĪ (d. 676/1278).

[An epitome of the author's own *Irshād al-ḥadīth*, an abstract by the same from the *Maʿrifa anwāʿ ʿulūm al-ḥadīth* of IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 46. 17·4 × 13 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ibrāhīm b. Muḥammad b. Idrīs al-Ba'lī (d. 718/1318).

Dated, at Damascus, 7 Rabī' II 684 (12 June 1285).

Brockelmann i. 359, Suppl. i. 611.

* Collated with the author's autograph.

4570

THABT IBN ṢĀRIM AL-DĪN AL-ṢAIDĀWĪ, by Jamal al-Dīn Yūsuf b. Ibrāhīm b. 'Abd al-Qādir B. AL-JĀMŪS al-Shāfi'ī al-Ṣāliḥī (*fl.* 974/1566).

[A memorial of the books and traditions transmitted by Zain al-Dīn Abu 'l-Luṭf 'Abd al-Raḥmān b. Ibrāhīm b. Ṣārim al-Dīn al-Ṣaidāwī al-Shāfi'ī.]

Foll. 121. 18·4×14·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Muḥarram 974 (July 1566).

No other copy appears to be recorded.

4571

TAḤRĪK AL-IQLĪD FĪ FATḤ BĀB AL-TAUḤĪD, by AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on *al-Iqlīd al-farīd fī tajrīd al-tauḥīd*, a treatise on mystical theology by Abu 'l-Mawāhib Aḥmad b. 'Alī b. 'Abd al-Qaddūs AL-SHINNĀWĪ al-Miṣrī (d. 1028/1619).]

Foll. 109. 20·7×14·7 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 391, Suppl. ii. 534.

4572

IBRĀZ AL-ḤIKAM MIN ḤADĪTH RUFI'A 'L-QALAM, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[On responsibility for action in circumstances of incapacity.]

Foll. 50. 21·7×15·3 cm. Somewhat cursive scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 88, Suppl. ii. 103.

4573

MAKHZAN AL-FIQH, by Muṣliḥ al-Dīn Mūsā b. Mūsā AL-AMĀSĪ (*fl.* 926/1520).

[A digest of Ḥanafī jurisprudence.]
Foll. 187. 26·3×15 cm. Good scholar's naskh.
Dated, at Tuqat, 1073 (1662–3).
Brockelmann ii. 431, Suppl. ii. 640.

4574

AL-TATIMMAT AL-NAIYIRA LI-QIRĀ'ĀT AL-'ASHARA, by Ṣadaqa b. Salāma b. al-Ḥusain al-Ḍarīr al-Muqri' AL-MASHARĀNĪ (*fl.* 816/1413).

[A treatise on the ten Readers of the Qur'ān.]
Foll. 166–70 contain extracts.
Foll. 170. 18×13·4 cm. Good scholar's naskh.
Copyist, 'Abd al-Ḥaqq b. Abī Bakr b. Ibrāhīm b. Muḥammad.
Dated Wednesday, 2 Muḥarram 850 (30 March 1446).
No other copy appears to be recorded.

4575

RAUḌ AL-ĀDĀB, by Shams al-Dīn Abu 'l-Ṭaiyib Aḥmad b. Muḥammad b. 'Alī AL-ḤIJĀZĪ al-Qāhirī al-Khazrajī (d. 874/1470).

[An anthology of verse and prose.]
Foll. 87. 16·6×12·5 cm. Good scholar's naskh.
Dated 867 (1463).
Brockelmann ii. 18, Suppl. ii. 12.

4576

AL-RISĀLAT AL-QUSHAIRĪYA, by AL-QUSHAIRĪ (d. 465/1072).

[The well-known treatise on mysticism.]

Foll. 111. 16·8×12·3 cm. Good*scholar's naskh.

Copyist, ʿUthmān b. Yūsuf b. ʿAlī al-ʿUmarī.

Dated, at Ankara, Monday, 17 Ṣafar 687 (23 March 1288).

* Transcribed from a copy dictated by the author.

4577

TANQĪH AL-MUNĀẒARA FĪ TAṢḤĪḤ AL-MUKHĀBARA, by IBN JAMĀʿA (d. 733/1333).

[Definitions of the legal term *mukhābara*.]

Foll. 20. 21·3×15·3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 81.

4578

AQṢA 'L-AMAL WA'L-SŪL FĪ ʿULŪM ḤADĪTH AL-RASŪL, by Abu 'l-ʿAbbās Muḥammad b. Aḥmad b. Khalīl b. Saʿāda AL-KHUWAIYĪ (d. 693/1294).

[A versification of the *Maʿrifat anwāʿ ʿulūm al-ḥadīth* of IBN AL-SALĀḤ (d. 643/1245).]

Foll. 66. 18×13·4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. ʿAbd al-Munʿim al-Anṣārī (d. 756/1355).

Undated, 8/14th century.

Brockelmann, Suppl. i. 612.

4579

MUKHTAṢAR ṢAḤĪḤ MUSLIM, by AL-MUNDHIRĪ (d. 656/1258).

[An epitome of *al-Jāmiʿ al-ṣaḥīḥ* by MUSLIM (d. 261/875).]

Foll. 229. 25·8×17·8 cm. Good scholar's naskh.
Copyist, Aḥmad b. ʿUmar b. ʿAbd al-ʿAzīz al-Shāfiʿī.
Dated Thursday, 28 Ṣafar 685 (25 April 1286).
Brockelmann i. 160, Suppl. i. 266.
* Collated with a copy certified by the author.

4580

AL-WĀFIYA SHARḤ AL-KĀFIYA, by IBN MĀLIK (d. 672/1274).

[A commentary on the author's own *al-Kāfiyat al-shāfiya*, a well-known metrical grammar of Arabic.]
Foll. 114. 26·7×18·8 cm. Good scholar's naskh.
Dated Muḥarram 718 (March 1318).
Brockelmann i. 300, Suppl. i. 526.

4581

AL-FUṢŪL FI 'L-MUʿĀMALĀT, by Majd al-Dīn Muḥammad b. Maḥmūd b. al-Ḥusain AL-USTRŪSHĀNĪ (d. 632/1234).

[Problems regarding the practice of the *qāḍī*.]
Foll. 342. 28·6×17·2 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Ḥusain b. Ḥasan al-Fārābī.
Undated, 8/14th century.
Brockelmann i. 380, Suppl. i. 653.

4582

(1) *QAMʿ AL-NUFŪS WA-RUQYAT AL-MAʾNŪS*, by Taqī al-Dīn Abū Bakr b. Muḥammad b. ʿAbd al-Muʾmin AL-ḤIṢNĪ al-Shāfiʿī al-Dimashqī (d. 829/1426).

[Anecdotes of the Prophet and the early caliphs; foll. 1–56.]
Copyist, Muḥammad b. Dāwud.
Dated Sunday, 7 Jumādā II 827 (7 May 1424).
Brockelmann ii. 95, Suppl. ii. 112.
Foll. 57–61*a* contain an extract.

(2) *'AQĪDA*, by AL-GHAZĀLĪ (d. 505/1111).
[A short creed; foll. 61*b*–64*a*.]
Brockelmann i. 421, Suppl. i. 746.
Foll. 64*b*–65 contain scraps.

Foll. 65. 25·4 × 17·2 cm. Clear scholar's naskh.
Dated 827 (1424).

4583

AL-TAUḌĪHĀT FI 'L-MUKĀTABĀT, by RASHĪD AL-DĪN Faḍl Allāh b. ʿAlī al-Ṭabīb (d. 718/1318).

[Fragments of a theological treatise, being the first part of the *Jāmiʿ al-taṣānīf* of RASHĪD AL-DĪN.]

Foll. 73. 30·5 × 23·2 cm. Good scholar's naskh.
Copyist, Muḥammad b. ʿAlī b. Muḥammad b. ʿAlī.
Dated 713 (1313).
Brockelmann, Suppl. ii. 273.

4584

AL-MUHADHDHAB, by Abū Isḥāq AL-SHĪRĀZĪ (d. 476/1083).

[The second half of a well-known treatise on Shāfiʿī jurisprudence.]

Foll. 174. 25·3 × 16·2 cm. Fine old scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 387, Suppl. i. 669.

4585

AL-KĀFĪ FI 'L-FARĀ'IḌ, by Abu 'l-Ḥasan ʿAlī b. Muḥammad AL-ṬARĀBULUSĪ.

[A treatise on the laws of inheritance according to the Mālikī school.]

Foll. 144. 17·8 × 12·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿĪsā al-Maghribī.
Dated 14 Rajab 901 (29 March 1496).
No other copy appears to be recorded.

4586

SHIFĀʾ AL-ĀLĀM FĪ ṬIBB AHL AL-ISLĀM, by AL-SURRAMARRĪ (d. 776/1374).
[Volume 3 of an encyclopaedia of medicine.]
Foll. 252. 20·7×18·3 cm. Good scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 162.

4587

ʿUMDAT AL-KUTTĀB WA-ʿIDDA DHAWI 'L-ALBĀB, by AL-MUʿIZZ b. Bādīs (d. 453/1061).
[A tract on the art of writing.]
Foll. 16. 21·3×16 cm. Clear scholar's naskh.
Undated, 12/18th century.
Brockelmann, Suppl. i. 473.

4588

NUBDHA MIN SILSILAT AL-ANSĀB [Anon.]
[A treatise on the genealogy of the Prophet Muḥammad's family.]
Foll. 110. 21·3×16 cm. Clear scholar's naskh.
Dated Thursday, 26 Jumādā II 1013 (19 November 1604).
AUTOGRAPH?
No other copy appears to be recorded.

4589

(1) *AL-ʿURWA LI-AHL AL-KHALWA WA'L-JALWA*, by AL-SAMNĀNĪ (d. 736/1336).
[A mystical treatise on the nature of God; foll. 1–75.]
Brockelmann, Suppl. ii. 281.

(2) *ARBAʿŪN ḤADĪTH*[AN] [Anon.]

[A selection of 40 Traditions; foll. 76–82.]

Any other copy?

Foll. 82. 19·7×13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. ʿAlī al-Isfarāʾinī.

Dated Rabīʿ II 723 (April 1323).

4590

SHARḤ AL-MAQĀMĀT, by AL-ʿUKBARĪ (d. 616/1219).

[A commentary on difficult words in *al-Maqāmāt*, the celebrated essays of AL-ḤARĪRĪ (d. 516/1122); see No. 3388.]

Foll. 90. 20·6×12·2 cm. Fine scholar's naskh.

Undated, 7/13th century.

4591

AL-ANBĀʾ FĪ ḤAQĀʾIQ AL-ṢIFĀT WAʾL-ASMĀʾ, by Abu ʾl-ʿAbbās Aḥmad b. Maʿadd b. ʿĪsā al-Tujībī AL-UQLĪSHĪ (d. 549/1154).

[On the attributes and names of God.]

Foll. 121. 20·7×14·4 cm. Good scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. ʿAmmān al-Shāfiʿī.

Dated 17 Rabīʿ I 639 (25 September 1241).

Brockelmann i. 370, Suppl. i. 633.

4592

LAṬĀʾIF MĀ QĪLA MIN AL-ASHʿĀR [Anon.]

[A small anthology of poems on flowers, fruits etc.]

Foll. 31. 22·4×14·6 cm. Cursive scholar's naskh.

Undated, 11/17th century.

Any other copy?

4593

AL-MUHIMMĀT FI ʾL-FIQH, by AL-ISNAWĪ (d. 772/1370].

[Glosses on the *Rauḍat al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278; see No. 3068.]

Foll. 61. 25·3 × 18·3 cm. Good scholar's naskh.

Undated, 8/14th century.

4594

AL-FĀ'IQ FĪ GHARĪB AL-ḤADĪTH, by AL-ZAMAKH-SHARĪ (d. 538/1144).

[The third volume of a dictionary of unusual words occurring in Traditions.]

Foll. 235. 25·3 × 17·8 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAlī b. Muḥammad al-Madhāhibī.

Dated 14 Dhu 'l-Qaʿda 724 (2 November 1324).

Brockelmann i. 291, Suppl. i. 511.

4595

NASHA'ĀT AL-SULĀFA BI-MUNSHA'ĀT AL-KHILĀFA, by Muḥyī al-Dīn ʿAbd al-Qādir b. Muḥammad b. Yaḥyā AL-ṬABARĪ al-Makkī (d. 1033/1624).

[A treatise on government in Islam, especially the Imāms of Mecca.]

Foll. 249. 29·2 × 19·7 cm. Good scholar's naskh.

Copyist, Aḥmad ʿAbd al-Ẓāhir b. Muḥammad b. Ḥusain al-Shaibīnī al-Shāfiʿī.

Dated 4 Rabīʿ I 1101 (16 December 1689).

No other copy appears to be recorded.

4596

AL-KITĀB AL-ʿAZĪZ AL-MUḤALLĀ, by ʿAlā' al-Dīn b. al-Kāmilī B. AL-MUKHLIṬA al-Manṣūrī al-Mālikī (*fl.* 7/13th century).

[A collection of anecdotes.]

Foll. 290. 28·9 × 19·4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAṭīya al-Ghamrī al-Ḥanafī.
Dated Friday, 7 Ṣafar 1014 (24 June 1605).
Brockelmann, Suppl. i. 597.

4597

MUSNAD ABĪ HURAIRA, by AḤMAD B. ḤANBAL (d. 241/855).

[Parts 1 to 10 of the Traditions transmitted by Abū Huraira.]
Foll. 294. 28×16·8 cm. Good old scholar's naskh.
Undated, 5/11th century.
Brockelmann i. 182, Suppl. i. 309.
* This copy contains many reading-notes from 512/1118 onwards.

4598

SHIFĀʾ AL-ASQĀM WA-DAWĀʾ AL-ĀLĀM, by Khiḍr b. ʿAlī AL-ĀIDĪNĪ al-Khaṭṭāb (d. *ca.* 816/1413).

[A general treatise on medicine.]
Foll. 510. 25×17 cm. Good scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 233, Suppl. ii. 326.

4599

IḤKĀM AL-AḤKĀM FĪ SHARḤ AḤĀDĪTH SAIYID AL-ANĀM, by ʿImād al-Dīn IBN AL-ATHĪR (d. 699/1299).

[A commentary on the *ʿUmdat al-aḥkām*, Traditions, by AL-JAMMĀʿĪLĪ (d. 600/1203); see Nos. 3053, 3513.]
Foll. 308. 25·4×17·5 cm. Good scholar's naskh.
Copyist, ʿAlī b. Raḍī b. Aḥmad al-Shāfiʿī.
Dated 14 Dhu 'l-Ḥijja 714 (21 March 1315).

4600

MIRʾĀT AL-QURʾĀN, by ʿĀKIF EFENDĪ (d. 1267/1851).

[A concordance of the Qurʾān.]

Foll. 200. 30·2×20·7 cm. Excellent scholar's naskh.
Undated, 13/19th century.
No other copy appears to be recorded.

4601

RAUḌAT AL-AZHĀR WA-BAHJAT AL-NUFŪS WA-NUZHAT AL-ABṢĀR, by Abū 'Alī al-Ḥasan b. 'Alī b. Khalaf AL-QURṬUBĪ al-Umawī al-Khaṭīb (d. 602/1205).

[An anthology of poetry.]
Foll. 212. 17·5×12·8 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 596.

4602

AL-BAYĀN AL-WĀḌIḤ AL-MASHHŪD MIN FAḌĀ'IḤ AL-NAṢĀRĀ WA'L-YUHŪD, by Abu 'l-Baqā' Ṣāliḥ b. al-Ḥusain AL-JA'FARĪ (*fl.* 618/1221).

[A refutation of Christianity and Judaism.]
Foll. 56. 17·4×12·8 cm. Good scholar's naskh.
Dated 10 Muḥarram 895 (4 December 1489).
Brockelmann i. 430, Suppl. i. 766.

4603

SHARḤ AL-MUQARRIB, by IBN 'UṢFŪR (d. 663/1265 or 669/1270).

[A commentary on the author's own *al-Muqarrib fī 'l-naḥw*, a grammar of Arabic.]
Foll. 203. 26×18 cm. Good scholar's naskh.
Undated, 8/14th century.
See Brockelmann i. 313, Suppl. i. 547.
No other copy appears to be recorded.

4604

TAḤRĪR UṢŪL AL-HANDASA LI-UQLĪDIS, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of the *Elementa* of EUCLID.]

Foll. 101. 23·8×14 cm. Fine scholar's ta'līq.

Drawings.

Undated, 9/15th century.

Brockelmann i. 510, Suppl. i. 929.

4605

GHURAR AL-ḤIKAM WA-DURAR AL-KILAM, by 'Abd al-Wāḥid b. Muḥammad b. 'Abd al-Wāḥid AL-ĀMIDĪ al-Tamīmī (d. 436/1044).

[Sayings attributed to 'ALĪ B. ABĪ ṬĀLIB.]

Foll. 335. 21·3×12·2 cm. Good scholar's naskh.

Dated 1050 (1640).

Brockelmann, Suppl. i. 75.

4606

AL-TIBYĀN FĪ 'ILMAI 'L-MA'ĀNĪ WA'L-BAYĀN, by Sharaf al-Dīn Abū 'Abd Allāh al-Ḥusain b. 'Abd Allāh b. Muḥammad AL-ṬĪBĪ (d. 743/1343).

[A treatise on rhetorics.]

Foll. 238. 16×12·2 cm. Excellent scholar's ta'līq.

Copyist, Muḥammad b. Maḥmūd Shāh b. Muḥammad al-Qarawī.

Dated 21 Shauwāl 786 (6 December 1384).

Brockelmann ii. 64, Suppl. ii. 67.

4607

QURRAT AL-'AIN FĪ BAYĀN AL-MADHHABAIN, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A treatise on the laws of inheritance.]
Foll. 85. 17·5 × 13 cm. Clear scholar's naskh.
Dated 22 Rajab 901 (6 April 1495).
Brockelmann ii. 168, Suppl. ii. 217.
* Transcribed from the author's autograph.

4608

AL-MARTABAT AL-'ULYĀ FĪ TA'BĪR AL-RU'YĀ, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Rashīd al-Bakrī AL-QAFṢĪ (*fl.* 731/1331).
[A treatise on the interpretation of dreams.]
Foll. 296. 20 × 13·8 cm. Good scholar's naskh.
Dated Jumādā I 984 (September 1576).
Brockelmann, Suppl. iii. 1276.

4609

AL-WASĪṬ BAIN AL-MAQBŪḌ WA'L-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).
[The second volume of the 'medium' commentary on the Qur'ān.]
Foll. 342. 22 × 16 cm. Good scholar's naskh.
Dated Friday, 27 Jumādā I 521 (10 June 1127).
Brockelmann i. 412, Suppl. i. 731.
* This copy contains many reading-entries.

4610

JĀMI' AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).
[The fifth volume of a large collection of Traditions; see No. 3580.]
Foll. 232. 25·4 × 18·1 cm. Excellent scholar's naskh.
Copyist, 'Uthmān b. 'Umar b. Darwīsh al-Ṣāliḥī.
Undated, 8/14th century.

4611

QUNYAT AL-MUNYA LI-TATMĪM AL-GHUNYA, by AL-ZĀHIDĪ (d. 658/1260).

[A treatise on Ḥanafī jurisprudence.]

Foll. 327. 28×17·2 cm. Rather cursive scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 382, Suppl. i. 656.

4612

SHARḤ AL-TALWĪḤĀT, by IBN KAMMŪNA (d. 683/1284).

[Parts II and III of a commentary on *al-Talwīḥāt*, speculative theosophy by AL-SUHRAWARDĪ AL-MAQTŪL (d. 587/1191); see No. 3598.]

Foll. 227. 24·5×17·5 cm. Fine scholar's naskh.

Undated, 8/14th century.

4613

AL-JAMʿ WAʾL-FARQ, by Abū Muḥammad ʿAbd Allāh b. Yūsuf AL-JUWAINĪ (d. 438/1047).

[Problems of Shāfiʿī jurisprudence.]

Foll. 211. 25·4×17·2 cm. Good scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. ʿAbd al-ʿAzīz al-Rāwī al-Nasībī.

Dated 15 Muḥarram 786 (9 March 1384).

Brockelmann i. 386, Suppl. i. 667.

4614

(1) *TAʿLĪQĀT ʿALA ʾL-MULAKHKHAṢ*, by Mullā ʿAbd al-ʿAlī AL-BIRJANDĪ (*fl.* 930/1524).

[Glosses on the *Sharḥ al-Mulakhkhaṣ*, the commentary, by

QĀḌĪ-ZĀDA (*fl.* 820/1417), on *al-Mulakhkhaṣ fi 'l-hai'a*, a compendium of geometry by AL-JAGHMĪNĪ (*fl.* 618/1221); foll. 1–127.]

Brockelmann i. 473, Suppl. i. 865.

Foll. 130–7 contain another copy of part of the foregoing.

(2) *UNMŪDHAJ AL-'ULŪM*, by AL-DAUWĀNĪ (d. 907/1501).

[A miscellany of the sciences; foll. 138–69.]

Brockelmann ii. 217, Suppl. ii. 306.

Foll. 170. 18·8×8 cm. Clear scholar's ta'līq.

Copyist, Muḥammad b. 'Abd Allāh al-Rānikūhī.

Dated Monday, 5 Muḥarram 1072 (31 August 1661).

4615

FATḤ AL-QARĪB AL-MUJĪB BI-SHARḤ KITĀB AL-TARTĪB, by AL-SHINSHAURĪ (d. 999/1590).

[A commentary on the *Tartīb Majmū' al-Kallā'ī*, a treatise on the laws of inheritance by SIBṬ AL-MĀRIDĪNĪ (d. 934/1527); see No. 3723.]

Foll. 260. 20·7×15·6 cm. Clear scholar's naskh.

Copyist, Fatḥ Allāh b. Faḍl b. al-Ḥājj Muḥammad al-Asmar al-Ḥalabī al-Shāfi'ī.

Dated Ramaḍān 987 (November 1579).

* The author has appended an authorization dated Muḥarram 989 (February 1581).

4616

AL-FIQH AL-NĀFI', by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).

[A compendium of Ḥanafī jurisprudence.]

Foll. 196. 16·8×12 cm. Good scholar's naskh.

Copyist, Raḥmat Allāh b. Muḥammad b. al-Muqarrib.
Dated 4 Rabīʿ I 753 (19 April 1352).
Brockelmann i. 381, Suppl. i. 655.

4617

KITĀB AL-ṢAFWA, attr. to Sāʿid B. AL-MASĪḤĪ.

[A treatise on medicine.]

Foll. 149. 16·2×11·8 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Aibak b. ʿAbd Allāh al-Badrisī al-Mauṣilī al-Ṭabīb.

Dated Rabīʿ II 702 (November 1302).

No other copy appears to be recorded.

4618

(1) *AL-JAWĀHIR AL-KHAMSA*, by Abu 'l-Mu'aiyad Muḥammad b. Khaṭīr al-Dīn b. Laṭīf b. Bāyazīd AL-GHAUTH AL-HINDĪ (d. 970/1562).

[A treatise on mysticism, translated into Persian; foll. 1–186.]

Brockelmann ii. 418, Suppl. ii. 616.

(2) *AL-ḤAQĪQAT AL-MUḤAMMADĪYA*, by Wajīh al-Dīn b. Naṣr Allāh al-ʿAlawī AL-GUJARĀTĪ (d. 998/1589).

[A mystical tract; foll. 187–96.]

India Office 1381.

Foll. 196. 25·4×14·8 cm. Various naskh hands.

Undated, 12/18th century.

4619

QAHWAT AL-INSHĀ', by IBN ḤIJJA (d. 837/1434).

[Letters and documents.]

Foll. 160. 18·2×13·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 16, Suppl. ii. 9.

4620

RASĀ'IL, by Abū Isḥāq Ibrāhīm b. Hilāl b. Ibrāhīm al-Ḥarrānī AL-ṢĀBĪ (d. 384/994).

[Volume 2 of a collection of model letters.]

Foll. 192. 18·7×18·7 cm. Fine old scholar's naskh.

Undated, 5/11th century.

Brockelmann, Suppl. i. 154.

4621

TASHĪL AL-FAWĀ'ID WA-TAKMĪL AL-MAQĀṢID, by IBN MĀLIK (d. 672/1274).

[A grammar of Arabic.]

Foll. 154. 17·2×12·7 cm. Good scholar's naskh.

Copyist, Muḥammad b. Quraish al-Quraishī.

Dated 17 Ramaḍān 758 (3 September 1357).

Brockelmann i. 298, Suppl. i. 522.

4622

SHARḤ AL-FUṢŪL AL-MUHIMMA, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A commentary on *al-Fuṣūl al-muhimma fī mawārīth al-a'imma*, a treatise on the laws of inheritance by IBN AL-HĀ'IM (d. 815/1412).]

Foll. 121. 17×12·4 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Muḥammad b. Manṣūr al-Ḥanbalī al-Azharī.

Dated, at Cairo, 879 (1474–5).

Brockelmann ii. 125, Suppl. ii. 155.

4623

TAQRĪB AL-NASHR FI 'L-QIRĀ'ĀT AL-'ASHR, by AL-JAZARĪ (d. 833/1429).

[An excerpt from the author's own *al-Nashr fi 'l-qirā'āt al-'ashr*, a well-known treatise on the readings of the Qur'ān.]

Foll. 135. 17·8 × 12·8 cm. Good scholar's naskh.

Copyist, 'Abd al-Razzāq al-Baqillī al-Ḥanafī.

Dated Jumādā I 888 (July 1483).

Brockelmann ii. 202, Suppl. ii. 274.

4624

AL-ITBĀ' WA'L-MUZĀWAJA, by IBN FĀRIS (d. 395/1005).

[Words similar in form and used in pairs.]

Foll. 28. 20·3 × 12·8 cm. Good scholar's naskh.

Dated Ṣafar 627 (December 1229).

Brockelmann i. 130, Suppl. i. 198.

4625

JĀMI' AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn B. AL-ATHĪR (d. 606/1210).

[Volume 10 of the well-known collection of Traditions; see No. 3580.]

Foll. 146. 23·2 × 17·9 cm. Fine scholar's naskh.

AUTOGRAPH.

Dated 596 (1199–1200).

4626

DĪWĀN, by IBN QALĀQIS (d. 567/1171).

[Collected poems; see No. 3800.]

Foll. 151. 24·3 × 16·7 cm. Good scholar's naskh.

Undated, 9/15th century.

4627

AL-DURR AL-MUNAẒẒAM FĪ MADḤ AL-ḤABĪB AL-A'ẒAM, by Zain al-Dīn 'Abd al-Raḥmān b. Aḥmad b. 'Alī AL-ḤUMAIDĪ (d. 1005/1596).

[A collection of poems.]
Foll. 95. 25·5×17·3 cm. Good scholar's naskh.
AUTOGRAPH.
Dated, at Cairo, 999 (1590–1).
Brockelmann ii. 272, Suppl. ii. 383.

4628

SHARḤ AL-BADĪʿĪYA, by AL-ḤILLĪ (d. 749/1349).
[A commentary on the author's own *al-Kāfiyat al-badīʿīya*, an ornate panegyric of the Prophet Muḥammad.]
Foll. 47. 18×13·4 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 160, Suppl. ii. 199.

4629

(1) *MAḤĀSIN AL-ADAB WA-'JTINĀB AL-RIYAB*, by Abū Yūsuf Yaʿqūb b. Sulaimān AL-ISFARĀ'INĪ (d. 488/1095).
[Rules for social intercourse; foll. 1–64.]
Brockelmann i. 351, Suppl. i. 594.

(2) *YAWĀQĪT AL-MAWĀQĪT*, by AL-THAʿĀLIBĪ (d. 429/1038).
[An anthology; see No. 3549; foll. 66–94.]

(3) *BARD AL-AKBĀD FI 'L-AʿDĀD*, by AL-THAʿĀLIBĪ.
[A collection of sayings; foll. 95–122.]
Brockelmann i. 284, Suppl. i. 501.

(4) *QURĀḌĀT AL-DHAHAB FĪ NAQD ASHʿĀR AL-ʿARAB*, by Abū ʿAlī al-Ḥasan b. ʿAlī B. RASHĪQ al-Azdī al-Qairawānī (d. 456/1064).
[An anthology; foll. 125–37.]
Brockelmann i. 307, Suppl. i. 540.

(5) *AL-FARĀ'ID WA'L-QALĀ'ID*, by AL-THAʻĀLIBĪ.
[A collection of maxims; foll. 138–154*a*.]
Brockelmann i. 285, Suppl. i. 501.

(6) *AL-NIHĀYA FĪ FANN AL-KINĀYA*, by AL-THAʻĀLIBĪ.
[A treatise on euphemisms; foll. 154*b*–214.]
Brockelmann i. 284, Suppl. i. 500.

(7) *MIR'ĀT AL-MURŪWĀT*, by AL-THAʻĀLIBĪ.
[A treatise on varieties of generosity; foll. 215–36.]
Brockelmann i. 285, Suppl. i. 501.

(8) *MAʻRIFAT AL-RUTAB FĪMĀ WARADA MIN KALĀM AL-ʻARAB*, by AL-THAʻĀLIBĪ.
[A collection of proverbs and poems; foll. 239–62.]
Dated 1054 (1644).
Brockelmann i. 285, Suppl. i. 502.

(9) *AL-LUṬF WA'L-LAṬĀ'IF*, by AL-THAʻĀLIBĪ.
[A collection of anecdotes; foll. 265–92.]
Dated 1054 (1644).
Brockelmann i. 285, Suppl. i. 501.

Foll. 292. 17·5×10·5 cm. Scholar's taʻlīq and naskh.
Dated 1054 (1644).

4630

DĪWĀN, by IBN AL-WARDĪ (d. 749/1349).
[A collection of prose and verse.]
Foll. 92. 18·4×13·3 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 140, Suppl. ii. 174.

4631

KASHF AL-WAIL FĪ MAʿRIFAT AMRĀḌ AL-KHAIL, by Badr al-Dīn Abū Bakr B. AL-MUNDHIR al-Baiṭār (*fl.* 741/1340).

[A treatise on the care of horses, also entitled *Kāmil al-ṣināʿatain*.]

Foll. 260. 20·7×15·3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 136, Suppl. ii. 169.

4632

AL-TAḤRĪR WA'L-TAḤBĪR, by ʿAbd al-ʿAẓīm b. ʿAbd al-Wāḥid b. Ẓāfir B. ABI 'L-IṢBAʿ al-ʿAdwānī al-Miṣrī (d. 654/1256).

[An ornamented poem.]

Foll. 125. 20·7×14·7 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. ʿUmar b. ʿAlī.

Dated Ṣafar 653 (March 1255).

Brockelmann i. 306, Suppl. i. 539.

4633

DĪWĀN, by Muḥammad b. Aḥmad b. ʿAbd Allāh al-Rumī MĀMAIH (d. 987/1580).

[Collected poems.]

Foll. 229. 21×15 cm. Good scholar's naskh.

Copyist, ʿAbd al-Wahhāb b. Yūnus al-Nūsī.

Dated Rabīʿ II 993 (April 1585).

Brockelmann ii. 271, Suppl. ii. 382.

4634

SHARḤ AL-MAQĀMĀT, by Abu 'l-ʿAbbās Aḥmad b. ʿAbd al-Muʾmin al-Qaisī AL-SHARĪSHĪ (d. 619/1222).

[The second part of a commentary on *al-Maqāmāt* of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 216. 25·3×17·5 cm. Fine scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 276, Suppl. i. 487.

4635 *

JAWĀMIʿ AL-LADHDHA, by Abu 'l-Ḥasan ʿAlī b. Naṣr AL-KĀTIB (*fl.* 4/10th century).

[A treatise on sexual hygiene.]
Foll, 233. 28·9×21·6 cm. Excellent scholar's naskh.
Dated Ṣafar 724 (February 1324).
Brockelmann, Suppl. i. 946.

4636

AL-MUJTABĀ, by IBN AL-JAUZĪ (d. 597/1200).

[A learned miscellany.]
Foll. 49. 18×14 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann, Suppl. i. 916.

4637
(i, ii)

AL-ṢAḤĀḤ FI 'L-LUGHA, by AL-JAUHARĪ (d. *ca.* 395/1004).

[Two volumes of the celebrated dictionary; see Nos. 3019, 3853.]
Foll. 132, 203. 25·4×17·2 cm. Splendid scholar's naskh.
Undated, 5/11th century and dated Friday, 1 Shaʿbān 590 (22 July 1194).
* The second volume bears the autograph of Riḍwān b. Muḥammad al-Khurāsānī al-Sāʿātī (*fl.* 600/1203).

4638

ḤĀSHIYA ʿALĀ ANWĀR AL-TANZĪL, by ʿIṣām al-Dīn Ibrāhīm b. Muḥammad b. ʿArabshāh AL-ISFARĀʾINĪ (d. 944/1537).

[Glosses on parts of the *Anwār al-tanzīl wa-asrār al-ta'wīl*, the celebrated commentary on the Qur'ān by AL-BAIḌĀWĪ (d. 716/1316).]

Foll. 383. 25·8 × 17·4 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 417, Suppl. i. 739.

4639

'UYŪN AL-MADHĀHIB, by AL-KĀKĪ (d. 749/1348).

[A compendium of Sunnī jurisprudence; see Nos. 3615, 3766.]

Foll. 117. 26·8 × 17·9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Abd al-Raḥīm al-Ghazzī.

Dated 21 Rabī' II 862 (8 March 1458).

4640

SHARḤ AL-MUFAṢṢAL, by IBN AL-ḤĀJIB (d. 646/1248).

[A commentary on *al-Mufaṣṣal*, the celebrated Arabic grammar by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 197. 26·8 × 18·4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 291, Suppl. i. 510.

4641

AL-WISHĀḤ FĪ FAWĀ'ID AL-NIKĀḤ, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on marriage.]

Foll. 207. 21·7 × 14·4 cm. Fine scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 153, Suppl. ii. 192.

4642

AL-MUNJIḤ FI 'L-TADĀWĪ MIN ṢUNŪF AL-AMRĀḌ WA'L-SHAKĀWĪ, by Abū Sa'īd Ibrāhīm AL-MAGHRIBĪ.

[A catalogue of medicaments.]

Foll. 131. 21×15 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 1032.

4643

AL-TUḤFAT AL-MUḌĪ'A FI 'L-AḤJĀR AL-MULŪKĪYA, by AL-TĪFĀSHĪ (d. 651/1253).

[A treatise on precious stones.]

Foll. 78. 20×14·3 cm. Good scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4644

(1) *KARĀMĀT AL-AULIYĀ'*, by Abu 'l-Qāsim Hibat Allāh b. al-Ḥasan b. Manṣūr al-Ṭabarī AL-LĀLAKĀ'Ī (d. 418/1027).

[A fragment of an account of the miracles of saints; foll. 1–5.]

Brockelmann i. 181.

Foll. 6–13 contain an unidentified extract.

(2) *AL-MUNTAKHAB MIN ṢAḤĪḤ AL-BUKHĀRĪ*, by Maḥmūd b. 'Alī b. Maḥmūd AL-SARRĀJ al-Dimashqī (*fl.* 8/14th century).

[Extracts from *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/871; foll. 17–81.]

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 81. 19·5×13 cm. Good scholar's naskh.

Undated, 8/14th century.

4645

AL-'UYŪN AL-MUBṢIRA MIN AL-WUJŪH AL-MUSFIRA, by Abū Ḥāmid Muḥammad AL-QUDSĪ (*fl.* 9/15th century).

[An abridgement of *al-Wujūh al-musfira 'an tayassur asbāb al-maghfira*, on the remission of sins, by Nāṣir al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Dā'im B. BINT AL-MAILAQ al-Shāfi'ī al-Shādhilī (d. 797/1395).]

Foll. 111. 18×13·3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4646

AL-NAJM MIN KALĀM SAIYID AL-'ARAB WA'L-'AJAM, by Abu 'l-'Abbās Aḥmad b. Ma'add b. 'Īsā al-Tujībī AL-UQLĪSHĪ (d. 549/1154).

[Sayings of the Prophet Muḥammad.]

Foll. 65. 16·6×12·2 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 370, Suppl. i. 633.

4647

(i, ii)

AL-MASĀ'IL, by AL-QASRĀNĪ.

[A manual of astrology; see No. 4519.]

Foll. 250, 232. 20·7×15·6; 19·2×14 cm. Two scholars' naskh hands.

Undated, 12/18th century and dated Muḥarram 1110 (July 1698).

4648

ANWĀR AL-ASRĀR WA-ASRĀR AL-ANWĀR, by 'Alā' al-Dīn 'Alī b. Muḥammad b. Aḥmad B. AL-KHALLĀL al-Miṣrī al-Fūwī al-Shāfi'ī (*fl.* 9/15th century).

[Secret meanings of the letters of the alphabet.]

Foll. 198. 26·8×19·8 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

4649

MAḤĀSIN AL-WASĀ'IL ILĀ MA'RIFAT AL-AWĀ'IL, by IBN QAIYIM AL-SHIBLĪYA (d. 769/1367).

[Historical notices of originators.]

Foll. 118. 26×18·8 cm. Fine scholar's naskh.

Dated Rajab 742 (December 1341).

Brockelmann ii. 75, Suppl. ii. 82.

* This copy was written for the author who has added some marginal notes. Fol. 118*a* contains a recommendation, dated Jumādā I 755 (June 1354), in the hand of Khalīl b. Aibak al-Ṣafadī (d. 764/1363).

4650

ASRĀR AL-ḤURŪF WA'L-KALIMĀT, by AL-BŪNĪ (d. 622/1225).

[On the secret meanings of letters and words.]

Foll. 110. 15·3×11·8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 498, Suppl. i. 911.

4651

AL-DAQĀ'IQ, by AL-NAWAWĪ (d. 676/1278).

[Glosses on the author's own *Minhāj al-ṭālibīn*; see No. 3153 (2).]

Foll. 16. 20×13 cm. Good scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Aḥmad b. 'Īsā b. 'Umar al-Dāwudī.

Dated 15 Shauwāl 861 (5 September 1457).

4652

[*KITĀB FI 'L-ASRĀR*], by Aḥmad AL-'IRĀQĪ.

[A treatise on magic.]

Foll. 82. 16·8×13 cm. Good scholar's naskh.

Dated 867 (1462–3).

Any other copy?

4653

LAṬĀ'IF AL-AKHBĀR WA-TADHKIRAT ŪLI 'L-ABṢĀR, attr. to al-Qāḍī 'Alī b. Muḥammad AL-TANŪKHĪ (d. 342/953).

[A collection of a hundred anecdotes.]

Foll. 106. 21·8×15·7 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4654

SHARḤ AL-FUṢŪL AL-ĪLĀQĪYA, by Muḥammad b. Maḥmūd AL-ĀMULĪ (d. 756/1355).

[A commentary on *al-Fuṣul al-Īlāqīya*, an excerpt, by Sharaf al-Dīn Muḥammad b. Yūsuf AL-ĪLĀQĪ (*fl. ca.* 450/1058), of the first part of *al-Qānūn fi 'l-ṭibb* of IBN SĪNĀ (d. 428/1037).

Foll. 168. 22×16 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 826.

4655

(1) *AL-TAḤBĪR FĪ 'ILM AL-TAFSĪR*, by AL-SUYŪṬĪ (d. 911/1505).

[An introduction to the Qur'ān; foll. 1–53*a*.]

Brockelmann ii. 145, Suppl. ii. 180.

(2) *ITMĀM AL-DIRĀYA LI-QURRĀ' AL-NUQĀYA*, by AL-SUYŪṬĪ.

[A commentary on the author's own *al-Nuqāya*; see No. 3154; foll. 53*b*–114.]

Foll. 114. 22·2×15·3 cm. Cursive scholar's naskh.
Undated, 10/16th century.

4656

TANWĪR AL-MAQĀLA FĪ ḤALL ALFĀẒ AL-RISĀLA, by Muḥammad b. Ibrāhīm b. Khalīl AL-TATĀ'Ī al-Mālikī (d. 942/1535).

[A commentary on *al-Risāla*, the famous compendium of Mālikī jurisprudence by Abū Muḥammad ʿAbd Allāh B. ABĪ ZAID ʿAbd al-Raḥmān al-Qairawānī al-Nafzāwī (d. 386/996).]

Foll. 310. 28·7×19·8 cm. Clear scholar's naskh.
Dated 22 Dhu 'l-Ḥijja 1046 (17 May 1637).
Brockelmann, Suppl. i. 302.

4657

ḤĀSHIYA ʿALĀ SHARḤ AL-MAṬĀLIʿ.

[An imperfect copy of a set of glosses on an unidentified commentary on the *Maṭāliʿ al-anwār*, the well-known treatise on logic by AL-URMAWĪ (d. 682/1283).]

Foll. 240. 21·7×15 cm. Clear scholar's dīwānī.
Copyist, Khalīl b. Mūsā.
Undated, 11/17th century.
See Brockelmann, Suppl. i. 848.

4658

MAURID AL-ṢĀDĪ FĪ MAULID AL-HĀDĪ, by IBN NAṢĪR AL-DĪN (d. 842/1438).

[The story of the birth of the Prophet Muḥammad.]

Foll. 9. 18·2×13·4 cm. Good scholar's naskh.
Copyist, Abu 'l-Rūḥ ʿĪsā b. Wāṣil b. ʿAbd al-Raḥmān al-Ḥasbānī.

Dated, at Damascus, 13 Ṣafar 828 (4 January 1425).
Brockelmann ii. 76, Suppl. ii. 83.
* This copy has been read before the author.

4659

MUZĪL NIQĀB AL-KHAFĀ' 'AN KUNĀ SĀDATNĀ BANI 'L-WAFĀ', by Abu 'l-Faiḍ Muḥammad Murtaḍā b. Muḥammad b. Muḥammad al-Ḥusainī AL-ZABĪDĪ al-Ḥanafī (d. 1205/1791).

[A treatise on the surnames of the Banu 'l-Wafā'.]
Foll. 36. 22·3×16·5 cm. Clear scholar's naskh.
Copyist, Aḥmad Badrī al-Batarī al-Shāfi'ī.
Dated Tuesday, 21 Shauwāl 1187 (5 January 1774).
Brockelmann ii. 288, Suppl. ii. 398.

4660

AL-LUM'A FĪ ḤALL AL-KAWĀKIB AL-SAB'A, by Shihāb al-Dīn Aḥmad b. Ghulām Allāh b. Aḥmad AL-KŪM AL-RĪSHĪ (d. 836/1432).

[A treatise on the courses of the planets.]
Foll. 43. 22·8×15·7 cm. Clear scholar's naskh.
Dated Wednesday 17 Jumādā I 898 (5 March 1493).
Brockelmann ii. 127, Suppl. ii. 158.

4661

MUKHTAṢAR IḤYĀ' 'ULŪM AL-DĪN [Anon.].

[An epitome of the *Iḥyā' 'ulūm al-dīn* of AL-GHAZĀLĪ.]
Foll. 203. 26·2×17·8 cm. Good scholar's naskh.
Copyist, Muḥammad b. Walī.
Dated Rajab 911 (December 1505).
No other copy appears to be recorded.

4662

AL-MUMTIʿ SHARḤ AL-MUQNIʿ, by Zain al-Dīn Abu ʾl-Barakāt al-Munajjā b. ʿUthmān b. Asʿad B. AL-MUNAJJĀ al-Tanūkhī (d. 695/1296).

[Volume 2 of a commentary on *al-Muqniʿ*, a well-known compendium of Ḥanbalī jurisprudence by Muwaffaq al-Dīn B. QUDĀMA (d. 620/1223).]

Foll. 263. 25 × 18·8 cm. Good scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 688.

4663

MUKHTAṢAR ṢAḤĀḤ AL-JAUHARĪ [Anon.].

[An epitome of *al-Ṣaḥāḥ fi ʾl-lugha*, the famous dictionary by AL-JAUHARĪ (d. *ca.* 395/1006).]

Foll. 422. 25 × 17·2 cm. Good scholar's naskh.
Copyist, Muṣṭafā b. Isḥāq Qūnawī.
Dated 901 (1496).
No other copy appears to be recorded.

4664

(1) *AL-ĪḌĀḤ WAʾL-BAYĀN FĪ MAʿRIFAT AL-MIKYĀL WAʾL-MĪZĀN*, by Najm al-Dīn Abu ʾl-ʿAbbās Aḥmad b. Muḥammad b. ʿAlī B. AL-RAFʿA al-Miṣrī al-Shāfiʿī (d. 710/1310).

[A tract on weights and measures; foll. 1–4*a*.]
Brockelmann ii. 133.

(2) *AL-NĀS FĪ HADAM AL-KANĀʾIS*, by IBN AL-RAFʿA.

[A tract on the destruction of churches; foll. 4*b*–11*a*.]
No other copy appears to be recorded.

(3) *RISĀLAT AL-ṬAʿN FĪ MAQĀLAT AL-ṬAʿN*, by ʿAlāʾ al-Dīn Abu ʾl-Ḥasan ʿAlī b. Ismāʿīl b. Yūsuf AL-QŪNAWĪ (d. 727/1326).

[A tract on maledictions; foll. 11*b*–14.]

No other copy appears to be recorded.

Foll. 14. 25·4×17·2 cm. Good scholar's naskh.

Undated, 8/14th century.

4665

[KITĀB FI 'L-NIKĀḤ.]

[A defective copy of a treatise on marriage.]

Foll. 58. 25·5×17·8 cm. Good scholar's naskh.

Dated 25 Dhu 'l-Qa'da 879 (2 April 1475).

Any other copy?

* Collated with the autograph during the author's lifetime.

4666

KIFĀYAT AL-MUFTĪN WA'L-ḤUKKĀM FI 'L-FATĀWĪ WA'L-AḤKĀM, by AL-'UTHMĀNĪ (*fl.* 780/1378).

[A compendium of Shāfi'ī jurisprudence.]

Foll. 73. 18·4×14 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4667

JĀMI' AL-MUKHTAṢARĀT WA-MUKHTAṢAR AL-JAWĀMI', by AL-MADLIJĪ (d. 757/1356).

[A compendium of Shāfi'ī jurisprudence; see No. 3966.]

Foll. 98. 18·8×14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khalīl b. Aḥmad al-Jāfinī.

Dated Saturday, 2 Ṣafar 847 (1 June 1443).

4668

AL-'IQD AL-MUNAḌḌAD FĪ SĪRA NABĪYINĀ MUḤAMMAD, by Muḥammad b. Muḥammad AL-BAHNASĪ.

[A biography of the Prophet Muḥammad.]

Foll. 92. 18·8×13·8 cm. Clear scholar's naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

4669 *

TAFSĪR SŪRAT AL-IKHLĀṢ, by IBN TAIMĪYA (d. 728/1328).

[An extensive commentary on Sūra CXII of the Qur'ān.]
Foll. 196. 18·4×13 cm. Good scholar's naskh.
Undated, 9/15th century.
Brockelmann, Suppl. ii. 120.

4670

FATḤ AL-QADĪR, by Kamāl al-Dīn Muḥammad b. ʿAbd al-Wāḥid B. AL-HUMĀM al-Sīwāsī al-Iskandarī al-Ḥanafī (d. 861/1457).

[The second half of a commentary on *al-Hidāya*, by AL-MARGHĪNĀNĪ (d. 593/1197).]
Foll. 551. 27·4×18·2 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Aḥmad al-Jarwānī al-Azharī al-Mālikī.
Dated 16 Dhu 'l-Qaʿda 971 (26 June 1564).
Brockelmann i. 377, Suppl. i. 645.

4671
(i, ii, iii)

KHIZĀNAT AL-ADAB WA-LUBB LUBĀB LISĀN AL-ʿARAB, by ʿAbd al-Qādir b. ʿUmar AL-BAGHDĀDĪ (d. 1093/1682).

[A commentary on the verses quoted in the *Sharḥ al-Kāfiya*, the commentary, by Raḍī al-Dīn AL-ASTARĀBĀDĪ (d. 686/1287), on *al-Kāfiya*, the famous Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]
Foll. 447, 616, 556. 29·8×19·8, 28·2×18·2, 29·8×17·8 cm.
Various scholars' naskh.

Undated, 11/17th century and dated Rabīʿ II 1174 (November 1760).

Brockelmann i. 303, Suppl. i. 532, ii. 397.

4672

MIʿRĀJ AL-WUṢŪL FĪ SHARḤ MINHĀJ AL-UṢŪL, by Majd al-Dīn Ibrāhīm b. Aḥmad b. Muḥammad AL-ĪKĪ (*fl.* 9/15th century).

[A commentary on the *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*, a treatise on the principles of Shāfiʿī jurisprudence by AL-BAIḌĀWĪ (d. 716/1316).]

Foll. 164. 18·2×13·4 cm. Fine scholar's naskh.

Copyist, ʿAlī b. ʿAṭīya b. Ḥasan called ʿAlawān.

Dated, at Hama, 27 Dhu 'l-Qaʿda 898 (9 September 1493).

Brockelmann, Suppl. i. 742.

4673

ṢIFAT AL-MUFTĪ WA'L-MUSTAFTĪ, by Najm al-Dīn Aḥmad b. Ḥamdān B. SHABĪB al-Ḥarrānī al-Ḥanbalī (d. 695/1296).

[On the attributes of jurisconsults.]

Foll. 37. 17·2×12·8 cm. Clear scholar's naskh.

Copyist, Mūsā b. Aḥmad b. Mūsā al-Kinānī al-Maqdisī al-Ḥanbalī.

Dated 17 Dhu 'l-Qaʿda 888 (17 December 1483).

No other copy appears to be recorded.

4674

AL-KIFĀYA FĪ ʿILM AL-KITĀBA [Anon.].

[A guide for writing official documents.]

Foll. 111. 17·8×13·2 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4675

RASĀ'IL, by Mu'īn al-Dīn Yaḥyā b. Salāma b. al-Ḥusain AL-ḤASKAFĪ al-Khaṭīb (d. 551/1156).

[Elegant letters.]

Foll. 189. 20·3×14·7 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 733.

4676

[*KITĀB FI 'L-ḤIKMA.*]

[A portion of an unidentified treatise on philosophy.]

Foll. 148. 26×17·2 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Any other copy?

4677

MURĪḤ AL-'ĀNĪ FI 'L-'AMAL BI'L-ZĪJ AL-KHĀQĀNĪ, by 'Abd al-Laṭīf b. Ibrāhīm b. Qāsim B. AL-KAIYĀL al-Dimashqī (*fl.* 950/1543).

[Astronomical tables.]

Foll. 218. 24·8×17·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4678

QALĀ'ID AL-'IQYĀN FĪ MAFĀKHIR DAULAT ĀL 'UTHMĀN, by Ibrāhīm b. 'Āmir b. 'Alī AL-'UBAIDĪ al-Mālikī (*fl.* 11/17th century).

[A history of Egypt, chiefly in the Ottoman period.]

Foll. 315. 20×12·8 cm. Clear scholar's naskh.

Undated, early 12/18th century.

Brockelmann, Suppl. ii. 939.

4679

AL-ASHBĀH WA'L-NAẒĀ'IR, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[On similar and analogous law-cases.]

Foll. 372. 23·4×13·4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Fāris b. Yūnus al-Minshāwī al-Shāfiʿī (d. 852/1448).

Dated Saturday, 4 Muḥarram 827 (8 December 1423).

Brockelmann ii. 90, Suppl. ii. 106.

* Transcribed from the author's autograph.

4680

AL-SHIFĀ' FĪ TAʿRĪF ḤUQŪQ AL-MUṢṬAFĀ, by ʿIYĀḌ (d. 544/1149).

[A well-known treatise on the merits of the Prophet Muḥammad; see No. 3104.]

Foll. 177. 26·3×19·8 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAbd Allāh b. ʿAbd al-Razzāq al-Tharmantī al-Shāfiʿī.

Dated Sunday, 26 Jumādā I 767 (8 February 1366).

4681

RASĀ'IL, by QĀ'IM AL-ZAMĀN (*fl.* 408/1017).

[A collection of twelve Druze treatises; see Nos. 3373, 3675.]

Foll. 126. 18·2×13·8 cm. Good scholar's naskh.

Undated, 9/15th century.

4682

AL-NĀSIKH WA'L-MANSŪKH, by Abu 'l-Qāsim Hibat Allāh B. SALĀMA b. Naṣr al-Baghdādī (d. 410/1019).

[On abrogating and abrogated words in the Qur'ān.]

Foll. 48. 19×14 cm. Excellent old scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. ʿUmar b. Aḥmad al-Anbārī.

Dated Jumādā I 480 (August 1087).

Brockelmann i. 192, Suppl. i. 335.

4683

(1) *FAḌĀʾIL MIṢR*, by Abū Muḥammad al-Ḥasan b. Ibrāhīm B. ZŪLĀQ al-Laithī (d. 387/998).

[The virtues of Egypt; foll. 1–33*a*.]

Brockelmann, Suppl. i. 230.

(2) *AL-NUZHAT AL-SANĪYA FĪ AKHBĀR AL-KHULAFĀʾ WAʾL-MULŪK AL-MIṢRĪYA*, by Ḥasan b. Ḥusain b. Aḥmad B. AL-ṬŪLŪNĪ al-Ḥanafī (*fl.* 900/1494).

[A list of the Muslim rulers of Egypt; foll. 33*b*–41*a*.]

Brockelmann, Suppl. ii. 39.

Foll. 41*b*–60 contain a number of anecdotes.

Foll. 60. 20·3 × 15 cm. Clear scholar's naskh.

Undated, early 12/18th century.

4684

TALKHĪṢ AL-MAQĀL FĪ TAḤQĪQ AL-RIJĀL, by Fakhr al-Dīn Muḥammad b. ʿAlī b. Ibrāhīm al-Ḥusainī AL-ASTARĀBĀDĪ (d. 1028/1619).

[A dictionary of Shīʿite traditionists.]

Foll. 182. 25 × 18·4 cm. Good scholar's naskh.

Copyist, Muḥammad ʿAlī b. Muḥammad Amīn b. Muḥammad ʿAlī.

Dated Dhu 'l-Ḥijja 1091 (January 1681).

Brockelmann ii. 385, Suppl. ii. 520.

4685

ANBĀʾ NUJABĀʾ AL-ABNĀʾ, by IBN ẒAFAR (d. 565/1169).

[Anecdotes of worthy sons.]

Foll. 72. 24·2 × 16·5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 352, Suppl. i. 595.

4686

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Part 2 of the celebrated collection of Traditions.]

Foll. 218. 26·8 × 18·4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Abī Shāma al-Ḥanbalī.

Dated Thursday, 26 Jumādā II 843 (4 December 1439).

4687

ʿUMDAT AL-MUḤTĀJ ILĀ KITĀB AL-MINHĀJ, by IBN AL-MULAQQIN (d. 804/1401).

[The fourth volume of the extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see Nos. 3361, 3366.]

Foll. 237. 27·7 × 18·2 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad al-Sharabī al-Shāfiʿī.

Dated Sunday, 17 Ramaḍān 856 (1 October 1452).

4688

AL-ĪḌĀḤ FĪ MANĀSIK AL-ḤAJJ, by AL-NAWAWĪ (d. 676/1278).

[An incomplete copy of a treatise on the rites of the Meccan pilgrimage.]

Foll. 40. 18·4 × 13·3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 397, Suppl. i. 684.

4689

AL-AKHBĀR BI-FAWĀ'ID AL-AKHYĀR, by Abū Bakr Muḥammad b. Isḥāq b. Ibrāhīm AL-KALĀBĀDHĪ (d. *ca.* 385/995).

[Traditions with a commentary.]

Foll. 143. 21 × 14·7 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 360.

4690

TASHĪL AL-SABĪL FĪ FAHM MA'ĀNI 'L-TANZĪL, by Shams al-Dīn Abu 'l-Ḥasan Muḥammad b. 'Abd al-Raḥmān AL-BAKRĪ al-Ṣiddīqī al-Shāfi'ī (d. 952/1545).

[The second part of a commentary on the Qur'ān.]

Foll. 218. 27 × 17 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Musīrī.

Undated, 10/16th century.

Brockelmann ii. 334, Suppl. ii. 462.

4691

AL-WUJŪH WA'L-NAẒĀ'IR, by IBN AL-JAUZĪ (d. 597/1200).

[A dictionary of Qur'ānic words with different meanings; see No. 4386.]

Foll. 149. 27 × 18·8 cm. Excellent scholar's naskh.

Copyist, Muḥammad Zain al-'Arab b. 'Ubaid Allāh b. Aḥmad.

Dated Sha'bān 768 (April 1367).

4692

(i, ii, iii)

SHARḤ IRSHĀD AL-GHĀWĪ ILĀ MASĀLIK AL-ḤĀWĪ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Mun'im AL-JAUJARĪ (d. 889/1484).

[Volumes 1, 3, and 4 of a commentary on the *Irshād al-ghāwī ilā masālik al-Ḥāwī*, an abridgement, by Sharaf al-Dīn Ismā'īl b. Abī Bakr AL-YAMANĪ (d. 837/1433), of *al-Ḥāwī al-ṣaghīr*, a well-known compendium of Shāfi'ī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 348, 355, 324. 26·8×18·3 cm. Various scholars' naskh hands.

Undated, 9/15th century.

Brockelmann i. 394.

4693

(1) *JAM' 'ĀṢIM*, attr. to Abū Bakr 'ĀṢIM b. Bahdala al-Asadī (d. 127/745).

[A collection of variant readings of the Qur'ān; foll. 1–69.]

No other copy appears to be recorded.

(2) *AL-MURSHID AL-WAJĪZ ILĀ 'ULŪM TATA'ALLAQ BI-KITĀB ALLĀH AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1266).

[A treatise on the recitation of the Qur'ān; foll. 70–145; see Nos. 3502 (1), 3653 (2).]

Foll. 145. 18×13 cm. Clear scholar's naskh.

Undated, 10/16th century.

4694

SHAWĀHID AL-TAUḌĪḤ WA'L-TAṢḤĪḤ LI-MUSHKILĀT AL-JĀMI' AL-ṢAḤĪḤ, by IBN MĀLIK (d. 672/1274).

[Difficulties of grammar and language in *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 78. 18·4×13·4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 262.

4695

RISĀLA [Anon.].

[Biographies of Shāfiʿī scholars occurring in *al-Anwār li-aʿmāl al-abrār* of Jamāl al-Dīn Yūsuf b. Ibrāhīm AL-ARDABĪLĪ al-Shāfiʿī (d. 776/1374).]

Foll. 40. 21·3 × 15·3 cm. Good scholar's naskh.

Dated 6 Rabīʿ II 974 (21 October 1566).

See Brockelmann, Suppl. ii. 271.

4696

QAWĀʿID AL-SHARĪʿA, by ʿIzz al-Dīn AL-SULAMĪ (d. 660/1262).

[A treatise on Shāfiʿī jurisprudence, also called *al-Qawāʿid al-kubrā*.]

Foll. 198. 22·2 × 15·6 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 430, Suppl. i. 767.

4697

[*ḤIKĀYĀT*.]

[A fragment of a collection of religious stories.]

Foll. 34. 20·3 × 13·8 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Any other copy?

4698

FUṢŪṢ AL-ḤIKAM, by IBN ʿARABĪ (d. 638/1240).

[A well-known theosophical treatise; see No. 3692(2).]

Foll. 205. 11·4 × 8 cm. Good scholar's taʿlīq.

Dated 19 Rabīʿ I 895 (10 February 1490).

4699

AL-ISHĀRĀT WA'L-TANBĪHĀT, by IBN SĪNĀ (d. 428/1037).

[A well-known treatise on philosophy.]

Foll. 113. 20·3 × 8 cm. Good scholar's naskh.

Copyist, Abū ʿAmr Muḥammad b. Maḥmūd al-Kamūnī.

Dated, at Mosul, Ramaḍān 627 (July 1230).

Brockelmann i. 454, Suppl. i. 816.

4700

(1) *ṬIRĀZ AL-MAJĀLIS*, by Sarī al-Dīn Muḥammad b. Ibrāhīm B. AL-ṢĀ'IGH al-Darūrī al-Miṣrī (d. 1066/1656).

[A commentary on the Qur'ān; foll. 1–212.]

No other copy appears to be recorded.

(2) *AL-LU'LU' AL-NAẒĪM FĪ RAUM AL-TAʿALLUM WA'L-TAʿLĪM*, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A survey of the sciences; foll. 213–217*a*.]

Brockelmann ii. 99, Suppl. ii. 117.

(3) *AL-QAUL AL-MUḤARRAR*, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on a verse of the Qur'ān; foll. 217*b*–219.]

Brockelmann ii. 146, Suppl. ii. 180.

Foll. 220. 20·3 × 15·2 cm. Clear scholar's naskh.

Copyist, Mūsā b. Muḥammad al-ʿĀmilī al-Azharī.

Dated Jumādā I 1039 (December 1629).

4701

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Part 6 of the celebrated collection of Traditions.]

Foll. 61. 24·2 × 17·4 cm. Fine scholar's naskh.

Undated, 7/13th century.

4702

TA'RĪKH BAGHDĀD, by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[A volume of the famous dictionary of biographies.]
Foll. 232. 27×16·8 cm. Old scholar's taʿlīq.
Undated, 6/12th century.
Brockelmann i. 329, Suppl. i. 563.

4703

AL-TADRĪB, by AL-BULQĪNĪ (d. 805/1403).

[A manual of Shāfiʿī jurisprudence.]
Foll. 107. 18·4×13·7 cm. Good scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 93, Suppl. ii. 110.

4704

TAKHMĪS JAMĪʿ DĪWĀN ʿUMAR IBN AL-FĀRIḌ, by Muḥammad b. Ibrāhīm b. Shihāb al-Dīn AL-KHALĪLĪ al-Shāfiʿī al-Qādirī (*fl.* 1140/1728).

[An amplification of the *Dīwān* or collected poems of IBN AL-FĀRIḌ (d. 632/1235).]
Foll. 107. 20·7×15·3 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated 1140 (1728).
No other copy appears to be recorded.

4705

(1) *BUSTĀN AL-ʿĀRIFĪN*, by AL-NAWAWĪ (d. 676/1278).

[A guide to the pious life; foll. 1–33.]
Brockelmann i. 397, Suppl. i. 685.
Foll. 33–44 contain memorials to al-Nawawī.
Foll. 45–46*a* contain scraps.

(2) *AL-MANẒŪMAT AL-'IMĀDĪYA*, by AL-AQFAHSĪ (d. 808/1405).

[Verses on rules for a decent life, with the author's own commentary; foll. 46*b*–79.]

Brockelmann ii. 94, Suppl. ii. 111.

Foll. 79. 20·7×15 cm. Clear scholar's naskh.

Undated, 9/15th century.

4706

(i, ii, iii, iv)

AL-NAJM AL-WAHHĀJ FĪ SHARḤ AL-MINHĀJ, by AL-DAMĪRĪ (d. 808/1405).

[Four volumes of the extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see Nos. 3725, 3747.]

Foll. 276, 334, 395, 210. 26·7×18 cm. Various scholars' naskh.

Copyists, 'Alī b. 'Aṭīya called 'Alawān al-Hītī al-Ḥamawī al-Shāfi'ī (d. 936/1530) (vols. 1, 2); Khalīfa b. Ḥasan al-Sakhāwī (vol. 3).

Dated (1) 20 Muḥarram 902 (28 September 1496), (2) 18 Muḥarram 903 (16 September 1497), (3) 4 Dhu 'l-Qa'da 860 (4 October 1456).

4707

DHAIL LUBB AL-LUBĀB, by AL-USHMŪNĪ (*fl.* 11/17th century).

[A supplement to the *Lubb al-Lubāb* of AL-SUYŪṬĪ (d. 911/1505); see No. 3975(2).]

Foll. 49. 20·8×15·7 cm. Clear scholar's naskh.

Copyist, Manṣūr b. Shams al-Dīn al-Sandawī.

Dated Sunday, 19 Ramaḍān 1123 (31 October 1711).

3708

TAKMILAT AL-SHĀṬIBĪ, by Kamāl al-Dīn Aḥmad b. 'Umar al-Muqri' AL-TIBRĪZĪ (*fl.* 9/15th century).

[A supplement to the *Ḥirz al-amānī*, the well-known metrical treatise on the recitation of the Qur'ān.]

Foll. 37–43 contain an *ijāza* written by Zain al-'Ābidīn b. Jamāl al-Dīn, pupil of the foregoing, and dated 26 Rajab 850 (17 October 1446).

Foll. 45. 17·8 × 12·7 cm. Clear scholar's naskh.

Dated Sunday, 11 Muḥarram 844 (12 June 1440).

See Brockelmann, Suppl. i. 725–6.

No other copy appears to be recorded.

4709

[*SHARḤ KITĀB FĪ 'ILM AL-NUJŪM.*]

[An anonymous commentary on an unidentified treatise on astronomy.]

Foll. 166. 16·5 × 12·8 cm. Cursive scholar's naskh.

Drawings.

AUTOGRAPH.

Undated, 9/15th century.

Any other copy?

4710

I'LĀM AL-MUḤADDITH, by Abū Sulaimān Ḥamd b. Muḥammad b. Ibrāhīm AL-KHAṬṬĀBĪ al-Bustī (d. 386/996).

[The last part of a commentary on *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 154. 18·3 × 16·4 cm. Fine old scholar's naskh.

Dated Ṣafar 487 (March 1094).

Brockelmann, Suppl. i. 261.

4711

IRSHĀD AL-ṬULLĀB ILĀ WASĪLAT AL-ḤISĀB, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A commentary on the *Wasīlat al-ḥisāb*, an epitome of arithmetic by IBN AL-HĀ'IM (d. 815/1412).]

Foll. 95. 20·6 × 15·3 cm. Clear scholar's naskh.

Copyist, Darwīsh b. Yaḥyā b. Shāhīn.

Dated 1003 (1594–5).

Brockelmann ii. 126, Suppl. ii. 155.

4712

AL-QILĀDAT AL-JAUHARĪYA FĪ SHARḤ AL-ḤALĀWAT AL-SUKKARĪYA, by Zain al-Dīn Abū Sa'īd Sha'bān b. Muḥammad b. Dāwud al-Qurashī al-Shāfi'ī AL-ĀTHĀRĪ (d. 828/1425).

[A commentary on the author's own *al-Ḥalāwat al-sukkarīya*, a metrical Arabic grammar.]

Foll. 159. 21 × 15 cm. Good scholar's naskh.

Dated 11 Shauwāl 978 (8 March 1571).

Brockelmann ii. 180.

4713

(1) *DARR AL-SAḤĀBA FĪ MAN DAKHALA MIṢR MIN AL-ṢAḤĀBA*, by AL-SUYŪṬĪ (d. 911/1505).

[Companions of the Prophet who entered Egypt; foll. 1–27.]

Brockelmann ii. 147, Suppl. ii. 183.

(2) *JUMLA MIN MUHIMMĀT AL-AḤKĀM LĀ YASTAGHNĪ 'ANHA 'L-KHĀṢṢ WA'L-'ĀMM*, by AL-SUYŪṬĪ.

[Rules to be observed by Muslims; foll. 28–30.]

Brockelmann, Suppl. ii. 190.

(3) *AL-ISFĀR 'AN QALM AL-AẒFĀR*, by AL-SUYŪṬĪ.

[On trimming the nails; foll. 31–35.]

Brockelmann ii. 152, Suppl. ii. 191.

(4) *AL-TUḤFAT AL-SHARĪFA FĪ FAḌL MIṢR WA-NĪLIHĀ WA-AḤSAN MUNTAZAHĀTIHA 'L-ẒARĪFA*, by Badr al-Dīn Muḥammad b. Ibrāhīm b. ʿAlī AL-BAKRĪ al-Ṣiddiqī al-Mālikī al-Miṣrī (*fl.* 913/1507).

[On the virtues of Egypt; foll. 36–40.]

No other copy appears to be recorded.

(5) *ḤUSN AL-SAMT FI 'L-SAMT*, by AL-SUYŪṬĪ.

[Traditions and poems praising silence; foll. 41–74.]

Brockelmann, Suppl. ii. 193.

(6) *AL-TURTHŪTH FĪ FAWĀ'ID AL-BURGHŪTH*, by AL-SUYŪṬĪ.

[On the flea; foll. 48–52.]

Brockelmann ii. 154, Suppl. ii. 192.

(7) *DAFʿ AL-TAʿASSUF FĪ IKHWA YŪSUF*, by AL-SUYŪṬĪ.

[On whether Joseph's brothers were prophets; foll. 53–55.]

Brockelmann ii. 146, Suppl. ii. 180.

(8) *AL-MARADD FĪ KARĀHIYAT AL-SU'ĀL WA'L-RADD*, by AL-SUYŪṬĪ.

[On whether begging is allowed; foll. 55–57.]

Brockelmann ii. 154, Suppl. ii. 192.

(9) *AZHĀR AL-ʿURŪSH FĪ AKHBĀR AL-ḤUBŪSH*, by AL-SUYŪṬĪ.

[In praise of Abyssinians; foll. 58–74.]

Brockelmann ii. 159, Suppl. ii. 198.

(10) *NUZHAT AL-ʿUMR FI 'L-TAFḌĪL BAIN AL-BĪḌ WA'L-SŪD WA'L-SUMR*, by AL-SUYŪṬĪ.

[Sayings on the virtues of the colours white, black, and brown; foll. 75–81.]

Brockelmann ii. 158, Suppl. ii. 198.

(11) *RISĀLA FI 'L-GHĀLIYA*, by AL-SUYŪṬĪ.

[On the use of ambergris; foll. 82–83*a*.]

Brockelmann ii. 154, Suppl. ii. 192.

(12) *NATHL AL-KINĀN FI 'L-KHUSHKANĀN*, by AL-SUYŪṬĪ.

[On the use of saffron in bread; foll. 83*b*–85*a*.]

Brockelmann ii. 152, Suppl. ii. 190.

(13) *MANHAL AL-LAṬĀ'IF FI 'L-KUNĀFA WA'L-QAṬĀ'IF*, by AL-SUYŪṬĪ.

[On the merits of certain cakes; foll. 85*b*–88.]

Brockelmann, Suppl. i. 197.

Foll. 88. 20·3 × 13·8 cm. Good scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Sulaimān b. Muḥammad al-Suyūṭī.

Dated 915 (1509).

4714

RASĀ'IL, by Abu 'l-'Alā' Aḥmad b. 'Abd Allāh AL-MA'ARRĪ al-Tanūkhī (d. 449/1057).

[Letters.]

Foll. 106. 16·2 × 10·5 cm. Fine scholar's nasta'līq.

Copyist, Muḥammad b. al-Najm al-Ṣāliḥī.

Undated, 11/17th century.

Brockelmann i. 255, Suppl. i. 453.

4715

SHARḤ AL-MANẒŪMA FI 'L-ṬIBB.

[Fragments of an unidentified commentary on *al-Manẓūma fi 'l-ṭibb*, the metrical treatise on medicine by IBN SĪNĀ (d. 428/1037).]

Foll. 24. 21·2 × 15·6 cm. Good scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. i. 823.

4716

AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA, by AL-QURṬUBĪ (d. 671/1273).

[The second volume of the well-known eschatology; see No. 3607.]

Foll. 160. 23·8 × 17 cm. Good scholar's naskh.

Copyist, Muḥammad b. Waḥīsh.

Dated 20 Jumādā ii. 755 (14 July 1354).

4717

DĪWĀN, by Abū 'Ubāda al-Walīd b. 'Ubaid al-Ṭā'ī AL-BUḤTURĪ (d. 284/897).

[Collected poems.]

Foll. 39. 26·7 × 17·8 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 127.

4718

AL-JĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The 30th and final part of the Traditions.]

Foll. 110. 26·2 × 18·8 cm. Splendid scholar's naskh.

Undated, 8/14th century.

4719

TAHDHĪB MASĀ'IL AL-MUDAUWANA, by Abū Sa'īd Khalaf b. Abi 'l-Qāsim AL-BARĀDHI'Ī al-Azdī (*fl.* 372/982).

[An epitome of *al-Mudauwana*, the digest of Mālikī jurisprudence by SAHNŪN (d. 240/854).]

Foll. 286. 27·3 × 20·8 cm. Good scholar's maghribī.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Anṣārī.

Undated, 9/15th century.

Brockelmann i. 178, Suppl. i. 302.

4720

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The fourth quarter of the Traditions.]

Foll. 278. 26·8 × 18·4 cm. Splendid scholar's naskh.

Copyist, Muḥammad b. ʿAbd Allāh b. Yaḥyā b. ʿAbd al-Walī al-Tanūkhī al-Ḥanbalī al-Baʿlabakkī.

Dated, at Baalbek, Shaʿbān 785 (October 1383).

4721

SHARḤ HIDĀYAT AL-ḤIKMA, by Ṣadr al-Dīn Muḥammad b. Ibrāhīm AL-SHĪRĀZĪ (d. 1050/1640).

[A commentary on the *Hidāyat al-ḥikma*, the well-known handbook of philosophy by AL-ABHARĪ (d. 663/1265).]

Foll. 231. 31·5 × 21·3 cm. Good scholar's nastaʿlīq.

Undated, 11/17th century.

Brockelmann i. 464, Suppl. i. 840.

4722

MAJMAʿ AL-BAḤRAIN WA-MULTAQĀ AL-NAIYIRAIN, by Muẓaffar al-Dīn Aḥmad b. ʿAlī b. Thaʿlab B. AL-SĀʿĀTĪ al-Baghdādī al-Baʿlabakkī (d. 696/1296).

[A compendium of Ḥanafī jurisprudence.]

Foll. 127. 27 × 18·3 cm. Good scholar's naskh.

Copyist, al-Ḥusain b. Muḥammad b. Isrāʾīl al-Ḥanafī al-Muqriʾ al-ʿAintābī.

Dated Monday, 21 Dhu 'l-Qaʿda 784 (26 January 1383).

Brockelmann i. 384, Suppl. i. 658.

4723

AL-TAUḌĪḤ LI-MASĀʾIL AL-TAṢḤĪḤ, by Sharaf al-Dīn Yūnus b. ʿAbd al-Wahhāb b. Aḥmad AL-ʿAITHĀWĪ al-Shāfiʿī (d. 978/1570).

[Explanations of questions arising in *al-Taṣḥīḥ*, a commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 196. 27× 18 cm. Rather cursive scholar's naskh.

Copyist, ʿUmar b. Abī Bakr al-Muwaqqiʿ al-Anṣārī al-Shāfiʿī.

Dated 26 Jumādā I 969 (1 February* 1562).

No other copy appears to be recorded.

* The author has appended reading certificates.

4724

ḤALBAT AL-KUMAIT, by AL-NAWĀJĪ (d. 859/1455).

[The well-known anthology on wine; see No. 3091.]

Foll. 336. 18× 13·4 cm. Good scholar's naskh.

Copyist, Yūsuf b. Khālid al-Ḥamawī.

Dated, at Cairo, 875 (1470–1).

4725

SHARḤ MINHĀJ AL-ṬĀLIBĪN.

[A large fragment of an unidentified commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 217. 18·8× 14·7 cm. Cursive scholar's naskh.

AUTOGRAPH?

Undated, 8/14th century.

Any other copy?

4726

AL-TASHĪL WA'L-TAQRĪB FĪ MAʿRIFAT AL-ḤALL WA'L-TARKĪB, by IBN AL-MAJDĪ (d. 850/1447).

[A treatise on astronomy.]

Foll. 49. 22× 16 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 128, Suppl. ii. 159.

4727

AL-SIYĀSA FĪ ʻILM AL-FIRĀSA, by Shams al-Dīn Abū ʻAbd Allāh Muḥammad b. Ibrāhīm b. Abī Ṭālib al-Anṣārī al-Ṣūfī AL-DIMASHQĪ (d. 727/1327).

[A treatise on physiognomy; foll. 1–29.]

Foll. 30–98 contain various extracts attributed to Hippocrates, Ṭamṭam, Tankalūshā, Aristotle, &c.

Foll. 98. 23×16·5 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 130, Suppl. ii. 161.

4728

AL-FIQH AL-NĀFIʻ, by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).

[A compendium of Ḥanafī jurisprudence.]

Foll. 203. 26×18·5 cm. Good scholar's naskh.

Copyist, Junaid b. ʻAbdal b. ʻUmar.

Dated 772 (1370–1).

Brockelmann i. 381, Suppl. i. 655.

4729

AL-MINHĀJ FĪ SHARḤ MUSLIM IBN AL-ḤAJJĀJ, by AL-NAWAWĪ (d. 676/1278).

[Parts of the commentary on *al-Jāmiʻ al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 233. 23·5×13·8 cm. Cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 160, Suppl. i. 265.

4730

(1) *NUZHAT AL-ABṢĀR FĪ AUZĀN AL-ASHʻĀR*, by Shihāb al-Dīn Abu 'l-ʻAbbār Aḥmad b. Muḥammad b. Muḥammad b. ʻAlī al-Aṣbaḥī AL-ʻUNNĀBĪ al-Andalusī (d. 776/1374).

[A treatise on Arabic metres; foll. 1–96.]

Dated 17 Muḥarram 753 (5 March 1352).

Brockelmann ii. 26.

(2) *AL-WĀFĪ BI-MAʿRIFAT AL-QAWĀFĪ*, by AL-ʿUNNĀBĪ.

[A treatise on rhyming; foll. 97–137.]

Dated 20 Dhu 'l-Qaʿda 753 (29 December 1352).

Brockelmann ii. 26.

Foll. 137. 18·4×13·3 cm. Good scholar's naskh.

Copyist, Shihāb al-Dīn Abu 'l-ʿAbbās Aḥmad b. ʿAlī b. Riḍwān al-Ḥanbalī.

Dated 753 (1352).

* The author has added notes of authorization on fol. 96*a* and fol. 137*a*.

4731

QALĀʾID AL-ʿIQYĀN FĪ FAḌĀʾIL ĀL ʿUTHMĀN, by AL-KARMĪ (d. 1033/1624).

[In praise of the Ottomans.]

Foll. 83. 20×14·3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Thursday, 26 Rajab 1031 (6 June 1622).

Brockelmann ii. 369, Suppl. ii. 497.

4732

AḤKĀM AL-WUQŪF, by HILĀL b. Yaḥyā b. Muslim al-Baṣrī (d. 245/859).

[A treatise on the laws regarding pious bequests.]

Foll. 136. 21×16 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Raḥmān b. Muḥammad b. Muḥammad al-Shāfiʿī al-Baṣrī.

Dated, at Damascus, 11 Rabīʿ II 893 (24 February 1488).

Brockelmann i. 173, Suppl. i. 292.

4733

(1) *FATĀWĪ*, by IBN TAIMĪYA (d. 728/1328).
[Legal opinions; foll. 1–47.]
See Brockelmann ii. 103, Suppl. ii. 124–5.

(2) *LUM'A MIN ASHI''AT AL-NUṢŪṢ FĪ HATK ASTĀR AL-FUṢŪṢ*, by IBN TAIMĪYA.
[An attack on the *Fuṣūṣ al-ḥikam* of IBN 'ARABĪ (d. 638/1240); foll. 48–63.]
Any other copy?

(3) *FATWĀ*, by IBN TAIMĪYA.
[A pronouncement on Qur'ān IV 40; foll. 64–67.]
Any other copy?

(4) *QĀ'IDA FĪ DHIKR AL-MAUT*, by 'Imād al-Dīn AL-WĀSIṬĪ (d. 711/1311).
[A discussion of death; foll. 68–69.]
Any other copy?
Foll. 70–75 contain various scraps.

(5) *ASBĀB AL-ẒAFAR WA'L-INTIṢĀR*, by Shams al-Dīn IBN AL-ḤANBALĪ.
[Causes for victory in the holy war; foll. 76–84.]
No other copy appears to be recorded.

(6) *RŪḤ AL-'ĀRIFĪN*, by AL-NĀṢIR LI-DĪN ALLĀH (d. 622/1225).
[A tract on Traditions; foll. 85–89.]
No other copy appears to be recorded.

(7) *AL-'AQĪDAT AL-MANẒŪMA*, by Abū 'Abd Allāh 'Umar b. al-Qāsim b. al-Mufarraj AL-TAKRĪTĪ.
[A metrical creed; foll. 90–92.]
No other copy appears to be recorded.

(8) *URJŪZA FI 'L-MU'JIZĀT* [Anon.].

[A metrical account of the Prophet's miracles; foll. 93–105.]
Any other copy?

Foll. 106–56 contain a fragment of a treatise on just government.
Foll. 157–62 contain a fragment of a work on Traditions.
Foll. 163. 23·5×17 cm. Good scholar's naskh.
Undated, 8/14th century.

4734

KHARĪDAT AL-'AJĀ'IB WA-FARĪDAT AL-GHARĀ'IB, by IBN AL-WARDĪ (*fl.* 850/1446).

[A popular cosmography; see No. 3111.]
Foll. 128. 25·8×17·2 cm. Good scholar's naskh. Maps.
Undated, 11/17th century.

4735
(i, ii)

KANZ AL-MA'ĀNĪ FĪ SHARḤ ḤIRZ AL-AMĀNĪ, by Burhān al-Dīn Abu 'l-'Abbās Ibrāhīm b. 'Umar b. Ibrāhīm AL-JA'BARĪ al-Raba'ī (d. 732/1333).

[A commentary on the *Ḥirz al-amānī wa-wajh al-tahānī*, the well-known metrical treatise on Qur'ān recitation by AL-SHĀṬIBĪ (d. 596/1194).]

Foll. 207, 218. 22·5×17 cm. Fine scholar's maghribī.
Copyist, Mūsā b. Ḥamza.
Dated Dhu 'l-Ḥijja 906 (July 1501).
Brockelmann i. 409, Suppl. i. 725.

4736
(i, ii)

AL-LA'ĀLI' AL-FARĪDA FĪ SHARḤ AL-QAṢĪDA, by Jamāl al-Dīn Abū 'Abd Allāh Muḥammad b. Ḥasan b. Muḥammad AL-FĀSĪ al-Ḥanafī al-Muqri' (d. 656/1258).

[A commentary on *al-Qaṣīdat al-Shāṭibīya*, the *Ḥirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 236, 240. 27·8×18, 26·2×18·3 cm. Fine old naskh, and clear scholar's maghribī.

Undated, 7/13th century, and dated 4 Rajab 736 (17 February 1336).

Brockelmann i. 409, Suppl. i. 725.

4737

AL-NASHR FI 'L-QIRĀ'ĀT AL-'ASHR, by IBN AL-JAZARĪ (d. 833/1429).

[A treatise on the variant readings of the Qur'ān; see No. 3141.]

Foll. 268. 26·4×18·1 cm. Good scholar's naskh.

Copyist, 'Abd al-Karīm b. 'Alī b. 'Abd al-Raḥmān al-Maghribī al-Khalīlī.

Dated Friday, 21 Rabī II 861 (18 March 1457).

4738

KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the author's own *Manār al-anwār*, a well-known manual of Ḥanafī jurisprudence; see No. 3450.]

Foll. 153. 21·3×13·8 cm. Good scholar's naskh.

Copyist, Ja'far b. Ḥusain al-Ḥusainī al-Samarqandī al-Ḥanafī.

Dated Monday, 6 Sha'bān 976 (24 January 1569).

4739

AL-RAUḌ AL-FĀ'IQ FI 'L-MAWĀ'IẒ WA'L-RAQĀ'IQ, by Abū Madyan Shu'aib b. Sa'd Allāh b. 'Abd al-Kāfī al-Miṣrī al-Makkī AL-ḤURAIFISH (d. 801/1398).

[Moral stories.]

Foll. 247. 25·8×17·5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Mallāḥ b. al-Khaiyāṭ.

Dated 823 (1420).

Brockelmann ii. 178, Suppl. ii. 229.

4740

SHIFĀ' AL-ASQĀM WA-DAWĀ' AL-ĀLĀM, by AL-ĀIDĪNĪ (d. *ca.* 820/1417).

[A treatise on medicine; see No. 4598.]

Foll. 280. 28·5×20·3 cm. Clear scholar's naskh.

Undated, 10/16th century.

4741

SHARḤ AL-WĀḌIḤA FĪ TAJWĪD AL-FĀTIḤA, by IBN ṬŪLŪN (d. 953/1546).

[A commentary on *al-Wāḍiḥa fī tajwīd al-Fātiḥa*, a metrical treatise on Qur'ān-recitation by AL-JA'BARĪ (d. 732/1333).]

Foll. 11. 18×13·3 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

No other copy appears to be recorded.

4742

AL-FAWĀ'ID AL-ḌIYĀ'ĪYA, by Qiwām al-Dīn 'Abd al-Raḥmān b. Aḥmad AL-JĀMĪ al-Naqshabandī (d. 898/1492).

[A commentary on *al-Kāfiya*, the celebrated metrical Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 185. 19·8×13·3 cm. Good scholar's nasta'līq.

Undated, 11/17th century.

Brockelmann i. 304, Suppl. i. 533.

4743

TAḤRĪR AL-KALĀM FĪ MASĀ'IL AL-ILTIZĀM, by Abū 'Abd Allāh Muḥammad b. Muḥammad B. AL-ḤAṬṬĀB al-Maghribī al-Mālikī al-Ru'ainī (d. 954/1547).

[Instructions in Mālikī law.]

Foll. 144. 19·8 × 15 cm. Clear scholar's naskh.

Dated Tuesday, 11 Jumādā II 1128 (2 June 1716).

Brockelmann, Suppl. ii. 526.

4744

THIMĀR AL-QULŪB FI 'L-MUḌĀF WA'L-MANSŪB, by AL-THA'ĀLIBĪ (d. 429/1038).

[A treatise on the genitive construction.]

Foll. 226. 20·3 × 14·7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 284, Suppl. i. 500.

4745

SHARḤ AL-ASMĀ' AL-ḤUSNĀ, by AL-QUSHAIRĪ (d. 465/1072).

[Explanations of the names of God; see No. 3613.]

Foll. 91. 17·8 × 13 cm. Good scholar's naskh.

Copyist, 'Abd Allāh b. 'Abd Allāh b. 'Abd Allāh.

Dated Sha'bān 693 (July 1294).

4746

SHARḤ MUKHTAṢAR AL-QUDŪRĪ.

[An unidentified commentary on the *Mukhtaṣar al-Qudūrī*, a well-known compendium of Ḥanafī jurisprudence by Abu 'l-Ḥusain Aḥmad b. Muḥammad AL-QUDŪRĪ al-Baghdādī (d. 428/1037).]

Foll. 236. 15 × 9·6 cm. Fine scholar's naskh.

Copyist, Abu 'l-Rajā' Muḥammad b. Ḥamza b. al-Ḥasan b. 'Alī b. Manda.

Dated Sha'bān 563 (May 1168).

See Brockelmann i. 174, Suppl. i. 296.

4747

AL-RISĀLAT AL-QUDSĪYA, by AL-GHAZĀLĪ (d. 505/1111).

[A tract on dogmatics.]

Foll. 17. 16·6×12·4 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 421, Suppl. i. 746.

4748

AL-QAWĀ'ID, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Aḥmad al-Muqri' AL-FĀSĪ (*fl.* 755/1353).

[A treatise on Mālikī jurisprudence.]

Foll. 96. 26·8×18 cm. Good scholar's naskh.

Dated Friday, 22 Jumādā I 878 (15 October 1473).

No other copy appears to be recorded.

4749

FUTŪḤ AL-GHAIB, by Muḥyī al-Dīn 'Abd al-Qādir b. 'Abd Allāh b. Mūsā AL-JĪLĪ al-Ḥanbalī (d. 561/1167).

[A collection of didactic sayings.]

Foll. 83. 17·8×14 cm. Good scholar's naskh.

Copyist, Maḥmūd b. 'Abd al-Mun'im.

Dated 22 Jumādā I 825 (14 May 1422).

Brockelmann i. 435, Suppl. i. 778.

4750

TANBĪH AL-GHĀFILĪN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[A popular treatise on asceticism; see No. 3010.]

Foll. 351. 24·4×17·8 cm. Good scholar's naskh.

Undated, 7/13th century.

4751

AL-UMM, by AL-SHĀFI'Ī (d. 204/820).

[The first two volumes of the legal tracts; see No. 4230.]

Foll. 319. 25×18 cm. Good scholar's naskh.

Undated, 7/13th century.

4752

AL-SHIFĀ' FĪ TA'RĪF ḤUQŪQ AL-MUṢṬAFĀ, by 'IYĀḌ (d. 544/1149).

[The well-known book on the rights of the Prophet; see No. 3104.]

Foll. 200. 27·7×18·3 cm. Good scholar's naskh.

Undated, 8/14th century.

4753

[*AL-INSHĀ'*.]

[An imperfect copy of a collection of official letters, apparently of the 10/16th century.]

Foll. 112. 18·2×12·4 cm. Good dīwānī.

Undated, 10/16th century.

Any other copy?

4754

TASHĪL AL-FAWĀ'ID WA-TAKMĪL AL-MAQĀṢID, by IBN MĀLIK (d. 672/1274).

[A handbook of Arabic grammar; see No. 4792.]

Foll. 100. 18·8×13·7 cm. Good scholar's naskh.

Copyist, 'Alī b. Ḥasan al-Munāwī al-Shāfi'ī.

Dated 2 Jumādā II 789 (20 June 1387).

4755

AL-SHIFĀ' FĪ BADĪ' AL-IKTIFĀ', by AL-NAWĀJĪ (d. 859/1455).

[A treatise on a rhetorical figure.]
Foll. 34. 20·6 × 14·6 cm. Clear scholar's naskh.
Copyist, Shams al-Dīn Muḥammad b. ʿUthmān al-ʿIbādī.
Dated Saturday, 29 Rabīʿ I 1009 (8 October 1600).
Brockelmann ii. 57, Suppl. ii. 57.

4756

(1) *ZUBDAT AL-RASĀʾIL AL-FĀRŪQĪYA WA-ʿUMDAT AL-MASĀʾIL AL-ṢŪFĪYA*, by Yūnus b. ʿAbd al-Raḥmān AL-ĪRĀNĪ (*fl.* 12/18th century).

[Translations from the Persian of the selected letters on mystical teaching by Aḥmad b. ʿAbd al-Aḥad AL-FĀRŪQĪ al-Sirhindī; foll. 1–76.]

No other copy appears to be recorded.

(2) *AL-SILK AL-BADĪʿ AL-GHĀLĪ FĪ DHIKR ASMĀʾ AL-SHAFĪʿ AL-ʿĀLĪ*, by Abu 'l-Faḍl AL-MURĀDĪ (d. 1206/1791).

[A poem on the names of the Prophet Muḥammad; foll. 78–82.]
No other copy appears to be recorded.

(3) *AL-RAUḌ AL-BALĪL FĪMĀ YATAʿALLAQ BI-QAṢĪDAT IBN ISRĀʾĪL* by AL-MURĀDĪ.

[Notes on a certain Ṣūfī poet; foll. 84–90.]
No other copy appears to be recorded.

(4) *MAJĀNĪ AL-THIMĀR MIN TAHĀNĪ AL-ʿIDHĀR*, by AL-MURĀDĪ.

[A small collection of poems; foll. 94–99.]
No other copy appears to be recorded.

(5) *ITḤĀF AHL AL-ʿAṢR FI 'QTIBĀS A-LAISA LĪ MULK MIṢR*, by AL-MURĀDĪ.

[More poems; foll. 101–14.]
No other copy appears to be recorded.

(6) *TAUSHĪḤ AL-ASFĀR FĪ MADĪḤ AL-ASFĀR*, by AL-MURĀDĪ.

[Quotations on journeys; foll. 117–27.]

No other copy appears to be recorded.

(7) *AL-NAFḤ AL-ʿĀṬIR AL-NASHQ FĪ MADḤ MISH-MISH DIMASHQ*, by AL-MURĀDĪ.

[Verses praising Damascus apricots; foll. 128–32.]

No other copy appears to be recorded.

Foll. 137. 22·2 × 15·6 cm. Clear scholar's naskh.

Undated, 13/19th century.

4757

AL-WASĀʾIL ILĀ MAʿRIFAT AL-AWĀʾIL, by AL-SUYŪṬĪ (d. 911/1505).

[An epitome of the *Kitāb al-Awāʾil*, on origins of things and customs, by Abū Hilāl al-Ḥasan b. ʿAbd Allāh b. Sahl AL-ʿASKARĪ (d. 395/1005).]

Foll. 78. 22 × 15·2 cm. Clear scholar's naskh.

Copyist, ʿIzz al-Dīn Muḥammad al-Majūlī al-Shāfiʿī.

Dated 18 Ramaḍān 961 (17 August 1554).

Brockelmann ii. 158, Suppl. ii. 197.

4758

(1) *MUNSHAʾĀT*, by ʿABD AL-KARĪM EFENDĪ (*fl.* 11/17th century).

[Collected letters; foll. 1–56.]

Krafft, Vienna Academy No. 89.

(2) *MUNSHAʾĀT*, by Muḥammad Efendī NARGISĪ-ZĀDA (d. 1044/1634).

[Collected letters; foll. 63–125.]

Krafft, No. 87.
Foll. 130. 25·3×16·2 cm. Fine dīwānī.
Undated, 11/17th century.

4759

(1) *MUNTAKHAB AL-THAMAR AL-RĀ'IQ AL-MUJTANĀ MIN AL-ḤADĀ'IQ* [Anon.].

[A manual of ethics based on Traditions; foll. 1–42.]
Undated, 9/15th century.
No other copy appears to be recorded.

(2) *MAJMŪ' FI 'L-ḤIKAM WA'L-ĀDĀB* [Anon.].

[A manual of ethics; foll. 43–94.]
Dated Tuesday, 8 Jumādā I 1041 (2 December 1631).
No other copy appears to be recorded.

Foll. 94. 17·9×12·8 cm. Two scholars' naskh hands.
Undated, 9/15th century and dated 1041 (1631).

4760

SHARḤ AL-URJŪZAT AL-YĀSAMĪNĪYA, by IBN AL-HĀ'IM (d. 815/1512).

[A commentary on *al-Urjūzat al-Yāsamīnīya*, a metrical tract on algebra by IBN AL-YĀSAMĪNĪ (d. 601/1204).]

Foll. 92. 17·8×13·4 cm. Two scholars' naskh hands.
Copyist (of second part), Muḥammad b. Muḥammad b. Ibrāhīm.
Dated 24 Jumādā II 893 (5 June 1488).
Brockelmann i. 471, Suppl. i. 858.

4761

AL-FARAQ AL-MU'DHIN BI'L-ṬARAB FI 'L-FARQ BAIN AL-'AJAM WA'L-'ARAB, by AL-BAKRĪ AL-ṢIDDĪQĪ (d. 1162/1749).

[A treatise on the differences between Arabs and non-Arabs.]

Foll. 125. 19·5×14·7 cm. Clear scholar's naskh.
Copyist, Maḥmūd b. Ḥusain.
Dated 12 Rabīʿ I 1189 (12 May 1775).
Brockelmann ii. 308.

4762

[*ADAB AL-QĀḌĪ*.]

[An imperfect copy of an unidentified treatise on Shāfiʿī jurisprudence.]
Foll. 182. 24·8×17·8 cm. Rather cursive scholar's naskh.
Undated, 10/16th century.
Any other copy?

4763

(1) *JAMʿ AL-JAWĀMIʿ*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).
[A well-known treatise on Shāfiʿī jurisprudence; foll. 1–96*a*.]
Brockelmann ii. 89, Suppl. ii. 105.

(2) *ʿAQĪDA*, by AL-SHAIBĀNĪ (d. 189/804).
[A metrical creed; foll. 96*b*–99.]
Brockelmann i. 172, Suppl. i. 291.

Foll. 99. 16×10·8 cm. Good scholar's naskh.
Copyist, Aḥmad b. ʿAlī b. Salāma.
Dated Wednesday, 9 Rabīʿ II 889 (6 May 1484).

4764

AL-ISTIKMĀL FI 'L-TAFKHĪM WA'L-IMĀLA, by Abu 'l-Ṭaiyib ʿAbd al-Mu'min b. ʿUbaid Allāh B. GHALBŪN b. al-Mubārak (d. 389/999).
[An imperfect copy of a treatise on reciting the Qur'ān.]
Foll. 58. 17×13·2 cm. Good scholar's naskh.
Undated, 6/12th century.
Brockelmann, Suppl. i. 330.

4765

DURAR AL-ḤUKKĀM FĪ SHARḤ GHURAR AL-AḤKĀM, by MULLĀ KHUSRAU (d. 885/1480).

[A commentary on the author's own *Ghurar al-aḥkām*, a handbook of Ḥanafī jurisprudence.]

Foll. 420. 22×12·8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Ḥasan.

Dated Sha'bān 1012 (January 1604).

Brockelmann ii. 226, Suppl. ii. 316.

4766

NŪR AL-SHURŪQ FĪ MADḤ AL-BIRR WA-DHAMM AL-'UQŪQ, by Muḥammad b. Muḥammad AL-LU'LU'Ī.

[A treatise in praise of filial piety.]

Foll. 48. 21×15 cm. Cursive scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

4767

SHARḤ AL-QUSṬĀS, by Shams al-Dīn AL-SAMARQANDĪ (d. *ca.* 690/1291).

[A commentary on the author's own *al-Qusṭās fi 'l-manṭiq*, a treatise on logic.]

Foll. 177. 24·2×16·3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 468, Suppl. i. 850.

4768

SHARḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).

[A collection of Traditions; volumes 4 and 5.]

Foll. 374. 25×18 cm. Good scholar's naskh.

Copyist, Ma'tūq b. Naṣr b. Jamīl al-Wāsiṭī b. al-Mu'allim.

Dated (fol. 253*b*) 7 Ramaḍān 608 (12 February 1212).
Brockelmann i. 364, Suppl. i. 622.

4769

AL-TARGHĪB WA'L-TARHĪB, by AL-MUNDHIRĪ (d. 656/1258).

[Part 3 of an ethical compilation of Traditions; see No. 3084.]
Foll. 179. 30·2 × 19·8 cm. Good scholar's naskh.
Copyist, ʿUthmān b. Aḥmad.
Dated Shauwāl 984 (December 1576).

4770

AL-QAUL AL-NABĪL BI-DHIKR AL-TAṬFĪL, by IBN AL-JAUZĪ (d. 597/1200).

[Anecdotes of uninvited guests.]
Foll. 73. 17·6 × 11·5 cm. Clear scholar's naskh.
Copyist, Muḥammad b. ʿUmar al-Ahdal.
Dated Dhu 'l-Ḥijja 1029 (November 1620).
Brockelmann, Suppl. i. 916.

4771

KAUKAB AL-RAUḌA, by AL-SUYŪṬĪ (d. 911/1505).

[A description of the Nile island of Roda.]
Foll. 219. 20·8 × 14·4 cm. Clear scholar's naskh.
Undated, 11/17th century.
Brockelmann ii. 157, Suppl. ii. 196.

4772

ṬABAQĀT FUQAHĀ' AL-YAMAN, by ʿUmar b. ʿAlī b. Samura b. al-Ḥusain AL-JAʿDĪ (d. 586/1190).

[Biographies of learned Yemenites.]
Foll. 84. 21·3 × 15·7 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann i. 391, Suppl. i. 676.

4773

AL-QABASĀT, by MUḤAMMAD BĀQIR (d. 1040/1630).

[A treatise on the eternity of God and the creation of the world.]

Foll. 238. 26·8 × 18·1 cm. Clear naskh and nastaʿlīq.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 580.

4774

SHARḤ AL-KHAZRAJĪYA, by Abu 'l-Qāsim Muḥammad b. Aḥmad al-Ḥasanī AL-GHARNĀṬĪ al-Sabtī (d. 760/1359).

[A commentary on *al-Qaṣīdat al-Khazrajīya*, a metrical prosody by AL-KHAZRAJĪ (*fl.* 650/1252).]

Foll. 42. 18 × 13·4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 312, Suppl. i. 545.

4775

AL-SHĀMIL, by Muḥammad b. Muḥammad b. Muḥammad AL-MUFASSIR.

[A small fragment of a treatise on Shāfiʿī jurisprudence.]

Foll. 10. 17·2 × 13·3 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

4776

AL-TAḤRĪḌ ʿALĀ ḤIFẒ AUZĀN AL-QARĪḌ, by Jamāl al-Dīn Abu 'l-Ḥasan Yaḥyā b. ʿAbd al-ʿAẓīm b. Yaḥyā AL-JAZZĀR al-Anṣārī (d. 679/1281).

[A treatise on prosody.]

Foll. 28. 19·4 × 15·3 cm. Good scholar's naskh.

Copyist, Abū Bakr b. ʿAlī.

Dated, at Cairo, Rabīʿ I 670 (October 1271).

No other copy appears to be recorded.

4777

LAṬĀ'IF AL-I'LĀM FĪ ISHĀRĀT AHL AL-ILHĀM, by Ṣadr al-Dīn Abu 'l-Ma'ālī Muḥammad b. Isḥāq b. Muḥammad AL-QŪNAWĪ (d. 672/1273).

[A dictionary of Ṣūfī technical terms.]

Foll. 194. 21·3×15·3 cm. Clear scholar's nasta'līq.

Undated, 10/16th century.

Brockelmann i. 450, Suppl. ii. 208.

* This work is sometimes ascribed to AL-KĀSHĀNĪ (d. 730/1330).

4778

IKHTIṢĀR AL-ISTIGHNĀ' FI 'L-FARQ WA'L-ISTITHNĀ', by Burhān al-Dīn Ibrāhīm b. 'Umar b. Ibrāhīm al-Ḥamawī AL-SUBAINĪ (d. 858/1454).

[An epitome of *al-Istighnā' fi 'l-farq wa'l-istithnā'*, a Shāfi'ī treatise on exceptional cases by a certain AL-BAKRĪ.]

Foll. 214. 27·8×18·4 cm. Clear scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. ii. 957.

No other copy appears to be recorded.

4779

(1) *TAMLĪḤ AL-BADĪ' BI-MADĪḤ AL-SHAFĪ'*, by Zain al-Dīn 'Abd al-Raḥmān b. Aḥmad b. 'Alī AL-ḤUMAIDĪ (d. 1005/1596).

[A poem in praise of the Prophet Muḥammad; foll. 1–10.]

AUTOGRAPH.

Brockelmann ii. 272, Suppl. ii. 383.

(2) *BADĪ'A ẒARĪFA*, by AL-ḤUMAIDĪ.

[An ornate poem; foll. 11–19.]

AUTOGRAPH.

No other copy appears to be recorded.

(3) *SHARḤ QAṢĪDAT AL-RA'ĪS IBN SĪNĀ* [Anon.].

[A commentary on the *Qaṣīda fi 'l-rūḥ* of IBN SĪNĀ (d. 428/1037); foll. 20–33.]

Copyist, Maḥmūd b. Abu 'l-Ḥasan al-Maḥallī al-Shāfi'ī.

Dated 2 Rajab 996 (28 May 1588).

Ahlwardt 5350.

Foll. 33. 20·3×15 cm. Two scholars' naskh hands. Undated, 10/16th century and dated 996 (1588).

4780

(1) *AL-QAṢĪDAT AL-LĀMĪYA FI 'L-TAUḤĪD*, by Sirāj al-Dīn Abū Muḥammad 'Alī b. 'Uthmān AL-ŪSHĪ al-Farghānī (*fl.* 569/1173).

[A well-known metrical creed, with a Persian verse-translation; foll. 7–13.]

Dated 4 Sha'bān 721 (29 August 1321).

Brockelmann i. 429, Suppl. i. 764.

Foll. 1–6 contain short tracts in Persian.

(2) *AL-QAṢĪDAT AL-NŪNĪYA*, by Abu 'l-Fatḥ 'Alī b. Muḥammad AL-BUSTĪ (d. 401/1010).

[A well-known poem, with a Persian translation; foll. 14–17.]

Brockelmann i. 251, Suppl. i. 445.

(3) *QAṢĪDA*, by 'Amr b. 'Abd al-Bakrī ṬARAFA (*fl.* 6th century).

[A poem; foll. 18–19.]

Brockelmann i. 23, Suppl. i. 46.

Foll. 20–27 contain tracts in Persian and Arabic.

(4) *RISĀLA FI 'L-ḤIKAM WA'L-MAU'IẒA* [Anon.].

[An ethical tract; foll. 28–34*a*.]

Any other copy?

Foll. 34*b*–215 contain various tracts in Persian.

Foll. 217. 21·6×16 cm. Good scholar's naskh.
Copyist, Najm b. Aṣīl al-Qirṭāsī al-Samarqandī.
Dated 721 (1321).

4781

'UYŪN AL-ANBĀ' FĪ ṬABAQĀT AL-AṬIBBĀ', by Muwaffaq al-Dīn Abu 'l-'Abbās Aḥmad b. al-Qāsim B. ABĪ UṢAIBI'A al-Sa'dī al-Khazrajī (d. 668/1270).

[A fragment of the famous biographies of scientists.]
Foll. 62. 24×17·4 cm. Fine scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 325, Suppl. i. 560.

4782

LAṬĀ'IF AL-MINAN FĪ MANĀQIB AL-SHAIKH ABI 'L-'ABBĀS WA-SHAIKHIHI ABI 'L-ḤASAN, by IBN 'AṬĀ' ALLĀH (d. 709/1309).

[Biographies of two Ṣūfīs; see No. 3062.]
Foll. 118. 19·8×14 cm. Fine scholar's naskh.
Undated, 8/14th century.

4783

SHARḤ DĪWĀN IBN AL-FĀRIḌ, by Badr al-Dīn al-Ḥasan b. Muḥammad b. Muḥammad AL-BŪRĪNĪ al-Dimashqī al-Ṣaffūrī (d. 1024/1615).

[A commentary on the *Dīwān* of IBN AL-FĀRIḌ (d. 632/1235).]
Foll. 180. 20·7×15 cm. Clear scholar's naskh.
Copyist, Darwīsh Muḥammad b. Fatḥ Allāh al-Ṭaiyib.
Dated 13 Rajab 1061 (2 July 1651).
Brockelmann i. 262, Suppl. i. 463.

4784

DĪWĀN, by Ṣafī al-Dīn AL-ḤILLĪ (d. 749/1349).

[Collected poems; see No. 3844.]

Foll. 207. 22×14·7 cm. Clear scholar's ta'līq.

Undated, 9/15th century.

4785

SHARḤ AL-JĀMI' AL-ṢAḤĪḤ, by Abu 'l-Ḥasan 'Alī b. Khalaf B. BAṬṬĀL al-Andalusī al-Mālikī (d. 449/1057).

[The fifth and final volume of a commentary on *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870.]

Foll. 161. 27×18·8 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 261.

4786

TUḤFAT AL-ASHRĀF BI-MA'RIFAT AL-AṬRĀF, by AL-MIZZĪ (d. 742/1341).

[A collection of Traditions; volume 3.]

Foll. 326. 26·7×18·3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Naṣr Allāh b. Ḥasan b. Muḥammad b. Aḥmad.

Dated Monday, 24 Rabī' I 855 (26 April 1451).

Brockelmann ii. 64, Suppl. ii. 67.

4787

(1) *AL-KHAIRĀT AL-ḤISĀN FĪ MANĀQIB ABĪ ḤANĪFA AL-NU'MĀN*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad B. ḤAJAR al-Haithamī al-Makkī al-Miṣrī (d. 973/1565).

[A biography of Abū Ḥanīfa; foll. 1–64.]

Brockelmann ii. 389, Suppl. ii. 528.

(2) *RISĀLA FĪ ĪMĀN ABAWAI KHAIR AL-BARĪYA* [Anon.].

[A discussion whether the Prophet's parents were believers; foll. 65–70.]

No other copy appears to be recorded.

Foll. 70. 16·6×10 cm. Clear scholar's nastaʿlīq.

Dated 8 Shaʿbān 1169 (8 May 1756).

4788

ʿADAD ĀY AL-QURʾĀN.

[A treatise on the text of the Qurʾān, perhaps to be attributed to Abū Zakarīyāʾ Yaḥyā b. Ziyād b. ʿAbd Allāh AL-FARRĀʾ al-Dailamī al-Bākilī (d. 207/822).]

Foll. 112. 16·6×13 cm. Old scholar's naskh.

Copyist, Muḥammad b. Ramaḍān.

Dated 525 (1131).

See P. Kahle in *Goldziher Memorial Volume*, i, pp. 163–82.

No other copy appears to be recorded.

4789

GHARĪB AL-ḤADĪTH, by ABŪ ʿUBAID al-Qāsim b. Sallām al-Harawī (d. *ca.* 223/837).

[A treatise on rare words occurring in Traditions.]

Foll. 254. 25·3×17 cm. Two scholars' naskh hands.

Copyists, al-Ḥusain b. ʿAlī b. Ibrāhīm b. Muḥammad b. Mūsā b. Sahl al-Muʾaddib, and Muḥammad b. Aḥmad b. Bakhtiyār b. ʿAlī b. Muḥammad b. Ibrāhīm b. al-Munādī.

Dated 21 Ramaḍān 543 (2 February 1149) and 28 Jumādā I 544 (3 October 1149).

Brockelmann i. 107, Suppl. i. 166.

4790

NAFAḤĀT AL-AZHĀR 'ALĀ NASAMĀT AL-ASḤĀR, by AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on the author's own *Nasamāt al-asḥār fī madḥ al-Nabī al-mukhtār*, a panegyric to the Prophet Muḥammad.]

Foll. 197. 21×16 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Wednesday, 12 Shaʿbān 1132 (19 June 1720).

Brockelmann ii. 348, Suppl. ii. 475.

4791

FAḌL AL-IKTISĀB WA-AḤKĀM AL-KASB WA-ĀDĀB AL-MAʿĪSHA, by ʿAlāʾ al-Dīn ʿAlī AL-LUBŪDĪ.

[A treatise on trade and commerce.]

Foll. 75. 17·8×13 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

4792

TASHĪL AL-FAWĀʾID WA-TAKMĪL AL-MAQĀṢID, by IBN MĀLIK (d. 672/1274).

[A compendium of Arabic grammar.]

Foll. 117. 21·8×15·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Rūmī.

Dated 758 (1357).

Brockelmann i. 298, Suppl. i. 522.

4793

(1) *MUTHALLATH QUṬRUB MASHRŪḤ BI-AQWĀL AL-SHUʿARĀʾ*, by Abu 'l-Qāsim ʿAbd al-Wahhāb b. al-Ḥasan AL-MUHALLABĪ (d. 685/1286).

[A versification of *al-Muthallath*, an Arabic word-list by Abū Alī Muḥammad b. al-Mustanīr al-Baṣrī QUṬRUB (d. 206/821); foll. 1–22.]

Brockelmann i. 101, Suppl. i. 161.

(2) *AL-JAWĀHIR AL-NAIYIRĀT FI 'L-'AMAL BI-RUB' AL-MUQANṬARĀT*, by Shams al-Dīn Muḥammad B. ABI 'L-FATḤ al-Ṣūfī al-Shāfi'ī al-Miṣrī (*fl.* 878/1473).

[A tract on astronomy; foll. 23–26*a*.]

No other copy appears to be recorded.

(3) *AL-RISĀLAT AL-SHAMSĪYA FI 'L-A'MĀL AL-JAIBĪYA*, by IBN ABI 'L-FATḤ.

[A tract on the sine quadrant; foll. 26*b*–30*a*.]

Brockelmann ii. 128, Suppl. ii. 159.

(4) *TALKHIṢ NUZHAT AL-NĀẒIR*, by IBN ABI 'L-FATḤ.

[An abstract of the author's own *Nuzhat al-nāẓir fī waḍ' khuṭūṭ faḍl al-dā'ir*, a similar tract; foll. 30*b*–32*a*.]

Brockelmann ii. 128.

(5) *QAṬF AL-ZAHARĀT FI 'L-'AMAL BI-RUB' AL-MUQANṬARĀT*, by IBN ABI 'L-FATḤ.

[A similar tract; foll. 32*b*–35.]

No other copy appears to be recorded.

(6) *MUQADDIMA*, by Abū Zaid 'Abd al-Raḥman b. Muḥammad b. Aḥmad AL-TĀJŪRĪ (d. 999/1590).

[A treatise on the seasons, times of prayer, parts of the night, and situation of the Ka'ba; foll. 36–50.]

Brockelmann ii. 358, Suppl. ii. 485.

Foll. 50. 22·8 × 16·2 cm. Several scholars' naskh hands.

Undated, 9/15th century.

4794

TAQRĪB AL-MAʿĀHID FĪ SHARḤ AL-SHAWĀHID, by Badr al-Dīn Abu 'l-Barakāt Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad AL-GHAZZĪ al-ʿĀmirī al-Shāfiʿī (d. 984/1577).

[An epitome of the *Maʿāhid al-tanṣīṣ fī sharḥ shawāhid al-Talkhīṣ*, a commentary, by Badr al-Dīn Abu 'l-Fatḥ ʿAbd al-Raḥīm b. ʿAbd al-Raḥmān b. Aḥmad AL-ʿABBĀSĪ al-Shāfiʿī (d. 963/1556), on the verses quoted in the *Talkhīṣ al-Miftāḥ*, the abridgement, by KHAṬĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-ʿulūm* of AL-SAKKĀKĪ (d. 626/1229).]

Foll. 168. 21·7×16·3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Istanbul, 6 Jumādā II 937 (25 January 1531).

Brockelmann i. 295, Suppl. i. 519.

4795

AL-RAUḌA FI 'L-QIRĀʾĀT AL-IHDĀ ʿASHARA, by Abū ʿAlī al-Ḥasan b. Muḥammad b. Ibrāhīm AL-BAGHDĀDĪ al-Mālikī (d. 458/1066).

[A treatise on Qurʾān readings.]

Foll. 134. 26×18·5 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAlī b. Najm al-Dīn b. al-Sharīfa al-Muqriʾ al-Shāfiʿī.

Dated 10 Shaʿbān 878 (31 December 1473).

Brockelmann, Suppl. i. 721.

4796

(1) *SHARḤ MANẒŪMA MUḤIBB AL-DĪN IBN AL-SHIḤNA*, by Muḥibb al-Dīn Abu 'l-Faḍl Muḥammad b. Abī Bakr b. Dāwud AL-ḤAMAWĪ al-Ḥanafī (d. 1016/1608).

[A commentary on *al-Urjūzat al-bayānīya*, a metrical tract on rhetoric by IBN AL-SHIḤNA (d. 815/1412); foll. 1–40*a*.]

Copyist, ʿAbd al-Laṭīf b. Muḥammad b. Abī Bakr al-Ḥamawī.

Dated, at Ma'arrat al-Nu'mān, 13 Dhu 'l-Ḥijja 984 (2 March 1577).

Brockelmann ii. 142, Suppl. ii. 177.

(2) *ZAHR AL-RABĪ' FĪ SHAWĀHID AL-BADĪ'*, by IBN QURQMĀS (d. 882/1477).

[A treatise on rhetorical figures; foll. 40*b*–120.]

Copyist, 'Umar b. 'Abd Allāh al-Dimyāṭī al-Shāfi'ī.

Dated 2 Dhu 'l-Ḥijja 869 (26 July 1465).

Brockelmann ii. 139, Suppl. ii. 172.

(3) *KITĀB AL-'ARŪḌ*, by Abū Muḥammad 'Abd Allāh b. Abī 'Abd Allāh B. AL-QAṬṬĀ' al-Qurashī.

[A treatise on prosody; foll. 121–43.]

Copyist as of (2).

Dated 6 Dhu 'l-Ḥijja 869 (30 July 1465).

No other copy appears to be recorded.

(4) *AL-JUMAL FI 'L-MANṬIQ*, by Afḍal al-Dīn Abu 'l-Faḍā'il Muḥammad b. Nāmawar b. 'Abd al-Malik AL-KHŪNAJĪ (d. 646/1249).

[A treatise on logic; foll. 145–62.]

Undated, 9/15th century.

Brockelmann i. 463, Suppl. i. 858.

(5) *AL-RISĀLAT AL-ṢUGHRĀ FI 'L-MANṬIQ*, by AL-JURJĀNĪ (d. 816/1413).

[A tract on logic; foll. 164–73.]

Copyist, Maḥmūd b. 'Alī.

Dated 25 Rabī' II 926 (14 April 1520).

Brockelmann, Suppl. ii. 306.

(6) *AL-WAẒĀ'IF FĪ 'ILM AL-MANṬIQ*, by Shams al-Dīn Muḥammad b. Aḥmad al-Tilimsānī AL-MAGHRIBĪ (d. 887/1482).

[A tract on logic; foll. 174–82.]

Copyist, Jumʿa b. Muwī b. Muḥammad al-Ḥārisī.

Dated 19 Rabīʿ I 859 (9 March 1455).

No other copy appears to be recorded.

Foll. 184–93 contain extracts from the writings of al-Jurjānī.

(7) *LUBB AL-LUBĀB FI 'L-NAḤW*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad B. ṢĀRŪ al-Baʿlabakkī.

[A metrical tract on Arabic grammar; foll. 194–201.]

Dated 870 (1465–6).

No other copy appears to be recorded.

(8) *AL-IʿRĀB ʿAN QAWĀʿID AL-IʿRĀB*, by IBN HISHĀM (d. 761/1360).

[A well-known Arabic grammar; see No. 3486 (15); foll. 202–22.]

Dated 821 (1418).

Foll. 223–4 contain a reading certificate.

Foll. 225–6 contain a similar entry.

(9) *MASĀʾIL*, by Jalāl al-Dīn ʿAbd al-Raḥmān b. ʿUmar b. Raslān AL-BULQĪNĪ (d. 824/1421).

[Problems concerning Traditions; foll. 227–36.]

Undated, 9/15th century.

No other copy appears to be recorded.

(10) *AL-ALGHĀZ MIN AL-DHIBĀR AL-DHAHABĪYA FI 'L-ALGHĀZ AL-ʿARABĪYA* [Anon.].

[Problems of the Arabic language; foll. 237–48.]

No other copy appears to be recorded.

Foll. 248. 17·8 × 13·4 cm. Various scholars' naskh hands. Various dates, 9/15th century.

4797

(1) *SHARḤ JAMʿ AL-JAWĀMIʿ*, by Jalāl al-Dīn Abū ʿAbd Allāh Muḥammad b. Aḥmad b. Muḥammad al-Anṣārī AL-MAḤALLĪ al-Shāfiʿī (d. 864/1459).

[A commentary on the *Jam' al-jawāmi'*, the compendium of Shāfi'ī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370); foll. 1–198.]

Copyist, Muḥibb al-Dīn Muḥammad b. Bahā' al-Dīn Muḥammad b. Ḥasan al-Badrī al-Wafā'ī al-Khalīlī.

Dated 10 Jumādā II 839 (31 December 1435).

Brockelmann ii. 89, Suppl. ii. 105.

* Fol. 197*a* contains a certificate in the autograph of the author.

(2) *AL-DURRAT AL-MUSTAḤSANA FĪ TAKRĪR AL-'UMRA FĪ SĀ'IR AL-SANA*, by AL-YĀFI'Ī (d. 768/1367).

[A tract on the lesser Pilgrimage; foll. 199–208.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 208. 18 × 12·8 cm. Clear scholar's naskh.
Dated 839 (1435) and undated, 9/15th century.

4798

AL-DURRAT AL-YATĪMA WA'L-MAḤAJJAT AL-MUSTAQĪMA, by AL-ṢARṢARĪ (d. 656/1258).

[A metrical treatise on Ḥanbalī jurisprudence.]

Foll. 89. 18·3 × 13·7 cm. Fine scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 250.

4799

RIYĀḌ AL-AZHĀR WA-NASĪM AL-ASḤĀR, by Shams al-Dīn al-Qāsim b. Muḥammad AL-QAUWĀS al-Dimashqī al-Ḥalabī (*fl.* 1000/1591).

[Elegant essays.]

Foll. 148. 19·3 × 12·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 272, Suppl. ii. 383.

4800

[*A Dictionary.*]

[An anonymous and untitled Arabic–Persian dictionary.]

Foll. 68. 16·2 × 12·4 cm. Excellent scholar's naskh.

Dated Saturday, 25 Jumādā I 639 (1 December 1241).

Any other copy?

4801

AL-MAURID AL-HANĪ FI 'L-MAULID AL-SANĪ, by AL-'IRĀQĪ (d. 806/1404).

[An account of the birth of the Prophet Muḥammad.]

Foll. 34. 17·8 × 13·3 cm. Somewhat cursive scholar's naskh.

AUTOGRAPH?

Undated, 8/14th century.

No other copy appears to be recorded.

4802

AL-ĪḌĀḤ FI 'L-WAQF WA'L-IBTIDĀ', by Abū Bakr Muḥammad b. al-Qāsim AL-ANBĀRĪ (d. 328/940).

[A treatise on pausing in Qur'ān-recitation.]

Foll. 139. 18 × 12·8 cm. Fine old scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 119, Suppl. i. 182.

4803

(1) *MUNTAKHAB KITĀB AL-ḤĀWĪ*, by Abu 'l-Ḥasan 'Alī b. Muḥammad AL-QURASHĪ.

[Excerpts from *al-Ḥāwī*, the famous medical encyclopaedia by AL-RĀZĪ (d. 313/925); foll. 1–44.]

Copyist, al-Ḥājj Muṣṭafā al-'Ulwānī.

Dated 7 Jumādā II 1035 (6 March 1626).

Brockelmann i. 234, Suppl. i. 419.

(2) [*KITĀB FI 'L-ṬIBB.*]

[A fragment of an unidentified treatise on medicine; foll. 45–63.]

Any other copy?

Foll. 63. 20 × 12·8 cm. Clear scholar's naskh.

Dated 1035 (1626).

4804

MAJMA' AL-BAYĀN LI-'ULŪM AL-QUR'ĀN, by Raḍī al-Dīn Abū 'Alī al-Faḍl b. al-Ḥasan AL-ṬABARSĪ (d. 548/1153).

[Volume 9 of an extensive commentary on the Qur'ān.]

Copyist, 'Alī b. Aḥmad b. Yaḥyā b. 'Alī al-Murīdī.

Dated 15 Dhu 'l-Qa'da 790 (15 November 1388).

Brockelmann i. 405, Suppl. i. 708.

4805

FAḌĀ'IL BAIT AL-MAQDIS, by IBN AL-JAUZĪ (d. 597/1200).

[On the excellences of Jerusalem.]

Foll. 28. 21 × 15·6 cm. Good scholar's naskh.

Copyist, Ḥasan b. 'Alī.

Undated, 7/13th century.

Brockelmann, Suppl. i. 920.

4806

AL-MALĀDH WA'L-I'TIṢĀM, by Abū Muḥammad Jabr b Muḥammad b. Jabr b. Hishām AL-QURṬUBĪ (*fl.* 600/1203).

[On the merit of praying for the Prophet Muḥammad.]

Foll. 109. 25·3 × 17·8 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh al-Ḥalabī.

Dated 773 (1371–2).

No other copy appears to be recorded.

4807

AL-MUḤĀḌARA WA'L-TAMTHĪL, by AL-THA'ĀLIBĪ (d. 429/1038).

[A collection of sayings and proverbs.]

Foll. 39. 24 × 17·8 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 286, Suppl. i. 501.

4808

AL-FUṢŪL AL-ĪLĀQĪYA, by Sharaf al-Dīn Muḥammad b. Yūsuf AL-ĪLĀQĪ (*fl.* 460/1068).

[Excerpts from the first book of *al-Qānūn fī 'l-ṭibb* of IBN SĪNĀ (d. 428/1037).]

Foll. 134. 18 × 13·3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 458, Suppl. i. 826.

4509

(1) *AL-KĀFIYA FI 'L-NAḤW*, by IBN AL-ḤĀJIB (d. 646/1249).

[A well-known Arabic grammar; foll. 1–51.]

Dated Rabī' II 854 (May–June 1450).

Brockelmann i. 303, Suppl. i. 531.

(2) *MUKHTAṢAR QAWĀ'ID AL-I'RĀB*, by IBN HISHĀM (d. 761/1360).

[An epitome of the author's own *al-I'rāb 'an qawā'id al-i'rāb*, a grammar of Arabic; foll. 54–58.]

Brockelmann ii. 24, Suppl. ii. 18.

(3) *ĀDĀB AL-BAḤTH*, by Shams al-Dīn AL-SAMARQANDĪ (*fl.* 650/1252).

[A manual of disputation; foll. 60–71.]

Brockelmann i. 468, Suppl. i. 849.

(4) *URJŪZA FI 'L-ḤADĪTH*, by IBN AL-JAZARĪ (d. 833/1429).

[A metrical tract on Traditions; foll. 72–82.]

Dated Shaʿbān 862 (June–July 1458).

No other copy appears to be recorded.

(5) *MUQADDIMA FI 'L-TAJWĪD*, by IBN AL-JAZARĪ.

[A metrical tract on reciting the Qur'ān; foll. 85–88.]

Brockelmann ii. 202, Suppl. ii. 275.

(6) *AL-WĀḌIḤA FĪ TAJWĪD AL-FĀTIḤA*, by AL-JAʿBARĪ (d. 732/1333).

[A poem on reciting Sūra I of the Qur'ān; fol. 89.]

Brockelmann ii. 109, Suppl. ii. 134.

(7) *AL-URJŪZAT AL-YĀSAMĪNĪYA FI 'L-JABR WA'L-MUQĀBALA*, by IBN AL-YĀSAMĪNĪ (d. 600/1203).

[A metrical tract on algebra; see No. 3234 (3); foll. 90–92.]

(8) *AL-FAWĀ'ID AL-GHIYĀTHĪYA*, by AL-ĪJĪ (d. 756/1355).

[A compendium of rhetoric; foll. 94–110.]

Brockelmann ii. 210, Suppl. ii. 292.

(9) *TAHDHĪB AL-MANṬIQ WA'L-KALĀM*, by AL-TAFTAZĀNĪ (d. 791/1389).

[A compendium of logic and dogmatics; foll. 112–43.]

Brockelmann ii. 215, Suppl. ii. 302.

Foll. 143. 19·8×13·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Qurashī al-Ṭabandī al-Shāfiʿī.

Various dates, 9/15th century.

4810

AL-USHNUHĪYA FI 'L-FARĀ'IḌ, by AL-USHNUHĪ (*fl.* 505/1111).

[A treatise on the Shāfiʿī laws of inheritance; see No. 3693.]
Foll. 117. 18·3×13 cm. Good scholar's naskh.
Undated, 6/12th century.

4811

SUBUL AL-KHAIRĀT, by IBN AL-FALLĀS (d. 422/1031).
[A treatise on the religious life; see No. 3107.]
Foll. 161. 23·5×16·5 cm. Good scholar's naskh.
Dated Saturday, 10 Muḥarram 743 (15 June 1342).

4812

SHARḤ AL-SHĀFIYA, by Fakhr al-Dīn Aḥmad b. al-Ḥusain b. Ibrāhīm AL-JĀRABARDĪ al-Shāfiʿī (d. 746/1346).
[A commentary on *al-Shāfiya*, the well-known Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).
Foll. 170. 25×17·9 cm. Clear scholar's Spanish maghribī.
Copyist, Aḥmad b. Yūsuf b. Mālik al-Ruʿainī al-Andalusī al-Gharnāṭī (d. 779/1378).
Dated, at Aleppo, 10 Muḥarram 751 (20 March 1350).
Brockelmann i. 305, Suppl. i. 536.

4813

BUSTĀN AL-FUQARĀ' WA-NUZHAT AL-QURRĀ', by Ṣāliḥ b. ʿAbd Allāh b. Ḥaidar AL-KUTĀMĪ al-Shāfiʿī al-Azharī (*fl.* 1000/1592).
[A miscellany of religious topics.]
Foll. 277. 30×21 cm. Clear scholar's naskh.
Copyist, Shaḥāda b. Shihāb al-Dīn al-Shamrīqī al-Shāfiʿī.
Dated Sunday, 17 Rabīʿ II 1005 (8 December 1596).
Brockelmann ii. 462, Suppl. ii. 481.

4814

SHARḤ AL-ALFĪYA [Anon.].

[The first part of an extensive commentary on *al-Alfīya fi 'l-naḥw*, the well-known metrical Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 293. 26·7×18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿUmar b. ʿAbd al-Qāhir.

Dated Tuesday, 3 Rabīʿ I 767 (18 November 1365).

See Brockelmann i. 298, Suppl. i. 522–3.

4815

AL-ʿĀQIBA FI 'L-BAḤTH, by IBN AL-KHARRĀṬ (d. 581/1185).

[A treatise on eschatology.]

Foll. 136. 26·3×18·8 cm. Fine scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Najm al-Dīn al-Siryāqūsī.

Dated Muḥarram 747 (May 1346).

Brockelmann i. 371.

4816

AL-ZUBDA FI 'L-ṬIBB, by Zain al-Dīn Abu 'l-Faḍā'il Ismāʿīl b. al-Ḥusain AL-JURJĀNĪ al-Khwārizmshāhī (d. 531/1136).

[An incomplete copy of a compendium of medicine.]

Foll. 155. 19·6×14 cm. Clear scholar's naskh.

Dated Tuesday, 2 Jumādā I 821 (7 July 1418).

Brockelmann, Suppl. i. 890.

4817

(1) *ʿUMDAT AL-ḤUKKĀM WA-MARJIʿ AL-QUḌĀT FI 'L-AḤKĀM*, by Muḥibb al-Dīn AL-ḤAMAWĪ (d. 1016/1608).

[A metrical treatise on juridical practice; foll. 1–33.]

AUTOGRAPH.

Dated 980 (1572–3).

No other copy appears to be recorded.

(2) *URJŪZA*, by AL-ḤAMAWĪ.

[A short metrical treatise on law; foll. 34–37.]

AUTOGRAPH.

No other copy appears to be recorded.

(3) *SHARḤ MANẒŪMA MUḤIBB AL-DĪN IBN AL-SHIḤNA*, by AL-ḤAMAWĪ.

[A commentary on *al-Urjūzat al-bayānīya*, a metrical tract on rhetoric by IBN AL-SHIḤNA (*d.* 815/1412); see No. 4796 (1); foll. 39–84.]

AUTOGRAPH.

Foll. 87–94 contain three short tracts by AL-ḤAMAWĪ.

AUTOGRAPH.

Dated 982 (1574–5).

Foll. 94. 15 × 10·2 cm. Clear scholar's naskh.

Dated 980 (1572–3) and 982 (1574–5).

4818

TA'RĪKH BAGHDĀD, by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[Parts of the great biographical dictionary; see No. 4702.]

Foll. 180. 25·8 × 16·3 cm. Good scholar's naskh.

Undated, 6/12th century.

4819

(1) *AL-ṢUḤUF AL-YŪNĀNĪYA* [Anon.].

[Ethical counsels, presumably attributed to the Greeks; foll. 1–16.]

No other copy appears to be recorded.

(2) *JĀWĪDĀN KHIRAD.*

[A tract on wisdom, translated from the Pahlavi; foll. 17–20.]

See Brockelmann, Suppl. i. 584.

Foll. 20. 22·2×15·5 cm. Good scholar's naskh.
Copyist, ʿAlī b. Aḥmad b. Muḥammad al-Nūshābādī.
Dated Jumādā I 758 (May 1357).

4820

(1) *NASĪM AL-SAḤAR*, by AL-THAʿĀLIBĪ (d. 429/1038).
[A short dictionary of synonyms; foll. 1–5.]
Dated 7 Muḥarram 816 (9 April 1413).
No other copy appears to be recorded.

(2) *KIFĀYAT AL-MUTAḤAFFIẒ WA-NIHĀYAT AL-MUTALAFFIẒ*, by Abū Isḥāq Ibrāhīm b. Ismāʿīl b. Aḥmad B. AL-AJDĀBĪ al-Ṭarābulusī al-Maghribī (*fl.* 590/1193).
[A treatise on synonyms; foll. 6–25.]
Dated 4 Muḥarram 816 (6 April 1413).
Brockelmann i. 308, Suppl. i. 541.

Foll. 25. 25×16·4 cm. Clear scholar's naskh.
Copyist, Aḥmad b. ʿUmar b. Aḥmad al-Nafīs.
Dated 816 (1413).

4821

(1) *AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ (d. 694/1296).
[The famous panegyric of the Prophet, accompanied by a *Takhmīs* by Nāṣir al-Dīn Muḥammad b. ʿAbd al-Ṣamad al-Mālikī AL-FAIYŪMĪ; foll. 1–15.]
Brockelmann i. 266, Suppl. i. 469.

(2) *AL-MUʿALLAQĀT*.
[The seven great pre-Islamic odes; foll. 17–28.]
Dated 22 Dhu 'l-Qaʿda 815 (23 February 1413).
Brockelmann i. 17, Suppl. i. 34–35.

(3) *QAṢĪDAT AL-MUTHALLATH*, by AL-MUHALLABĪ (d. 685/1286).

[A versification of *al-Muthallath* of QUṬRUB (d. 206/821); see No. 4793(1); foll. 29–30.]

(4) *AL-ALFĪYA FI 'L-NAḤW*, by IBN MĀLIK (d. 672/1274).

[The well-known metrical grammar; foll. 33–69.]

Dated 7 Muḥarram 812 (22 May 1409).

Foll. 70. 24·5×16·2 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Umar b. Aḥmad al-Nafīs al-Rukbī al-Shāfi'ī al-Zabīdī.

Dated 812 (1409) and 815 (1413).

4822

(1) *MAS'ALAT AL-RU'YA*, by Badr al-Dīn al-Ḥusain b. 'Abd al-Raḥmān b. Muḥammad B. AL-AHDAL al-Ḥusainī al-Shāfi'ī (d. 855/1451).

[A mystical treatise on the vision of God; foll. 1–27.]

No other copy appears to be recorded.

(2) *SHARḤ MAS'ALAT AL-QADAR*, by IBN AL-AHDAL.

[A discussion on predestination; foll. 28–33.]

No other copy appears to be recorded.

(3) *MAS'ILAT AL-INTIQĀD MA'A ḤUSN AL-I'TIQĀD*, by IBN AL-AHDAL.

[A mystical tract on the 'Night of Power'; foll. 34–41.]

No other copy appears to be recorded.

Foll. 43. 22·3×17 cm. Clear scholar's naskh.

Undated, 9/15th century.

4823

FIQH AL-LUGHA WA-SIRR AL-'ARABĪYA, by AL-THA-'ĀLIBĪ (d. 429/1038).

[A glossary of synonyms.]

Foll. 58. 24·8 × 17 cm. Fine scholar's naskh.
Copyist, Muḥammad b. Aḥmad b. As'ad b. Qāsim.
Dated Dhu 'l-Ḥijja 612 (March–April 1216).
Brockelmann i. 284, Suppl. i. 500.

4824

AL-MUḤALLĀ BI'L-ĀTHĀR FĪ SHARḤ KITĀB AL-MUJALLĀ BI-'KHTIṢĀR, by IBN ḤAZM (d. 456/1064).

[The third part of a monumental treatise on law.]
Foll. 286. 26 × 18·8 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Hibat Allāh b. 'Abd al-Raḥmān b. Muḥammad b. Hibat Allāh al-Bakrī al-Mālikī al-Maghribī.
Dated, at Damascus, 14 Jumādā I 714 (26 August 1314).
Brockelmann i. 400, Suppl. i. 695.

4825

(1) *AL-ARBA'ĪN AL-WAD'ĀNĪYA*, by Abū Naṣr Muḥammad b. 'Alī b. 'Abd Allāh B. WAD'ĀN al-Mauṣilī (d. 494/1101).
[Forty Traditions; foll. 4–7.]
Brockelmann i. 355, Suppl. i. 602.

(2) *KIFĀYAT AL-MUTA'ABBID WA-TUḤFAT AL-MUTAZAHHID*, by AL-MUNDHIRĪ (d. 656/1258).
[On the religious duties of Muslims; foll. 8–13.]
Brockelmann i. 367, Suppl. i. 627.

(3) *AL-TUḤFAT AL-SANĪYA FĪ ĀDĀB AL-ṢŪFĪYA*, by Burhān al-Dīn Ibrāhīm b. Muḥammad b. 'Uthmān AL-KHALĪLĪ al-Maqdisī (d. 747/1346).
[A Ṣūfī manual; foll. 14–17.]
No other copy appears to be recorded.

(4) *AL-MUGHNĪ 'AN AL-ḤIFẒ WA'L-KITĀB*, by Abu 'l-Sinān AL-MAUṢILĪ (d. 630/1233).
[A tract on Traditions; foll. 18–21.]
Brockelmann i. 358.

(5) *RIWĀYAT ABĪ 'AMR IBN AL-'ALĀ'*, by Abu 'l-Qāsim Aḥmad b. Ja'far b. Aḥmad AL-GHĀFIQĪ (d. 569/1173).

[The Qur'ān readings of Abū 'Amr; foll. 22–37.]

Brockelmann i. 408.

(6) *NŪR AL-'UYŪN FĪ TALKHĪṢ SĪRAT AL-AMĪN AL-MA'MŪN*, by IBN SAIYID AL-NĀS (d. 734/1334).

[An epitome of the author's own *'Uyūn al-athar*, a biography of the Prophet Muḥammad; foll. 39–43.]

Brockelmann ii. 71, Suppl. ii. 77.

(7) *AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BUṢĪRĪ (d. 694/1296).

[The famous panegyric, with the *Takhmīs* of AL-FAIYŪMĪ; foll. 45–58.]

(8) *AL-QAṢĪDAT AL-SHAQRĀṬISĪYA*, by Abū Muḥammad 'Abd Allāh b. Abī Bakr b. 'Alī AL-SHAQRĀTISĪ (d. 466/1073).

[A panegyric to the Prophet; with the *Takhmīs* of Abū 'Abd Allāh Muḥammad b. 'Alī AL-TAUZARĪ (*fl.* 7/13th century); foll. 59–70.]

Brockelmann i. 268, Suppl. i. 473.

(9) *BĀNAT SU'ĀD*, by KA'B B. ZUHAIR (*fl.* 1st/7th century).

[The famous panegyric; see No. 3486(6); foll. 71–73.]

(10) *'UDDAT AL-MA'ĀD FĪ 'ARŪḌ BĀNAT SU'ĀD*, by IBN SAIYID AL-NĀS.

[A poem in emulation of the foregoing; foll. 74–77*a*.]

Brockelmann, Suppl. ii. 77.

(11) *AL-MUKHTĀR MIN NAẒM AL-SHAIKH YAḤYĀ*, by AL-ṢARSARĪ (d. 656/1258).

[Selected poems; foll. 77*b*–80*a*.]

(12) *AL-MUKHTĀR MIN DĪWĀN AL-SHAIKH SIRĀJ AL-DĪN*, by Sirāj al-Dīn 'Abd al-Laṭīf AL-TAKRĪTĪ.

[Selected poems; foll. 80*b*–84.]

No other copy appears to be recorded.

(13) *AL-WASĀ'IL AL-MUTAQABBILA*, by Abū Zaid ʿAbd al-Raḥmān b. Yakhlaftan b. Aḥmad AL-FĀZĀZĪ (d. 627/1230).

[A collection of 29 poems; foll. 85–95.]

No other copy appears to be recorded.

Foll. 96–104 contain a number of short works.

(14) *AL-MAQṢŪRAT AL-KUBRĀ*, by IBN DURAID (d. 321/934).

[The well-known poem on grammar; see No. 3501(3); foll. 105–9.]

(15) *AL-MAQṢAD AL-JALĪL FĪ ʿILM AL-KHALĪL*, by IBN AL-ḤĀJIB (d. 646/1249).

[A metrical prosody; foll. 110–117*a*.]

Brockelmann i. 305, Suppl. i. 537.

(16) *AL-ʿARŪḌ AL-ANDALUSĪ*, by ABU 'L-JAISH Abū ʿAbd Allāh Muḥammad b. al-Ḥusain al-Andalusī al-Qisṭī (d. 626/1229).

[A metrical prosody; foll. 117*b*–119.]

Brockelmann i. 310, Suppl. i. 544.

(17) *BIDĀYAT AL-SU'ŪL FĪ TAFḌĪL AL-RASŪL*, by ʿIzz al-Dīn AL-SULAMĪ (d. 660/1262).

[On the merits of the Prophet Muḥammad; foll. 122–4.]

Brockelmann i. 430, Suppl. i. 767.

(18) *AL-MUTHALLATH*, by QUṬRUB (d. 206/821).

[The well-known list of words, arranged into a poem of 31 stanzas; foll. 125–6.]

Foll. 127. 24·8 × 17·7 cm. Clear scholar's naskh.

Copyist, Aḥmad b. ʿAlī b. Qāsim al-Maghribī al-Bijā'ī al-Mursī al-Lakhmī al-Ḥarīrī.

Dated 763–4 (1362–3).

4826

(1) *SHARḤ FUṢŪṢ AL-ḤIKAM*, by 'Alī b. Muḥammad AL-QASṬAMŪNĪ (*fl.* 1081/1670).

[A commentary on the *Fuṣūṣ al-ḥikam*, the famous theosophical treatise by IBN 'ARABĪ (d. 638/1240); foll. 1–210*a*.]

Brockelmann i. 442, Suppl. i. 793.

(2) *MI'YĀR AL-ṬARĪQA*, by AL-QASṬAMŪNĪ.

[Instructions for the mystic; foll. 210*b*–222.]

No other copy appears to be recorded.

Foll. 222. 18·8×11·9 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Faḍl Allāh.
Dated 10 Muḥarram 1089 (4 March 1678).

4827

SHARḤ AL-RISĀLA, by MUḤAMMAD 'AṬĀ' ALLĀH al-Naqīb (*fl.* 1200/1786).

[A commentary on a statement of Wahhābī beliefs.]

Foll. 32. 19·8×12·4 cm. Clear scholar's naskh.
Copyist, Ḥusain al-Istānbūlī.
Dated Rabī' II 1226 (May 1811).
No other copy appears to be recorded.

4828

SALWAT AL-AḤZĀN BIMĀ RUWIYA 'AN DHAWI 'L-'IRFĀN, by IBN AL-JAUZĪ (d. 597/1200).

[Examples of piety.]

Foll. 96. 16·2×11·2 cm. Clear scholar's naskh.
Dated Thursday, 2 Muḥarram 1182 (19 May 1678).
Brockelmann i. 505, Suppl. i. 919.

4829

AL-TAḤRĪR FĪ SHARḤ ALFĀẒ AL-TANBĪH, by AL-NAWAWĪ (d. 676/1278).

[Explanations of technical terms occurring in *al-Tanbīh*, the popular Shāfiʿī law-book by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 154. 18×13·7 cm. Fine scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 396, Suppl. i. 682.

4830

RISĀLA FĪ MAʿNA 'L-ḤADĪTH, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Khalīfa AL-SHŪBRĪ al-Shāfiʿī (*fl.* 1082/1671).

[A treatise on Traditions; foll. 1–24*a*.]

Foll. 24*b*–42 contain an authorization.

Foll. 42. 21×15·6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Rajab 1082 (November 1671).

No other copy appears to be recorded.

4831

(1) *IKHBĀR AL-ADHKIYĀʾ BI-AKHBĀR AL-AULIYĀʾ*, by ABU 'L-MAWĀHIB Muḥammad b. Fātiḥ.

[Tales of saints and mystics; foll. 1–12*a*.]

No other copy appears to be recorded.

(2) *RISĀLAT AL-ʿĀBID AL-NĀṢIḤ*, by ABU 'L-MAWĀHIB.

[Exhortations for Ṣūfīs; foll. 12*b*–17.]

No other copy appears to be recorded.

Foll. 17. 17·8×13 cm. Clear scholar's naskh.

Undated, 9/15th century.

4832

KHULĀṢAT AL-ABḤĀTH FĪ SHARḤ NAHJ AL-QIRĀʾĀT AL-THALĀTH, by AL-JAʿBARĪ (d. 732/1333).

[A commentary on the author's own *Nahj al-damātha fi 'l-qurrā' al-thalātha*, a metrical tract on three Qur'ān-readers.]

Foll. 67. 20·6×15·3 cm. Good scholar's naskh.

Copyist, Abū Bakr b. ʿAbd Allāh b. Muḥammad al-Bashkāsī.

Dated 793 (1391).

Brockelmann, Suppl. ii. 135.

4833

(1) *RAFʿ AL-SUTŪR FI 'L-ʿAMAL BI-RUBʿ AL-DUSTŪR*, by Abū Bakr b. Shihāb al-Daula al-Miṣrī AL-KARAKĪ.

[A tract on fixing the times for prayer; foll. 1–8.]

No other copy appears to be recorded.

(2) *NIHĀYAT AL-MUSĀMARA FI 'L-ʿAMAL BI'L-MUSĀTARA* [Anon.]

[A brief tract on fixing the time; foll. 9–11.]

Any other copy?

Foll. 13–15 contain similar material.

Foll. 15. 17·8×13·3 cm. Clear scholar's naskh.

Undated, 8/14th century.

4834

FATḤ AL-MALIK AL-WAHHĀB BI-SHARḤ AL-ʿUBĀB, by Shams al-Dīn Muḥammad b. Aḥmad b. Aḥmad b. Ḥamza AL-RAMLĪ (d. 1004/1596).

[A commentary on *al-ʿUbāb al-muḥīṭ bi-muʿẓam nuṣūṣ al-Shāfiʿī wa'l-aṣḥāb*, a treatise on Shāfiʿī jurisprudence by Ṣafī al-Dīn Abu 'l-ʿAbbās Aḥmad b. ʿUmar b. Muḥammad al-Saifī al-Murādī AL-MADHḤIJĪ (d. 930/1524).]

Foll. 236. 29·8×20·3 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

See Brockelmann ii. 404.

No other copy appears to be recorded.

4835

AL-MUDAUWANA, by SAḤNŪN (d. 240/854).

[Fragments of the treatise on Mālikī jurisprudence; see No. 3006.]

Foll. 73. 25·4×19·8 cm. Good scholar's maghribī.

Copyist, Yūsuf b. ʿAbd al-Jabbār b. ʿAmr al-ʿAbdarī.

Dated Muḥarram 510 (May 1116).

4836

[*Anthology.*]

[Fragments of an early anthology of Arabic poetry.]

Foll. 87. 16×12·8 cm. Good scholar's naskh.

Undated, 5/11th century.

Any other copy?

4837

(1) *IʿRĀB THALĀTHĪN SŪRAʾ MIN AL-QURʾĀN*, by Muḥibb al-Dīn Muḥammad b. Khalīl b. Muḥammad AL-BUṢRAWĪ (*fl.* 880/1475).

[A grammatical analysis of thirty Sūras of the Qurʾān; foll. 1–46.]

No other copy appears to be recorded.

(2) *TAʿLĪQ LAṬĪF ʿALĀ QAWĀʿID AL-IʿRĀB*, by AL-BUṢRAWĪ.

[Glosses on *al-Iʿrāb ʿan qawāʿid al-iʿrāb*, the Arabic grammar of IBN HISHĀM (d. 761/1360); foll. 47–136.]

No other copy appears to be recorded.

Foll. 136. 18×13 cm. Good scholar's naskh.

AUTOGRAPH.

Dated 877 (1472).

4838

DĪWĀN, by Abu 'l-Ḥasan ʿAlī b. Muḥammad AL-TIHĀMĪ (d. 416/1025).

[Collected poems.]

Foll. 57. 17·8×13·3 cm. Clear scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 92, Suppl. i. 147.

4839

NUṢRAT AL-MUTAGHARRIBĪN MIN AL-AUṬĀN 'ALA 'L-ẒALAMA WA-AHL AL-'UDWĀN, by Yāsīn b. Muṣṭafā al-Faraḍī al-Māturīdī AL-BIQĀ'Ī al-Dimashqī al-Ḥanafī (*fl.* 1095/1684).

[A complaint about ill-treatment of scholars and Ṣūfīs.]
Foll. 67. 19×13·3 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Ismā'īl.
Dated 1088 (1677).
Brockelmann ii. 315.
* Transcribed from the author's autograph.

4840

AL-KALĀM 'ALĀ MI'A GHULĀM, by IBN AL-WARDĪ (d. 749/1349).

[A hundred distichs.]
Foll. 14. 17·8×13·3 cm. Elegant scholar's naskh.
Undated, 9/15th century.
Brockelmann, Suppl. iii. 1261.

4841

AL-TANBĪHĀT AL-ZAINĪYA 'ALA 'L-GHAFALĀT AL-'AINĪYA, by Zain al-Dīn b. Aḥmad b. 'Alī b. al-Ḥusain al-Ḥalabī AL-ISH'ĀFĪ (*fl.* 1000/1495).

[Corrections to *al-Maqāṣid al-naḥwīya fī sharḥ shawāhid shurūḥ al-Alfīya*, a commentary, by AL-'AINĪ (d. 855/1451), on verses quoted in commentaries on *al-Alfīya fi 'l-naḥw* of IBN MĀLIK (d. 672/1274).]
Foll. 27. 20·3×14·7 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 22 Muḥarram 1021 (25 March 1612).

No other copy appears to be recorded.

4842

(1) *MUKHTAṢAR FĪ SHARḤ AL-ARBAʿĪN*, by AL-NAWAWĪ (d. 676/1278).

[An extract from the commentary on the author's own *al-Arbaʿīn*; foll. 1–31.]

Copyist, ʿAlī b. Ṭufail b. Abī Bakr.

Dated Saturday, 8 Ṣafar 820 (27 March 1417).

Brockelmann i. 396, Suppl. i. 683.

(2) *AL-IʿTIQĀD*, by AL-JAMMĀʿĪLĪ (d. 600/1203).

[A creed; foll. 32–42*a*.]

Undated, 9/15th century.

Brockelmann i. 356, Suppl. i. 607.

(3) *IʿLĀM AL-MUWAQQIʿĪN*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on Ḥanbalī jurisprudence; foll. 42*b*–90.]

Undated, 9/15th century.

Brockelmann ii. 106, Suppl. ii. 126.

Foll. 90. 21·3 × 13 cm. Three scholars' naskh hands.

Dated 820 (1417) and undated, 9/15th century.

4843

AL-RAUḌ AL-BĀSIM FĪ SHAMĀʾIL AL-MUṢṬAFĀ ABI 'L-QĀSIM, by AL-MUNĀWĪ (d. 1031/1621).

[Traditions illustrating the character of the Prophet Muḥammad.]

Foll. 62. 20·2 × 15 cm. Clear scholar's naskh.

Copyist, Abu 'l-ʿAbbās al-Nabatītī.

Dated Sunday, 19 Jumādā II 1028 (3 June 1619).

No other copy appears to be recorded.

4844

(1) *AL-MŪJIZ FI 'L-ṬIBB*, by IBN AL-NAFĪS (d. 687/1288).

[An epitome of *al-Qānūn fi 'l-ṭibb*, the medical digest of IBN SĪNĀ (d. 428/1037); foll. 1–209.]

Copyist, Aḥmad al-Ḥusainī al-Anṣārī.

Dated Saturday, 6 Dhu 'l-Qa'da 1010 (28 April 1602).

Brockelmann i. 457, Suppl. i. 825.

(2) *FĪ JAWĀMI' AL-BAUL*, by ḤUNAIN B. ISḤĀQ (d. 260/873).

[A translation from GALEN on the urine; foll. 210–15.]

Undated, 11/17th century.

Any other copy?

Foll. 216–17 contain a medical extract.

Foll. 221. 20·6 × 12·8 cm. Clear scholar's naskh. Dated 1010 (1602).

4845

DĪWĀN, by Shams al-Dīn Abu 'l-Makārim Muḥammad b. 'Abd al-Raḥmān AL-BAKRĪ al-Ṣiddīqī al-Shāfi'ī (d. 952/1545).

[Collected poems.]

Foll. 116. 20·7 × 15·3 cm. Clear scholar's naskh.

Copyist, Zain al-Dīn 'Abd al-Mun'im b. Muḥammad b. Abi 'l-Surūr b. Muḥammad al-Bakrī al-Ṣiddīqī al-Shāfi'ī.

Dated Tuesday, 12 Rabī' I 1057 (17 April 1647).

Brockelmann ii. 334, Suppl. ii. 461.

4846

[*KITĀB FI 'L-QIRĀ'ĀT*.]

[An imperfect copy of an unidentified treatise on the readings of the Qur'ān.]

Foll. 119. 20·3 × 15·2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

4847

AL-MINHĀJ FĪ SHARḤ MUSLIM IBN AL-ḤAJJĀJ, by AL-NAWAWĪ (d. 676/1278).

[The fourth and final volume of a commentary on *al-Jāmiʿ al-ṣaḥīḥ* of MUSLIM; see Nos. 3135, 3148.]

Foll. 285. 26·3 × 18·4 cm. Good scholar's naskh.

Undated, 7/13th century.

4848

AL-WASĪLA ILĀ KASHF AL-ʿAQĪLA, by ʿAlam al-Dīn AL-SAKHĀWĪ (d. 634/1243).

[A commentary on the *ʿAqīlat aṭrāb al-qaṣāʾid fī asna ʾl-maqāṣid*, a metrical treatise on Qurʾān-orthography by AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 211. 17·5 × 13·8 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 410, Suppl. i. 726.

4849

KITĀB AL-FURŪʿ, by Shams al-Dīn Muḥammad b. Mufliḥ b. Muḥammad AL-QĀQŪNĪ al-Rāmīnī al-Ḥanbalī (d. 763/1362).

[The first volume of a digest of Ḥanbalī jurisprudence.]

Foll. 298. 21·8 × 16 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 129.

4850

GHURAR AL-BAYĀN LI-MUBHAMĀT AL-QURʾĀN, by Badr al-Dīn Abū ʿAbd Allāh Muḥammad b. Ibrāhīm b. Saʿd Allāh B. JAMĀʿA al-Kinānī al-Ḥamawī al-Shāfiʿī (d. 733/1333).

[A treatise on the names mentioned in the Qur'ān.]
Foll. 90. 24×16·2 cm. Good scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. ii. 81.

4851

QŪT AL-MUḤTĀJ FĪ SHARḤ AL-MINHĀJ, by AL-ADHRAʿĪ (d. 783/1381).

[Part of the concluding volume of an elaborate commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3301.]
Foll. 156. 27·2×18·4 cm. Fine scholar's naskh.
Copyist, Yūsuf b. Ibrāhīm b. Mūsā b. Ibrāhīm al-Ṭarābulusī.
Undated, 8/14th century.

4852
(i, ii)

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Parts 20 and 23 of the famous collection of Traditions.]
Foll. 135, 141. 20×14 cm. Splendid scholar's naskh.
Undated, 6/12th century.

4853

BUGHYAT AL-JALĪS WA'L-MUSĀMIR WA-NUZHAT AL-ARWĀḤ WA'L-KHAWĀṬIR, by Shihāb al-Dīn Aḥmad al-Ḥifnāwī AL-BISHĀRĪ (*fl.* 1183/1769).

[A collection of anecdotes.]
Foll. 239. 21·2×16 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated 16 Shauwāl 1187 (31 December 1773).
Brockelmann ii. 304, Suppl. ii. 415.

4854

SHARḤ MUNTAHA 'L-SU'ĀL WA'L-AMAL, by Niẓām al-Dīn AL-NĪSĀBŪRĪ (*fl.* early 8/14th century).

[A commentary on the *Muntaha 'l-su'āl wa'l-amal*, the well-known compendium of jurisprudence by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 246. 22·9×16·2 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 537.

4855

ĀKĀM AL-MARJĀN FĪ AḤKĀM AL-JĀNN, by IBN QAIYIM AL-SHIBLĪYA (d. 769/1367).

[A treatise on demons.]

Foll. 117. 22·8×16 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. ʿAbd Allāh al-Ḥanafī.

Dated Sunday, 12 Ramaḍān 815 (16 December 1412).

Brockelmann ii. 75, Suppl. ii. 82.

4856

(1) *AL-MUḤALLĀ BI'L-ĀTHĀR FĪ SHARḤ KITĀB AL-MUJALLĀ BI-'KHTIṢĀR*, by IBN ḤAZM (d. 456/1064).

[The seventh and concluding volume of the great law treatise; see No. 4824; foll. 1–179.]

Copyist, Aḥmad b. Shukr b. Saif b. Hilāl al-Miṣrī al-Shāfiʿī.

Dated Wednesday, 17 Dhu 'l-Ḥijja 740 (14 June 1340).

(2) *AL-ĪṢĀL*, by IBN ḤAZM.

[An extract from a large treatise on law; foll. 182–97*a*.]

No other copy appears to be recorded.

Foll. 197*b*–205 contain two brief tracts.

(3) *AL-RISĀLA*, by IBN ḤAZM.

[A treatise on dogmatic theology, being the original from which Ibn ʿArabī (d. 638/1240) extracted the *Ibṭāl al-qiyās*; foll. 206–42.]

See Brockelmann i. 400, Suppl. i. 695.

No other copy appears to be recorded.

Foll. 240. 26·3 × 19 cm. Clear scholar's naskh.

Dated 740 (1340).

4857

SHARḤ MINHĀJ AL-WUṢŪL [Anon.].

[An imperfect copy of the first volume of an unidentified commentary on the *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*, the treatise on theology by AL-BAIḌĀWĪ (d. 716/1316).]

Foll. 199. 26·3 × 18·3 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann i. 418, Suppl. i. 741.

4858

FARĀʾID AL-QALĀʾID FĪ MUKHTAṢAR SHARḤ AL-SHAWĀHID, by AL-ʿAINĪ (d. 855/1451).

[An epitome of the author's own *al-Maqāṣid al-naḥwīya fī sharḥ shawāhid shurūḥ al-Alfīya*, a commentary on the verses cited in commentaries on *al-Alfīya fi 'l-naḥw* of IBN MĀLIK (d. 672/1274).]

Foll. 249. 20·3 × 15·7 cm. Good scholar's naskh.

Copyist, Muḥammad al-Ghamrī.

Undated, 10/16th century.

Brockelmann i. 299, Suppl. i. 524.

4859
(i, ii)

AL-GHARĪBAIN FI 'L-QURʾĀN WAʾL-ḤADĪTH, by AL-HARAWĪ (d. 401/1010).

[Volumes 1 and 2 of a dictionary of rare words occurring in the Qur'ān and Traditions; see No. 3011.]

Foll. 205, 291. 23·4× 16, 22·5× 16·5 cm. Two scholars' naskh hands.

Copyist (of vol. 1), Muḥammad b. Yaḥyā b. Aḥmad.

Dated (vol. 1) Shauwāl 699 (June–July 1300) and undated, 8/14th century.

4860

AL-HIDĀYA, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[A commentary on the author's own *Bidāyat al-mubtadi'*, a treatise on Ḥanafī jurisprudence; see No. 3633.]

Foll. 251. 24·7× 18·3 cm. Two scholars' naskh hands.

Dated (fol. 136*b*) Dhu 'l-Ḥijja 842 (May–June 1439) and undated, 8/14th century.

4861

AL-SA'Y AL-JAMĪL LIL-AJR AL-JAZĪL, by Nu'mān b. Aḥmad b. 'Abd Allāh AL-ṬARASŪSĪ (*fl.* 1120/1708).

[A commentary on a Tradition, followed by an account of the science of Traditions.]

Foll. 152. 22× 15 cm. Clear scholar's naskh.

Copyist, Yūsuf b. 'Abd Allāh.

Dated 1135 (1722–3).

No other copy appears to be recorded.

* The author has appended an autograph notice.

4862

MUKHTAṢAR SHARḤ MUSLIM, by Abu 'l-'Abbās Aḥmad b. Sa'īd B. AL-SHĀṬ al-Bajā'ī al-Zawāwī.

[Excerpts from five commentaries on *al-Jāmi' al-ṣaḥīḥ* by MUSLIM (d. 261/875).

Foll. 69. 25·8×18·4 cm. Good scholar's maghribī.
AUTOGRAPH?
Undated, 11/17th century.
No other copy appears to be recorded.

4863

AL-AJWIBAT AL-JALĪYA 'AN AL-AS'ILAT AL-KHAFĪYA, by 'Alī AL-MIṢRĪ (*fl.* 11/17th century).
[Answers to problems of Qur'ānic exegesis.]
Foll. 149. 29·2×20 cm. Clear scholar's naskh.
Dated 27 Dhu 'l-Ḥijja 1086 (13 March 1676).
No other copy appears to be recorded.

4864

MA'ŪNAT AL-QĀRĪ LI-ṢAḤĪḤ AL-BUKHĀRĪ, by Abu 'l-Ḥasan 'Alī b. Muḥammad b. 'Alī AL-MĀLIKĪ (*fl.* 900/1494).
[Summaries of four commentaries on *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]
Foll. 499. 28×18·8 cm. Clear scholar's maghribī.
Copyist, Muḥammad b. Aḥmad b. Abī Bakr.
Dated Rajab 1107 (February 1696).
Brockelmann, Suppl. i. 263.

4865

(1) *AL-MAKNŪN FĪ MANĀQIB DHI 'L-NŪN*, by AL-SUYŪṬĪ (d. 911/1505).
[Reports concerning the mystic Dhu 'l-Nūn; foll. 1–78.]
Brockelmann, Suppl. i. 353.

(2) *AL-KHABAR AL-DĀLL 'ALĀ WUJŪD AL-QUṬB WA'L-AUTĀD WA'L-NUJABĀ' WA'L-ABDĀL*, by AL-SUYŪṬĪ.
[A tract on the Ṣūfī hierarchy; foll. 79–92.]
Brockelmann ii. 156, Suppl. ii. 195.

Foll. 92. 19·3 × 14·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khaṭṭāb b. Yūsuf b. ʿAbd al-Raḥīm al-Miṣrī al-Shāfiʿī al-Aḥmadī al-Naqshabandī.

Dated 1114 (1702–3).

4866

MUKHTAṢAR AL-DURR AL-MANẒŪM [Anon.].

[An epitome of *al-Durr al-manẓūm fīmā yuzīl al-ghumūm wa'l-humūm*, a treatise on Traditions by Abu 'l-ʿAbbās Aḥmad b. Maʿadd b. ʿĪsā al-Tujībī AL-UQLĪSHĪ (d. 549/1154).]

Foll. 103. 18 × 13 cm. Excellent scholar's naskh.

AUTOGRAPH.

Dated Jumādā II 853 (July–August 1449).

See Brockelmann, Suppl. i. 633.

No other copy appears to be recorded.

4867

MANĀQIB SĪDĪ AL-SHAIKH ʿABD ALLĀH AL-MANŪFĪ, by AL-JUNDĪ (d. 767/1365).

[A Ṣūfī biography.]

Foll. 62. 16·5 × 13 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 85, Suppl. ii. 99.

4869

(1) *ZĀD AL-MASĪR FI 'L-FIHRIST AL-ṢAGHĪR*, by AL-SUYŪṬĪ (d. 911/1505).

[A list of well-known books on Traditions; foll. 1–21.]

Brockelmann ii. 151, Suppl. ii. 188.

Foll. 21–26 contain a list of books by al-Suyūṭī.

Foll. 28–37 contain extracts from and a list of the works of Ibn Ḥajar.

Foll. 38–47 contain a list of books by al-Tha'ālibī (d. 873/1468).
Undated, 11/17th century.

(2) *AL-ASĀNĪD AL-MUTTAṢILA*, by Muḥammad al-Ṭāhir b. Ḥusain b. 'Abd al-Raḥmān al-Ṣiddīq b. Ḥusain b. 'Abd al-Raḥmān AL-AHDAL.

[A collection of *isnāds*; foll. 48–77.]

Dated Wednesday, 4 Sha'bān 1078 (19 January 1668).

Foll. 77. 21·2×15·3 cm. Two scholars' naskh hands.

Undated, 11/17th century and dated 1078 (1668).

4870

(1) *FAṢL AL-MAQĀL FĪ HIDĀYA 'L-'UMMĀL*, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[On the offering of gifts to officials; foll. 1–5.]

Brockelmann, Suppl. ii. 103.

(2) *ISHRĀQ AL-MAṢĀBĪḤ FĪ ṢALĀT AL-TARĀWĪḤ*, by AL-SUBKĪ.

[On Ramaḍān prayers; foll. 6–11*a*.]

Brockelmann, Suppl. ii. 103.

(3) *'UQŪD AL-JUMĀN FI UQŪD AL-RAHN WA'L-ḌAMĀN*, by AL-SUBKĪ.

[On bail; foll. 11*b*–16.]

Brockelmann, Suppl. ii. 104.

(4) *AL-SAHM AL-ṢĀ'IB FĪ QAḌĀ' DAIN AL-GHĀ'IB*, by AL-SUBKĪ.

[On debt; foll. 17–34.]

No other copy appears to be recorded.

Foll. 35–41 contain extracts.

Foll. 41. 18·8×13·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

4871

ĪḌĀḤ AL-BAYĀN LIMĀ ARĀDAH AL-ḤUJJA MIN LAISA FI 'L-IMKĀN, by Nūr al-Dīn Abu 'l-Ḥasan ʿAlī b. ʿAbd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfiʿī (d. 911/1506).

[A discussion of a statement by al-Ghazālī.]

Foll. 37. 21 × 15 cm. Clear scholar's naskh.

Copyist, Muslim b. Aḥmad b. Aḥmad b. ʿAlī.

Dated Wednesday, 27 Dhu 'l-Ḥijja 991 (11 January 1583).

Brockelmann ii. 174, Suppl. ii. 223.

4872

SILĀḤ AL-MU'MIN FI 'L-DUʿĀ' WA'L-DHIKR, by IBN AL-IMĀM (d. 745/1344).

[A treatise on prayer; see No. 3295.]

Foll. 208. 25 × 17·2 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Najm.

Undated, 8/14th century.

4873

AL-ĪḌĀḤ WA'L-TATMĪM, by Aḥmad b. Muḥammad B. AL-MUHANNĀ (*fl.* 820/1417).

[A commentary on the *Urjūza fi 'l-ṭibb*, the metrical tract on medicine by IBN SĪNĀ (d. 428/1037).]

Foll. 291. 24·8 × 18·8 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Brockelmann, Suppl. i. 823.

4874

(1) *AL-WAJĪZ FĪ DHIKR AL-MUJĀZ WA'L-MUJĪZ*, by AL-SILAFĪ (d. 576/1180).

[A list of scholars with whom the author had corresponded; foll. 1–20.]

No other copy appears to be recorded.

(2) *TUḤFAT AHL AL-ḤADĪTH FĪ ĪṢĀL IJĀZAT AL-QADĪM WA'L-ḤADĪTH*, by Wajīh al-Dīn Abu 'l-Muẓaffar Manṣūr b. Salīm b. Manṣūr al-Hamadhānī AL-ISKANDARĀNĪ (d. 673/1275).

[A collection of teaching certificates; foll. 21–29.]

No other copy appears to be recorded.

Foll. 30. 20·7×15·3 cm. Two scholars' naskh hands.

Undated, 10/16th century.

4875

SHARḤ MUKHTAṢAR KHALĪL, by Tāj al-Dīn Abu 'l-Baqā' Bahrām b. 'Abd Allāh b. 'Abd al-'Azīz AL-DAMĪRĪ (d. 815/1412).

[A commentary on *al-Mukhtaṣar*, the popular Mālikī law-manual by AL-JUNDĪ (d. 767/1365).]

Foll. 238. 27·8×20·7 cm. Several scholars' maghribī hands.

Dated Rabī' I 1015 (July 1606).

Brockelmann ii. 84, Suppl. ii. 97.

4876

AL-AMR BI'L-TAFAKKUR FĪ 'AẒAMAT ALLĀH TA'ĀLĀ [Anon.]

[A treatise urging reflection on God's power and majesty.]

Foll. 183. 26×20 cm. Clear scholar's maghribī.

Dated Jumādā I 693 (April 1294).

No other copy appears to be recorded.

4877

BADĪ' AL-QUR'ĀN, by IBN ABI 'L-AṢBA' (d. 654/1256).

[A treatise on the rhetoric of the Qur'ān.]

Foll. 157. 27·2×18·3 cm. Excellent scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 306, Suppl. i. 539.

4878

AL-QAUL AL-MUNABBI' 'AN TARJAMAT IBN 'ARABĪ, by AL-SAKHĀWĪ (d. 902/1497).

[A refutation of the doctrines of Ibn 'Arabī.]
Foll. 168. 22·3×16·2 cm. Various scholars' naskh hands.
Dated Shauwāl 1186 (January 1773).
Brockelmann ii. 35.

4879

TUḤFAT AL-AḤBĀB WA-BUGHYAT AL-ṬULLĀB, by AL-SAKHĀWĪ (d. 902/1497).

[On visiting the tombs of saints.]
Foll. 97. 20·7×15 cm. Clear scholar's naskh.
Copyist, Aḥmad b. 'Abd al-Raḥmān al-Safṭī.
Dated 13 Rajab 1026 (17 July 1617).
Brockelmann ii. 35, Suppl. ii. 32.

4880

RAUḌAT AL-ṬĀLIBĪN WA-'UMDAT AL-SĀLIKĪN, by IBN 'AṬĀ' ALLĀH (d. 709/1309).

[Instructions for the mystic.]
Foll. 90. 20×15·6 cm. Clear scholar's naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

4881

TAḤSĪL AL-MARĀM MIN TA'RĪKH AL-BALAD AL-ḤARĀM, by Taqī al-Dīn Abu 'l-Ṭaiyib Muḥammad b. Aḥmad b. 'Alī AL-FĀSĪ al-Makkī al-Mālikī (d. 832/1429).

[A briefer history of Mecca.]
Foll. 119. 21×14·7 cm. Scholar's taʿlīq and naskh.
Undated, 9/15th century.
Brockelmann ii. 173, Suppl. ii. 222.

4882

AL-NUKHĀBAT AL-SANĪYA FĪ SHARḤ AL-HAMZĪYA, by Muḥammad b. ʿAbd al-Munʿim AL-JAUJARĪ (d. 889/1484).

[A commentary on *al-Qaṣīdat al-Hamzīya*, a panegyric of the Prophet Muḥammad by AL-BŪṢĪRĪ (d. 694/1296).]
Foll. 210. 16×12·4 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Khalīl al-Ṣāliḥī al-Ḥanafī.
Dated 18 Ṣafar 886 (18 April 1481).
Brockelmann i. 266, Suppl. i. 471.

4883

NAFAḤĀT AL-ASRĀR AL-MAKKĪYA WA-RASHAḤĀT AL-AFKĀR AL-DHAHABĪYA, by ʿAbd al-Raḥmān b. Muḥammad b. ʿAbd al-Raḥmān B. SHĀSA al-Dhahabī al-Dimashqī (*fl.* 1120/1708).

[A history of the poets of the 11/17th century.]
Foll. 401. 20·3×14·3 cm. Clear scholar's naskh.
Undated, 12/18th century.
Brockelmann ii. 379.

4884

AL-RISĀLAT AL-MUNABBIHA, by AL-JURJĀNĪ (d. 531/1136).

[A brief tract on the vanity of worldly desire.]
Foll. 2*b*–4 contain extracts.
Foll. 4. 17·5×13 cm. Good scholar's naskh.
Dated 782 (1380–1).
Brockelmann i. 487, Suppl. i. 890.

4885

DHIKR AL-MAUT FĪ AḤWĀL AL-MAIYIT [Anon.].

[A large part of a treatise on eschatology.]

Foll. 104. 18·3 × 13·2 cm. Clear scholar's naskh.

Copyist, al-Ḥusain b. ʿAlī al-Hamadhānī.

Dated Shauwāl 522 (October 1128).

See Brockelmann, Suppl. i. 752.

4886

LAṬĀʾIF AL-MAʿĀRIF FĪMĀ LI-MAWĀSIM AL-ʿĀM MIN AL-WAẒĀʾIF, by Zain al-Dīn B. RAJAB (d. 795/1393).

[On the performance of religious obligations.]

Foll. 312. 18 × 13·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Jammāʿīlī.

Dated 905 (1499–1500).

Brockelmann ii. 107, Suppl. ii. 129.

4887

AL-JAMʿ BAIN AL-ṢAḤĪḤAIN, by IBN AL-KHARRĀṬ (d. 581/1185).

[The first volume of a concordance between al-Bukhārī and Muslim; see No. 3279.]

Foll. 273. 26·3 × 18·3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4888

AL-MANHAJ AL-MASLŪK FĪ SIYĀSAT AL-MULŪK, by Jalāl al-Dīn Abu 'l-Najīb ʿAbd al-Raḥman b. Naṣr b. ʿAbd Allāh AL-SHAIZARĪ al-Tibrīzī (*fl.* 590/1094).

[A book of counsel for kings.]

Foll. 104. 22·5 × 14·7 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 461, Suppl. i. 832.

4889

AL-'URF AL-NADĪ FĪ SHARḤ QAṢĪDAT IBN AL-WARDĪ, by 'Abd al-Wahhāb al-Khaṭīb AL-GHAMRĪ (*fl.* 1030/1621).

[A commentary on the *Naṣīḥat al-ikhwān wa-murshidat al-khullān*, a poem of good counsel by IBN AL-WARDĪ (d. 749/1349).]

Foll. 100. 20 × 14·2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad Abi 'l-Ṣudūr b. Aḥmad al-Munāwī al-Shāfi'ī.

Dated 1083 (1673).

Brockelmann ii. 140, Suppl. ii. 174.

4890

(1) *MUṢḤAF AL-QAMAR FI 'L-ṬALISMĀT*, attr. to APOLLONIUS.

[A tract on talismans; foll. 1–8.]

Any other copy?

(2) *TAKWĪN AL-MA'ĀDIN*, attr. to APOLLONIUS.

[On the formation of metals; foll. 9–14*a*.]

Any other copy?

(3) *ĪḌĀḤ ASRĀR AL-AWĀ'IL WA-TALKHĪṢ MĀ AQĀMŪ MIN AL-DALĀ'IL*, attr. to BESTIUS.

[On talismans; foll. 14*b*–20*a*.]

Any other copy?

(4) *AL-TARĀJIM FĪ AMR AL-ṢAN'AT AL-SHARĪFA* [Anon.].

[On the philosopher's stone; foll. 20*b*–26*a*.]

Any other copy?

(5) *MAHJ AL-MAHJ*, attr. to Abū Baṭiyās ṬISHṬAMŪSH al-Maghribī.

[On the magical sciences; foll. 26*b*–44*a*.]

Any other copy?

(6) *ASMĀ' RŪḤĀNĪYĀT AL-KAWĀKIB AL-SAB'A* [Anon.].
[On the spirits of the planetary spheres; foll. 44*b*–46*a*.]
Any other copy?

(7) *ṬABĀ'I' AL-KAWĀKIB AL-SAB'A* [Anon.].
[On the characteristics of the planets; foll. 46*b*–64.]
Any other copy?

Foll. 64. 14·2×10·8 cm. Good scholar's naskh.
Copyist, Abū Firās b. al-Qāḍī Naṣr.
Dated Sunday, 4 Rabī' I 709 (12 August 1309).

4891

ASRĀR AL-ḤURŪF, by AL-BŪNĪ (d. 622/1225).
[On the magical properties of the letters.]
Foll. 59. 21·2×14 cm. Good scholar's naskh.
Copyist, al-Ḥāfiẓ al-Akhlāṭī.
Dated Jumādā II 829 (May 1426).
Brockelmann i. 498, Suppl. i. 911.

4892

DURRAT AL-ĀFĀQ FĪ 'ILM AL-ḤURŪF WA'L-AUFĀQ, by AL-BISṬĀMĪ (d. 858/1454).
[On the magical properties of letters and numbers.]
Foll. 63. 17·9×13 cm. Clear scholar's naskh.
Dated 4 Ṣafar 855 (8 March 1451).
Brockelmann ii. 232, Suppl. ii. 324.

4893

AL-MURĀQABA WA'L-MUḤĀSABA, by AL-MUḤĀSIBĪ (d. 243/837).
[A treatise on the cure of the soul.]
Foll. 42. 18×13 cm. Several scholars' naskh hands.
Undated, 10/16th century.
Brockelmann, Suppl. ii. 352.

4894

ĪḌĀḤ AL-MAQĀṢID MIN MUQADDIMAT AL-ZĀHID, by Muḥammad b. al-ʿIzz AL-ḤIJĀZĪ (*fl.* 909/1503).

[Glosses on the *Muqaddimat al-Zāhid*, an introduction to Shāfiʿī jurisprudence by Shihāb al-Dīn Abū 'l-ʿAbbās Aḥmad b. Muḥammad b. Sulaimān al-Qāhirī AL-ZĀHID al-Shāfiʿī (d. 819/1416).]

Foll. 125. 18·3 × 13·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 15 Ṣafar 909 (9 August 1503).

See Brockelmann ii. 95, Suppl. ii. 112.

No other copy appears to be recorded.

4895

MAJMAʿ AL-ASRĀR WA-KASHF AL-ASTĀR, by Shams al-Dīn Muḥammad Dimirdāsh AL-MUḤAMMADĪ al-Khalwatī (d. 929/1523).

[A treatise on mysticism, commenting on a story from the *Manṭiq al-ṭair* of Farīd al-Dīn ʿAṭṭār.]

Foll. 43. 19·7 × 14 cm. Clear scholar's naskh.

Dated 995 (1587).

Brockelmann ii. 125.

4896

AL-ZUHŪR AL-MUQTAṬAFA MIN TA'RĪKH MAKKAT AL-MUSHARRAFA, by AL-FĀSĪ (d. 832/1429).

[A historical description of Mecca, extracted from the author's own *Shifāʾ al-gharām bi-akhbār al-balad al-ḥarām*.]

Foll. 70. 21·6 × 16·5 cm. Clear scholar's naskh.

Undated, 13/19th century.

See Brockelmann ii. 173, Suppl. ii. 221–2.

No other copy appears to be recorded.

4897

AL-ṬIRĀZ AL-MANQŪSH FĪ MAḤĀSIN AL-ḤUBŪSH, by 'Alā' al-Dīn 'Alī b. 'Abd al-Malik b. Qāḍī-Khān AL-MUTTAQĪ AL-HINDĪ al-Qādirī al-Shādhilī (d. 975/1567).

[A treatise on the virtues of the Abyssinians.]

Foll. 68. 20·3 × 14 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 385, Suppl. ii. 519.

4898

ZĀD AL-MUJIDD AL-SĀRĪ LI-MAṬĀLI' AL-BUKHĀRĪ, by Abū 'Abd Allāh Muḥammad b. Sūda AL-TĀWUDĪ al-Murrī (d. 1209/1795).

[A volume of an extensive commentary on *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 186. 27 × 20·6 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. al-Ḥājj Qāsim.

Dated 6 Jumādā I 1256 (6 July 1840).

Brockelmann i. 159, Suppl. i. 263.

4899

AL-QAUL AL-MUSTAJĀD FĪ SHARḤ KITĀB UMMAHĀT AL-AULĀD, by AL-SAMHŪDĪ (d. 911/1506).

[A commentary on the final chapter of the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 28. 18·8 × 14·3 cm. Clear scholar's naskh.

Undated, early 10/16th century.

Brockelmann, Suppl. i. 682.

* The author himself has inscribed the title-page.

4900

TUḤFAT AL-ḤARĪṢ, by 'Alā' al-Dīn Muḥammad b. Balabān AL-FĀRISĪ al-Ḥanafī (d. 739/1338).

[A commentary on the *Talkhīṣ al-Jāmiʿ al-kabīr*, an epitome, by Ṣadr al-Dīn Muḥammad b. ʿAbbād b. Malakdād AL-KHILĀṬĪ (d. 652/1254), of *al-Jāmiʿ al-kabīr*, the larger collection of Traditions by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 235. 22·6 × 14·7 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. iii. 1223.

4901

KITĀB AL-JADAL [Anon.].

[A large part of a treatise on dialectic as applied to jurisprudence.]
Foll. 107. 17·2 × 12·4 cm. Good scholar's naskh.
Undated, 7/13th century.
See Brockelmann, Suppl. i. 678.

4902

AL-LUBĀB FĪ ʿILAL AL-BINĀʾ WAʾL-IʿRĀB, by AL-ʿUKBARĪ (d. 616/1219).

[A treatise on Arabic grammar; see No. 3833.]
Foll. 68. 24·2 × 17·2 cm. Good scholar's naskh.
Undated, 7/13th century.

4903

AL-AḤKĀM AL-SULṬĀNIYA, by AL-MĀWARDĪ (d. 450/1058).

[A well-known treatise on Islamic political theory.]
Foll. 103. 21 × 15·7 cm. Clear scholar's naskh.
Undated, 5/11th century.
Brockelmann i. 386, Suppl. i. 668.
* Part of this copy appears to be the author's autograph.

4904

[*TAFSĪR AL-QURʾĀN.*]

[The final volume of an unidentified commentary on the Qurʾān.]

Foll. 166. 20× 16 cm. Fine scholar's naskh.
Copyist, Maḥmūd b. Bahrām b. Maḥmūd.
Dated Saturday, 22 Dhu 'l-Qa'da 652 (3 January 1255).
Any other copy?

4905

'UNWĀN AL-SHARAF AL-WĀFĪ, by Sirāj al-Dīn Ismā'īl b. Abī Bakr B. AL-MUQRI' al-Shāwarī al-Yamanī (d. 837/1433).

[A brief encyclopaedia of the sciences.]
Foll. 55. 20·7× 15 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Ya'qūb b. 'Umar b. Ya'qūb al-Kurdī al-Shāfi'ī.
Dated Monday, 8 Jumādā II 832 (15 March 1429).
Brockelmann ii. 190, Suppl. ii. 254.

4906

AL-BASĪṬ FI 'L-FURŪ', by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The final volume of the digest of Shāfi'ī jurisprudence; see No. 3379.]
Foll. 141. 26× 17·2 cm. Splendid scholar's naskh.
Copyist, Maḥmūd b. [ ] b. 'Azīz b. Muḥammad al-Irbilī.
Dated Saturday, 24 Jumādā II 584 (20 August 1188).

4907

(1) *TAḤQĪQ AL-BURHĀN FĪ SHA'N AL-DUKHĀN*, by AL-KARMĪ (d. 1033/1624).

[In defence of smoking; foll. 1–8.]
Copyist, Muṣṭafā b. Maḥmūd al-Shaṭī al-Ḥanbalī al-Atharī.
Dated Ṣafar 1216 (June–July 1801).
Brockelmann ii. 369, Suppl. ii. 496.
Foll. 8–9 contain a brief tract by Ibn 'Abd al-Hādī.

(2) *QARʿ AL-SIYĀṬ FĪ QAMʿ AHL AL-LIWĀṬ*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Muḥammad b. Aḥmad b. Sālim AL-SAFFARĪNĪ al-Ḥanbalī (d. 1118/1774).

[In condemnation of sodomy; foll. 9–25.]

Copyist as of (1).

Dated 1234 (1819).

No other copy appears to be recorded.

Foll. 26–27*a* contain a brief tract by al-Karmī.

(3) *AL-TAḤQĪQ FĪ BUṬLĀN AL-TALFĪQ*, by AL-SAFFARĪNĪ.

[Against the practice of forgery; foll. 27*b*–28*a*.]

No other copy appears to be recorded.

(4) *QAṢĪDA FARĪDA*, by AL-YĀFIʿĪ (d. 768/1367).

[A poem in defence of Ibn Taimīya; foll. 28*b*–31.]

No other copy appears to be recorded.

(5) *FATḤ AL-WADŪD FI 'L-TAKALLUM FĪ MASʾILAT AL-ʿAINĪYA WA-WAḤDAT AL-WUJŪD*, by Muḥammad Ḥayāt AL-SINDĪ al-Madanī (d. 1158/1745).

[A tract on the unity of creation; foll. 34–40.]

Undated, 13/19th century.

No other copy appears to be recorded.

(6) *TAKHMĪS LĀMĪYAT AL-ʿAJAM*, by MUḤAMMAD SAʿĪD b. Mullā Jirjis (*fl.* 13/19th century).

[An amplification of the *Lāmīyat al-ʿAjam* of AL-ṬUGHRĀʾĪ (d. 515/1121); foll. 43–48*a*.]

AUTOGRAPH.

Undated, 13/19th century.

No other copy appears to be recorded.

Foll. 48*b*–49 contain another autograph *Takhmīs* by Muḥammad Saʿīd, dated Ramaḍān 1232 (July–August 1817).

Foll. 50–51 contain a brief tract.

(7) *QAṢĪDA TĀ'ĪYA FI 'L-NISĀ'.*

[A poem on women; foll. 52–55.]

Copyist as of (1).

Dated 1218 (1803–4).

Foll. 55–56*a* contain a poem by al-Saffarīnī.

Foll. 56*b*–58 contain a *fatwā* by the same.

(8) *AL-AṢDĀF WA'L-DURAR*, by Abū Ḥafṣ ʿUmar b. ʿAbd Allāh AL-HARANDĪ (*fl.* 4/10th century).

[Poems; foll. 59–68.]

Dated 6 Jumādā II 1163 (13 May 1750).

No other copy appears to be recorded.

(9) *SHADHĀ AL-RAUḌ AL-BADĪʿ AL-MUDRAK*, by Ismāʿīl AL-ʿAJLŪNĪ (*fl.* 12/18th century).

[On the visitation of certain shrines; foll. 69–75.]

Undated, 12/18th century.

No other copy appears to be recorded.

Foll. 76–78 contain a *fatwā* of Ibn Taimīya.

Foll. 79–80 contain extracts.

Foll. 81–84 contain a description of a pilgrimage by Ismāʿīl al-ʿAjlūnī undertaken in 1151 (1738–9).

(10) *NUZHAT AL-NĀẒIRĪN FĪ TA'RĪKH MAN WALIYA MIṢR MIN AL-KHULAFĀ' WA'L-SALĀṬĪN*, by AL-KARMĪ.

[A short history of Egypt in the 7–11/13–17th centuries; foll. 85–132.]

Dated 5 Dhu 'l-Ḥijja 1027 (23 November 1618).

Brockelmann ii. 369, Suppl. ii. 496.

Foll. 134. 21·6×15 cm. Various scholars' naskh hands.

Various dates, 11–13/17–19th century.

4908

AL-AJWIBAT AL-MARḌĪYA FĪMĀ SA'ALA 'ANHU MIN AL-AḤĀDĪTH AL-NABAWĪYA, by AL-SAKHĀWĪ (d. 902/1497).

[Answers to questions connected with Traditions.]

Foll. 186. 17·8 × 12·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

4909

AL-FAWĀ'ID AL-MUNTAKHABAT AL-'AWĀLĪ, by AL-DĀRAQUṬNĪ (d. 385/995).

[Select Traditions.]

Foll. 28. 18 × 13·3 cm. Good scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

* This copy contains many early study-entries, including two recording study with Ibn al-Jauzī (d. 597/1200).

4910

[*KITĀB FĪ ṢIFAT AL-JANNA.*]

[An unidentified and untitled treatise in description of Paradise.]

Foll. 228. 17·8 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Any other copy?

4911

(1) *AL-ṬIBB AL-RŪḤANĪ*, by Abū Bakr AL-RĀZĪ (d. 313/925).

[A guide to the good life; foll. 1–14.]

Dated 3 Jumādā II 764 (20 March 1363).

Brockelmann i. 235, Suppl. i. 420.

(2) *TAZKIYAT AL-ARWĀḤ 'AN MAWĀNI' AL-IFLĀḤ* [Anon.].

[A book on practical philosophy; foll. 15–42.]

Undated, 8/14th century.

Any other copy?

Foll. 42. 24·3 × 16·4 cm. Clear scholar's naskh.

Dated 764 (1363).

4912

RAUḌ AL-ṬĀLIB, by IBN AL-MUQRI' (d. 837/1433).

[A treatise on Shāfi'ī jurisprudence.]

Foll. 216. 26·8 × 18 cm. Good scholar's naskh.

Copyist, Aḥmad b. Aḥmad b. Ḥamza b. Muḥammad al-Ramlī al-Anṣārī al-Shāfi'ī.

Dated Thursday, 23 Shauwāl 900 (17 July 1495).

Brockelmann ii. 191, Suppl. ii. 254.

4913

(1) *TUḤFAT AL-MAUDŪD FI 'L-MAQṢŪR WA'L-MAMDŪD*, by IBN MĀLIK (d. 672/1274).

[A poem on a point of Arabic orthography; foll. 5–9*a*.]

Brockelmann i. 300, Suppl. i. 526.

Foll. 1–4 contain various scraps.

Foll. 9*b*–11 contain a tract on logic.

(2) *KASHF AL-ṢALṢALA 'AN WAṢF AL-ZALZALA*, by AL-SUYŪṬĪ (d. 911/1505).

[A tract on famous earthquakes; foll. 12–27.]

Brockelmann ii. 147, Suppl. ii. 183.

Foll. 28–34 contain a selection of verses.

Foll. 35–37*a* contain verses by Abu 'l-Ḥasan al-Jurjānī (d. 366/977).

Foll. 37*b*–38*a* contain some letters.

(3) *TAKMILA DURRAT AL-GHAUWĀṢ*, by Abū Manṣūr Mauhūb b. Aḥmad b. Muḥammad B. AL-JAWĀLĪQĪ (d. 539/1144).

[A supplement to the *Durrat al-ghauwāṣ fī auhām al-khawāṣṣ*, on solecisms, by AL-ḤARĪRĪ (d. 516/1122); foll. 38*b*–51.]

Brockelmann i. 280, Suppl. i. 492.

Foll. 52–55*a* contain extracts.

(4) *MUKHTAṢĀR*, by AL-ṢAGHĀNĪ (d. 650/1252).

[A tract on nouns of the pattern *fa'āl*; foll. 55*b*–62*a*.]

No other copy appears to be recorded.

(5) *MUKHTAṢAR FĪ ASĀMI 'L-ASAD WA-KUNĀH*, by AL-ṢAGHĀNĪ.

[A tract on names of lions; foll. 62*b*–66.]

No other copy appears to be recorded.

(6) *BĀNAT SU'ĀD*, by KA'B B. ZUHAIR (*fl.* 1st/7th century).

[The famous panegyric; foll. 67–70.]

Foll. 71–72 contain scraps.

Foll. 72. 21·3×11·4 cm. Various scholars' naskh hands.

Undated, 10–12/16–18th century.

4914

TABṢĪR AL-MUNTABIH BI-TAḤRĪR AL-MUSHTABIH, by IBN ḤAJAR (d. 852/1449).

[A dictionary of proper names similar in spelling.]

Foll. 238. 21·7×16·6 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Khiḍr b. Aḥmad al-'Uthmānī al-Shāfi'ī (d. 852/1448).

Dated 22 Rabī' I 817 (11 June 1414).

Brockelmann ii. 68, Suppl. ii. 73.

* This copy was transcribed from the author's autograph and contains notes in his hand.

4915

AL-NAṢĀ'IḤ, by AL-MUḤĀSIBĪ (d. 243/837).

[Mystical counsels.]

Foll. 102. 24·3 × 17·1 cm. Clear scholar's naskh.

Copyist, Ismā'īl b. Muhaimin al-Ṭaḥḥaz.

Dated Monday, 7 Ṣafar 734 (18 October 1333).

Brockelmann i. 198, Suppl. i. 352.

4916

AL-ṬIBB AL-MANṢŪRĪ, by Abū Bakr AL-RĀZĪ (d. 313/925).

[The famous compendium of medicine; see Nos. 3003, 3997.]

Foll. 202. 20·7 × 15·2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. 'Umar al-'Abbāsī al-Ḥanbalī.

Dated Rabī' I 956 (April 1549).

4917

AL-AGHDHIYA WA'L-ASHRIBA, by Najīb al-Dīn Abū Ḥāmid Muḥammad b. 'Alī b. 'Umar AL-SAMARQANDĪ (d. 619/1222).

[A treatise on diet.]

Foll. 108. 20·3 × 15·2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 489, Suppl. i. 896.

4918

MĀ LĀ YASA' AL-ṬABĪB JAHLUH, by Yūsuf b. Ismā'īl b. Ilyās al-Baghdādī AL-KUTUBĪ (*fl.* 710/1310).

[A manual of diet and medicaments.]

Foll. 225. 31 × 21 cm. Clear scholar's naskh.

Dated Tuesday, 6 Jumādā II 1134 (24 March 1722).

Brockelmann ii. 169, Suppl. ii. 219.

4919

SŪQ AL-'ARŪS WA-BUHJAT UNS AL-NUFŪS, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of sermons.]

Foll. 92. 20·6×15 cm. Good scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Muḥammad al-Mu'adhdhin.

Dated 1004 (1595–6).

Brockelmann i. 505, Suppl. i. 919.

4920

(1) *AL-TA'LĪQ FI 'L-ṬIBB*, by Abū Marwān 'Abd al-Malik b. Abī Bakr b. Muḥammad b. Marwān B. ZUHR (d. 557/1162).

[Instructions on medicine; foll. 1–34.]

Undated, 7/13th century.

No other copy appears to be recorded.

(2) *AL-MUHADHDHAB AL-MŪJIZ*, by Abu 'l-Fatḥ Yaḥyā b. Ilyā B. AL-ḤAKĪM.

[A compendium of medical practice; foll. 35–137.]

Undated, 10/16th century.

No other copy appears to be recorded.

Foll. 137. 25·3×17·4 cm. Two scholars' naskh hands.

Undated, 7/13th and 10/16th century.

4921

(1) *NŪR AL-'UYŪN WA-JĀMI' AL-FUNŪN*, by Abū Zakarīyā' Yaḥyā b. Abi 'l-Rajā' AL-KAḤḤĀL (*fl.* 700/1300).

[A treatise on ophthalmology; foll. 1–74.]

Brockelmann, Suppl. i. 901.

(2) *MINHĀJ AL-DUKKĀN*, by Abu 'l-Munā b. Abī Naṣr b. Ḥaffāẓ B. AL-'AṬṬĀR al-Isrā'īlī al-Hārūnī (*fl.* 658/1260).

[Excerpts from a treatise on drugs; foll. 75–90.]

Brockelmann i. 492, Suppl. i. 897.

Foll. 90. 27·2 × 18·3 cm. Clear scholar's naskh.

Dated (fol. 74*b*) 951 (1544–5).

4922

AL-ṬABAQĀT AL-SHĀFI'ĪYA (*AL-WUSṬĀ*), by AL-SUBKĪ (d. 771/1370).

[The 'middle' recension of the biographical dictionary of Shāfi'ī scholars.]

Foll. 311. 27·8 × 18·8 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Aḥmad b. Muḥammad b. Qāḍī Shuhba al-Asadī (d. 851/1448).

Dated 13 Dhu 'l-Ḥijja 802 (5 August 1400).

Brockelmann ii. 90, Suppl. ii. 106.

4923

AL-SA'ĀDA WA'L-IQBĀL, by Khiḍr b. 'Alī AL-ĀIDĪNĪ al-Khaṭṭāb (d. *ca.* 816/1413).

[A compendium of medicine.]

Foll. 127. 18·8 × 13·7 cm. Clear scholar's naskh.

Copyist, Muḥsin b. Idrīs.

Dated 785 (1384).

Brockelmann, Suppl. ii. 326.

4924

(1) *MUJĀDALA*, attr. to Ibrāhīm AL-ṬABARĀNĪ.

[Fragments of a theological disputation; foll. 1–17*a*.]

Any other copy?

(2) *MUJĀDALA* [Anon.].

[An account of a theological disputation *ca.* 600/1204; foll. 17*b*–50.]

Any other copy?

(3) *MUJĀDALA.*

[An exchange of correspondence on theological disputation between al-Hāshimī and Ya'qūb al-Kindī; foll. 51–150.]

Dated Ṣafar 1101 (December 1689).

Any other copy?

(4) *KHABAR AL-SHAIKH BARLĀM.*

[The well-known story of Barlaam and Yoasaph; foll. 151–258.] See Zotenberg, *Notice* (Paris, 1887).

Foll. 258. 19·7×13 cm. Two naskh hands.

Dated Ṣafar 1101 (December 1689) and undated, 11/17th century.

4925

TALKHĪṢ AL-MASĀ'IL AL-ṬIBBĪYA, by GREGORIUS al-Mafriyān (d. 1214).

[An epitome of the *Masā'il fi 'l-ṭibb*, on medicine, by ḤUNAIN B. ISḤĀQ (d. 260/874).

Foll. 38. 16·5×11·5 cm. Clear scholar's naskh.

Copyist, Ni'ma b. al-Farsī al-Ḥalabī.

Dated Sunday, 22 Ramaḍān 1111 (12 March 1700).

See Brockelmann i. 205, Suppl. i. 367.

No other copy appears to be recorded.

4926

KANZ AL-ṬABĪB WA-BUGHYAT AL-SANAD AL-ḤASĪB, by Kamāl al-Dīn Maḥmūd b. Abi 'l-Ḥasan AL-MAUṢILĪ (*fl.* 695/1296).

[A compendium of medicine.]

Foll. 267. 20·3×15 cm. Clear scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

4927

AL-ĪḌĀḤ FI 'L-WAQF WA'L-IBTIDĀ', by AL-ANBĀRĪ (d. 328/840).

[A treatise on the recitation of the Qur'ān; see No. 4802.]

Foll. 147. 27 × 18 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ḥasan b. Abī Bakr b. Muḥammad.

Dated Sunday, 2 Jumādā I 851 (16 July 1447).

4928

SHARḤ NAHJ AL-BALĀGHA, by AL-BAḤRĀNĪ (d. 699/1300).

[A commentary on the *Nahj al-balāgha* of AL-SHARĪF AL-MURTAḌĀ; see Nos. 3169, 3779, 3812.]

Foll. 449. 34 × 22·5 cm. Good scholar's naskh.

Undated, 11/17th century.

4929

(1) *DAQĀ'IQ AL-MĪZĀN FĪ MAQĀDĪR AL-AUZĀN*, by 'Alā' al-Dīn 'Alī Chelebī al-Ṣarūkhānī AL-MU'ALLIF AL-JADĪD (*fl.* 10/16th century.)

[A treatise on alchemy; foll. 1–23.]

Brockelmann ii. 448, Suppl. ii. 667.

(2) *JAWĀHIR AL-ASRĀR FĪ MA'ĀRIF AL-AḤJĀR*, by AL-MU'ALLIF AL-JADĪD.

[A similar work; foll. 24–45*a*.]

Brockelmann, Suppl. ii. 668.

(3) *KITĀB AL-UṢŪL*, attr. to Abū Mūsā JĀBIR b. Ḥaiyān al-Ṭūsī.

[A similar tract; foll. 45*b*–56*a*.]

Brockelmann i. 241, Suppl. i. 428.

(4) *AL-SIRR AL-RABBĀNĪ*, by AL-MU'ALLIF AL-JADĪD.
[A similar treatise; foll. 56*b*–85*a*.]
Brockelmann, Suppl. ii. 665.

(5) *AL-DURRAT AL-BAIḌĀ' WA'L-YAQŪTAT AL-ḤAMRĀ'*, by AL-MU'ALLIF AL-JADĪD.
[A similar tract; foll. 85*b*–94.]
Brockelmann, Suppl. ii. 668.

Foll. 95. 21·3 × 16·5 cm. Clear scholar's naskh.
Undated, 11/17th century.

4930

IKHTILĀF QURRĀ' AL-AMṢĀR, by Abū Bakr Aḥmad b. Mūsā b. al-'Abbās B. MUJĀHID (d. 324/936).
[A treatise on the seven readings of the Qur'ān.]
Foll. 167. 19·3 × 12·7 cm. Fine old scholar's naskh.
Copyist, 'Umar b. Abi 'l-Ḥusain b. Abi 'l-Fatḥ al-Līshīrī.
Dated, at Shiraz, 550 (1155–6).
No other copy appears to be recorded.

4931

SHARḤ AL-MUQADDIMAT AL-KASHSHĪYA, by Fakhr al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad AL-NUBBARĪ(?).
[A commentary on *al-Muqaddima fi 'l-manṭiq*, a treatise on logic by Zain al-Dīn 'Abd al-Raḥmān b. Muḥammad AL-KASHSHĪ.]
Foll. 152. 25·8 × 17·8 cm. Good scholar's naskh.
Dated 685 (1286).
Brockelmann, Suppl. ii. 1013.

4932

AL-TAṢRĪF LI-MAN 'AJIZA 'AN AL-TA'LĪF, by Abu 'l-Qāsim Khalaf b. al-'Abbās AL-ZAHRĀWĪ (d. 404/1013).
[A digest of medicine.]

Foll. 265. 33×23·2 cm. Good scholar's maghribī.
Undated, 11/17th century.
Brockelmann i. 239, Suppl. i. 425.

4933

AL-ZUBDA FĪ 'ILM AL-HAI'A, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A commpendium of astronomy.]
Foll. 69. 16·2×13 cm. Fine scholar's naskh. Drawings.
Dated Jumādā II 677 (November 1278).
Brockelmann i. 511, Suppl. i. 931.

4934
(i, ii)

NAẒM AL-DURAR FĪ TANĀSUB AL-ĀY WA'L-SUWAR, by AL-BIQĀ'Ī (d. 885/1400).

[Volumes 2 and 3 of a commentary on the Qur'ān.]
Foll. 312, 310. 18·3×13·3 cm. Clear scholar's naskh.
Dated Sunday, 28 Rajab 870 (16 March 1466).
Brockelmann ii. 142, Suppl. ii. 178.

4935

AL-DHAKHĪRA FĪ 'ILM AL-ṬIBB, by THĀBIT B. QURRA (d. 288/901).

[A treatise on medicine.]
Foll. 214. 18·3×12·1 cm. Good scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 217, Suppl. i. 384.

4936

AL-SHIFĀ' BI-TA'RĪF ḤUQŪQ AL-MUṢṬAFĀ, by 'IYĀḌ (d. 544/1149).

[A copy of the devotional biography of the Prophet Muḥammad; see No. 3104.]

Foll. 222. 19·1×12·5 cm. Splendid calligraphic naskh.

Copyist, Darwīsh Aḥmad b. al-Ḥājj ʿAlī b. al-Ḥājj Aḥmad al-Kanfarawī.

Dated 8 Shauwāl 1166 (8 August 1753).

4937

[KITĀB FĪ RADD AL-SHĪʿA.]

[A large part of an unidentified treatise in polemic against the Shīʿites.]

Foll. 109. 26·3×18·3 cm. Good scholar's naskh.

Dated Wednesday, 15 Jumādā II 738 (8 January 1338).

Any other copy?

4938

AL-MUFHIM LI-SHARḤ ṢAḤĪḤ AL-IMĀM MUSLIM, by Abu 'l-ʿAbbās Aḥmad b. ʿUmar al-Anṣarī AL-QURṬUBĪ (d. 656/1258).

[The first volume of a commentary on *al-Jāmiʿ al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 298. 25×17·1 cm. Several scholars' naskh hands.

Undated, 7/13th century.

Brockelmann i. 160, Suppl. i. 265.

4839
(i, ii)

AL-MUJMAL FI 'L-LUGHA, by IBN FĀRIS (d. 395/1005).

[A dictionary of Arabic; see No. 3848.]

Foll. 197, 126. 28·2×20·6, 24·2×15·5 cm. Good scholar's naskh.

Dated Muḥarram 571 (July–August 1175).

4940

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A famous grammar of Arabic; see Nos. 3261, 3636.]

Foll. 199. 16·2×8·3 cm. Good scholar's naskh.

Copyist, ʿAbd Allāh b. Muḥammad.

Dated Jumādā I 674 (November 1275).

4941

SHARḤ AL-MULŪKĪ, by Muwaffaq al-Dīn Abu 'l-Baqā' Yaʿīsh b. ʿAlī B. YAʿĪSH b. al-Ṣā'igh (d. 643/1245).

[A commentary on the *Jumal uṣūl al-taṣrīf* (*al-Mulūkī*), a grammar of Arabic by IBN JINNĪ (d. 392/1002).]

Foll. 102. 18·3×12·4 cm. Good scholar's naskh.

Dated 5 Rajab 690 (4 July 1291).

Brockelmann, Suppl. i. 192.

4942

(1) *TAISĪR AL-MAṬĀLIB WA-RAGHBAT AL-ṬĀLIB*, by Muḥammad b. Muḥammad b. Yaʿqūb AL-KŪMĪ al-Tūnisī (*fl.* 810/1407).

[A treatise on the magical properties of the letters; foll. 5–55.]

Dated 27 Rabīʿ II 1092 (16 May 1681).

Brockelmann ii. 252, Suppl. ii. 358.

(2) *KITĀB FI KHAZĀ'IN AL-ḤURŪF* [Anon.].

[A similar work; foll. 56–98.]

Any other copy?

Foll. 99–120 contain a similar anonymous work.

Foll. 121–98 contain quotations from the Qur'ān and prayers.

Foll. 199–203 contain various talismans, continued on foll. 248–55.

(3) *MAʿĀLIM ĀDĀB ŪLI 'L-ALBĀB*, by Rashīd al-Dīn

Muḥammad b. Muḥammad b. ʿAlī AL-KĀSHGHARĪ (*fl.* 661/1263).

[A treatise on ethics; foll. 204–48.]

Dated 1092 (1681).

(4) *SHAMS AL-MAʿĀRIF WA-LAṬĀʾIF AL-ʿAWĀRIF*, by AL-BŪNĪ (d. 622/1225).

[Part of the well-known work on the occult sciences; foll. 258–303.]

Brockelmann i. 497, Suppl. i. 910.

Foll. 303. 19·5 × 14 cm. Clear scholar's naskh.

Copyist, Mahdī b. Yaḥyā b. Ṣalāḥ al-Misūrī.

Dated 1092 (1681).

4943

AL-JAMʿ BAIN AL-ṢAḤĪHAIN, by IBN AL-KHARRĀṬ (d. 581/1185).

[Volume 2 of the well-known concordance of al-Bukhārī and Muslim; see No. 3279.]

Foll. 234. 25 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

4944

AL-MUZHIR FĪ ʿULŪM AL-LUGHA, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on Arabic lexicography.]

Foll. 206. 27·4 × 16 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Bāqir b. Sirāj al-Iṣṭihānāʾī.

Dated Saturday, 20 Shaʿbān 1280 (30 January 1864).

Brockelmann ii. 155, Suppl. ii. 194.

4945

AL-BUSTĀN AL-MUSTAKHRAJ MIN KITĀB AL-FIRDAUS, by ʿAlī b. al-Qāsim B. ʿALĪ.

[An epitome of *al-Firdaus al-mukhraj min al-Ṣaḥīḥ*, a collection of Traditions by Abū Ḥāmid Aḥmad b. ʿAbd Allāh b. Sahl AL-SARAKHSĪ.]

Foll. 150. 17·2×12·8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 586.

4946

AL-WAJĪZ FĪ TAFSĪR KITĀB ALLĀH AL-ʿAZĪZ, by AL-WĀḤIDĪ (d. 468/1075).

[A brief commentary on the Qur'ān.]

Foll. 146. 25·7×18·7 cm. Clear scholar's maghribī.

Undated, 9/15th century.

Brockelmann i. 412, Suppl. i. 730.

4947

AL-WĀḌIḤ FĪ SHARḤ AL-MUKHTAṢAR, by Nūr al-Dīn Abū Ṭālib ʿAbd al-Raḥmān b. ʿUmar AL-BAṢRĪ.

[Vol. 2 of a commentary on *al-Mukhtaṣar fi 'l-fiqh*, a compendium of Ḥanbalī jurisprudence by Abu 'l-Qāsim ʿUmar b. al-Ḥusain b. ʿAbd Allāh AL-KHIRAQĪ (d. 334/945).]

Foll. 249. 26·3×19 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. i. 311.

No other copy appears to be recorded.

4948

TAJRĪD AL-TAUḌĪḤ LI-SHARḤ AL-JĀMIʿ AL-ṢAḤĪḤ, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad AL-KAʿBARĪ al-Shāfiʿī.

[The fifth and final volume of glosses on *al-Tauḍīḥ li-sharḥ al-Jāmiʿ al-ṣaḥīḥ*, a commentary by IBN AL-MULAQQIN (d. 804/1401) on *al-Jāmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/1870).]

Foll. 220. 27·6 × 17·8 cm. Clear scholar's naskh.
Copyist, Aḥmad b. Muḥammad b. ʿAlī al-Nāsikh.
Dated 4 Jumādā I 832 (9 February 1429).
No other copy appears to be recorded.

4949

(1) *BULBUL AL-AFRĀḤ WA-RĀḤAT AL-ARWĀH*, by Muḥyī al-Dīn Abū ʿAbd Allāh Muḥammad b. ʿAlī b. Ibrāhīm AL-SŪDĪ (d. 932/1525).
[Collected poems; foll. 1–41.]
Brockelmann ii. 407, Suppl. ii. 565.

(2) *NASAMĀT AL-SAḤAR WA-NAFAḤĀT AL-ZAHAR*, by AL-SŪDĪ.
[More poems; foll. 43–82.]
No other copy appears to be recorded.
Foll. 82. 18·3 × 13·6 cm. Clear scholar's naskh.
Copyist, Aḥmad b. Muḥammad b. ʿAlī al-Dawarī al-Ḥārithī.
Dated 1003 (1594–5).

4950

MUKHTAṢAR FĪ ASMĀʾ AL-ADWIYA [Anon.].
[A catalogue of medicaments.]
Foll. 116. 29·2 × 18 cm. Clear scholar's naskh.
Undated, 10/16th century.
Any other copy?

4951

(1) *MUʿALLIM AL-ṬARAFAIN FĪMĀ LIL-ʿULAMĀʾ WAʾL-FUQARĀʾ MIN AL-SHARAFAIN*, by ʿĪsā b. Muḥammad b. Qarājā al-Suhrawardī al-Miṣrī AL-SALJŪQĪ.
[A treatise on the pious life; foll. 1–124*a*.]
Brockelmann, Suppl. ii. 1004.

(2) *AL-IQTIBĀS MIN MISHKĀT WAṢĪYAT AL-NABĪ LI-'BN 'ABBĀS*, by IBN RAJAB (d. 795/1393).

[The testament of the Prophet to Ibn 'Abbās; foll. 124*b*–162.] No other copy appears to be recorded.

Foll. 162. 17·8×13·2 cm. Good scholar's naskh.

Copyist, 'Alī b. 'Umar b. Aḥmad al-Muqri' al-Dimashqī.

Dated 29 Muḥarram 816 (1 May 1413).

4952

AL-WAFĀ' BI-FAḌĀ'IL AL-MUṢṬAFĀ, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of a biography of the Prophet Muḥammad.]

Foll. 215. 24×16·5 cm. Good scholar's naskh.

Dated Wednesday, 12 Ṣafar 626 (10 January 1229).

Brockelmann i. 503, Suppl. i. 916.

* Transcribed from the author's autograph.

4953

MUTHĪR AL-'AZM AL-SĀKIN ILĀ ASHRAF AL-AMĀKIN, by IBN AL-JAUZĪ (d. 597/1200).

[A treatise on the Meccan pilgrimage.]

Foll. 198. 25·3×17·4 cm. Splendid scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Laṭīf b. Yaḥyā b. 'Alī b. Khaṭṭāb al-Dīnawarī al-Khaiyām.

Dated 7 Muḥarram 611 (19 May 1214).

Brockelmann i. 505, Suppl. i. 920.

* Transcribed from the author's autograph.

4954

SHARḤ AL-KHULĀṢA, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. 'Abd Allāh B. MĀLIK al-Ṭā'ī al-Jaiyānī (d. 686/1287).

[A commentary on *al-Alfīya fi 'l-naḥw*, the metrical grammar by the author's father IBN MĀLIK (d. 672/1274).]

Foll. 134. 24·8 × 16·8 cm. Clear scholar's naskh.

Copyist, Ḥusain b. Rashīd b. Ibrāhīm al-Ikhnā'ī al-Shāfi'ī.

Dated 18 Shauwāl 732 (4 May 1333).

Brockelmann i. 298, Suppl. i. 522.

4955

AL-WUJŪH WA'L-NAẒĀ'IR, by IBN AL-JAUZĪ (d. 597/1200).

[On Qur'ānic words whose meanings differ according to context; see No. 4691.]

Foll. 142. 23·3 × 16·2 cm. Good scholar's naskh.

Copyist, Yūsuf b. 'Alī.

Dated Thursday, 14 Jumādā II 724 (8 June 1324).

4956

FATḤ AL-MUGHĪTH BI-SHARḤ ALFĪYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfīya fī uṣūl al-ḥadīth*; see Nos. 3612, 3748.]

Foll. 143. 27·3 × 18 cm. Clear scholar's naskh.

Copyist, 'Alī b. Sulaimān b. Yūsuf.

Dated 25 Dhu 'l-Qa'da 840 (31 May 1437).

4957

IḤYĀ' 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The second half of the second quarter of the famous treatise on religious ethics.]

Foll. 246. 25·4 × 17 cm. Excellent scholar's naskh.

Copyist, Sulaimān b. Abī Muẓaffar al-Jīlī.

Dated, at Baghdad, 587 (1191).

4958

QALĀ'ID AL-'IQYĀN WA-MAḤĀSIN AL-A'YĀN, by Abū Naṣr al-Fatḥ b. Muḥammad b. 'Ubaid Allāh B. KHĀQĀN al-Qaisī (d. 529/1134).

[Biographies of poets and elegant writers of Andalusia.]

Foll. 151. 28×21·3 cm. Clear scholar's maghribī.

Dated 2 Dhu 'l-Qa'da 1097 (20 September 1686).

Brockelmann i. 339, Suppl. i. 579.

4959

(1) *SHUDHŪR AL-DHAHAB FĪ MA'RIFA KALĀM AL-'ARAB*, by IBN HISHĀM (d. 761/1360).

[A grammar of Arabic; foll. 1–19.]

Undated, 9/15th century.

Brockelmann ii. 24, Suppl. ii. 19.

(2) *AL-'UQŪD FI 'L-NAḤW*, by IBN JINNĪ (d. 392/1002).

[A tract on Arabic grammar; foll. 20–28.]

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 29–35*a* contain a similar tract.

Foll. 35*b*–40 contain a tract on legal penalties.

(3) *AL-LU'LU'A FI 'L-NAḤW*, by AL-SURRAMARRĪ (d. 776/1374).

[A metrical tract on grammar; foll. 42–47.]

Dated 23 Ramaḍān 775 (8 January 1374).

Brockelmann ii. 162, Suppl. ii. 204.

(4) *BAYĀN AL-ḤUDŪD* [Anon.].

[A treatise on jurisprudence; foll. 48–66.]

Copyist, 'Umar b. Ya'qūb al-Marā'ī.

Dated Thursday, 6 Ramaḍān 741 (23 February 1341).

Any other copy?

Foll. 66. 14·3 × 9·9 cm. Various scholars' naskh hands.
Various dates and undated, 7–9/13–15th century.

4960

AL-IʿLĀM BI-AʿLĀM BALAD ALLĀH AL-ḤARĀM, by AL-NAHRAWĀLĪ (d. 990/1582).

[A history of Mecca; see No. 3891.]

Foll. 293. 23 × 15 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Makkī al-Mālikī al-Maghribī.

Dated Jumādā I 985 (July 1577).

4961

MASHĀRIʿ AL-ASHWĀQ ILĀ MAṢĀRIʿ AL-ʿUSHSHĀQ, by AL-DIMYĀṬĪ (d. 814/1411).

[Traditions concerning the Holy War.]

Foll. 198. 28 × 20·3 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. Aḥmad al-Ṣanhājī.

Dated 1101 (1689–90).

Brockelmann ii. 76, Suppl. ii. 83.

4962

ḤILYAT AL-ABRĀR WA-SHIʿĀR AL-AKHYĀR, by AL-NAWAWĪ (d. 676/1278).

[A collection of prayers; see No. 3049.]

Foll. 230. 24·5 × 17·2 cm. Good scholar's naskh.

Dated 22 Ṣafar 675 (5 August 1276).

* This copy was transcribed under the supervision of the author.

4963

ḤILYAT AL-AULIYĀʾ WA-ṬABAQĀT AL-AṢFIYĀʾ, by Abū Nuʿaim AL-IṢFAHĀNĪ (d. 430/1038).

[The fifth volume of the biographies of saints and mystics; see Nos. 3174, 3914.]

Foll. 170. 25·4×20 cm. Clear scholar's maghribī.

Dated Rajab 812 (November 1409).

4964

[*KITĀB FĪ UMŪR AL-ĀKHIRA*] [Anon.].

[An untitled treatise on ethics and eschatology.]

Foll. 66. 17·8×12·4 cm. Good scholar's naskh.

Dated 25 Sha'bān 738 (18 March 1338).

Any other copy?

4965

TANQĪḤ AL-ABḤĀTH LIL-MILAL AL-THALĀTH, by IBN KAMMŪNA (d. 683/1284).

[A polemical treatise on the three religions.]

Foll. 94. 18·8×13·4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 431, Suppl. i. 768.

4966

SHARḤ AL-BADĪ'ĪYA, by Shihāb al-Dīn Abū Ja'far Aḥmad b. Yūsuf b. Mālik AL-RU'AINĪ al-Gharnāṭī al-Mālikī (d. 779/1377).

[A commentary on the *Badī'īyat al-'imyān*, a panegyric to the Prophet Muḥammad by IBN JĀBIR AL-HAUWĀRĪ (d. 780/1378).]

Foll. 138. 22·7×15 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 13, Suppl. ii. 6.

4967

AL-TAISĪR FĪ AḤĀDĪTH AL-BASHĪR AL-NADHĪR [Anon.].

[The first volume of an epitome of *al-Mujtabā fī aḥādīth al-Muṣṭafā*, a large collection of Traditions, apparently lost, by IBN AL-BĀRIZĪ (d. 738/1338).]

Foll. 259. 26·8 × 23·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aqbughā.

Dated, at Cairo, 18 Rabīʿ I 767 (3 December 1365).

No other copy appears to be recorded.

4968

ḤILYAT AL-ABRĀR WA-SHIʿĀR AL-AKHYĀR, by AL-NAWAWĪ (d. 676/1278).

[A collection of prayers; see Nos. 3049, 4962.]

Foll. 198. 24·8 × 17·8 cm. Good scholar's naskh.

Copyist, Aḥmad b. ʿAbd al-ʿAzīz b. Aḥmad al-Maghribī al-Andalusī.

Dated Thursday, 5 Ṣafar 726 (11 January 1326).

4969

SHARḤ AL-MAʿRIFA WA-BADHL AL-NAṢĪḤA, by AL-MUḤĀSIBĪ (d. 243/837).

[A guide to the religious life.]

Foll. 17. 17·8 × 13 cm. Good scholar's naskh.

Dated Dhu 'l-Ḥijja 911 (April–May 1506).

Brockelmann i. 198, Suppl. i. 353.

4970

NIHĀYAT AL-SUʾŪL FĪ SHARḤ AL-UṢŪL, by AL-ISNAWĪ (d. 772/1370).

[A commentary on the *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*, by AL-BAIḌĀWĪ (d. 716/1316).]

Foll. 263. 27·7 × 18·8 cm. Clear scholar's naskh.

Copyist, Aiyūb b. Muḥammad b. ʿĪsā al-Ṣarkhadī al-Shāfiʿī.

Dated Tuesday, 6 Rabī' II 806 (23 October 1403).

Brockelmann i. 418, Suppl. i. 741.

4971

AL-IKHTIYĀR FI 'L-MULAḤ WA'L-AKHBĀR, by Abū Ḥafs 'Umar b. 'Abd al-Majīd b. 'Umar al-Qurashī AL-MAIYĀNISHĪ al-Mahdawī (*fl.* 580/1184).

[Extracts from the *Firdaus al-akhbār*, a collection of Traditions by SHĪRAWAIH (d. 509/1115).]

Foll. 100. 17·9 × 13·8 cm. Clear scholar's naskh.

Dated Saturday, 4 Ṣafar 840 (18 August 1436).

See Brockelmann i. 344, Suppl. i. 586.

No other copy appears to be recorded.

4972

JAWĀHIR AL-QUR'ĀN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A well-known treatise on theology.]

Foll. 103. 18·3 × 14 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 421, Suppl. i. 746.

4973

SHARḤ AL-MANẒŪMAT AL-NASAFĪYA.

[Volume 2 of an unidentified commentary on *al-Manẓūmat al-Nasafīya fi 'l-khilāfīyāt*, a metrical treatise on the differences between the schools of jurisprudence.]

Foll. 221. 26 × 18·3 cm. Good scholar's naskh.

Dated Ramaḍān 695 (July–August 1296).

See Brockelmann i. 428, Suppl. i. 761.

4974

[*RASĀ'IL DARAZĪYA.*]

[A collection of 26 Druze writings.]

Foll. 70. 19·4×15·2 cm. Good scholar's naskh.

Dated 1066 (1655–6).

4975

AL-MASĀ'IL AL-NIẒĀMĪYA, by Niẓām al-Dīn Maḥmūd b. Faḍl Allāh AL-TŪDĪ al-Hamadhānī (*fl.* 7/13th century).

[Medical instructions, based on the *Fuṣūl* (Aphorisms) of Hippocrates.]

Foll. 114. 17×12·8 cm. Good scholar's naskh.

Dated 27 Ramaḍān 856 (11 October 1452).

No other copy appears to be recorded.

4976

SHARḤ AL-LUBĀB, by Quṭb al-Dīn Muḥammad b. Masʿūd al-Sīrāfī AL-QĀLĪ (*fl.* 712/1312).

[A commentary on *al-Lubāb fī ʿilm al-iʿrāb*, a treatise on syntax by Tāj al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-ISFARĀ-'INĪ (d. 684/1285).]

Foll. 128. 17·8×13·3 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Aḥmad al-Lārindī.

Undated, 8/14th century.

Brockelmann i. 296, Suppl. i. 520.

4977

AL-MUHADHDHAB FI 'L-MADHHAB, by AL-SHĪRĀZĪ (d. 476/1083).

[The second part of a famous digest of Shāfiʿī jurisprudence.]

Foll. 302. 22·7×15 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 387, Suppl. i. 669.

4978

AL-'AQĀ'IQ FĪ ISHĀRĀT AL-DAQĀ'IQ, by Abū Muḥammad ʿAbd al-Raḥmān b. Marwān b. al-Munajjim AL-MAʿARRĪ (d. 557/1162).

[The first volume of sermons of the prophets.]

Foll. 181. 26 × 17·8 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAbd Allāh b. al-Zalṭ al-Ḥalabī al-Ṣhāfiʿī.

Dated Jumādā I 873 (November 1468).

Brockelmann i. 356, Suppl. i. 604.

4979

ḤUṢŪL AL-MA'MŪL, by Maḥmūd b. Dāwud AL-LU'LU'Ī al-Bukhārī al-Afshanjī (d. 671/1272).

[A commentary on *al-Manẓūmat al-Nasafīya fi 'l-khilāfīyāt*, the metrical law treatise by AL-NASAFĪ (d. 537/1142).]

Foll. 252. 28·4 × 16·2 cm. Clear scholar's taʿlīq.

Copyist, Yaʿqūb b. Yūnus.

Dated 867 (1462–3).

Brockelmann i. 428, Suppl. i. 761.

4980

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The fifth volume (of ten) of the famous collection of Traditions.]

Foll. 228. 26·8 × 18 cm. Fine scholar's naskh.

Undated, 8/14th century.

4981

MINHĀJ AL-BAYĀN FĪMĀ YASTAʿMILUH AL-INSĀN, by IBN JAZLA (d. 493/1100).

[A dictionary of drugs; see Nos. 3021, 3976.]

Foll. 196. 21·3 × 14 cm. Good scholar's naskh.

Undated, 6/12th century.

4982

INTIQĀḌ AL-I'TIRĀḌ, by IBN ḤAJAR (d. 852/1448).

[A treatise on Traditions, being a comparison of two commentaries on al-Bukhārī.]

Foll. 229. 21·7×16·2 cm. Good scholar's naskh.
Copyist, Khalīl Allāh Ibrāhīm.
Dated 19 Ramaḍān 1176 (3 April 1763).
Brockelmann, Suppl. i. 262, ii. 75.

4983

RISĀLAT AL-SULṬĀN HULĀKŪ KHĀN AL-KĀFIR.

[The letter stated to have been sent by Hulagu Khan to the rulers of Syria, and their replies.]

Foll. 3. 18×13 cm. Clear scholar's naskh.
Undated, 12/18th century.
See C. d'Ohsson, *Histoire des Mongols*, iii. 294 ff.

4984

[*RISĀLA DARAZĪYA.*]

[An exposition of the Druze religion; a fragment.]

Foll. 18. 17·2×12·8 cm. Good scholar's naskh.
Undated, 9/15th century.
See Brockelmann, Suppl. i. 717.

4985

RISĀLAT AL-MUSTARSHIDĪN, by AL-MUḤĀSIBĪ (d. 243/837).

[A guide to the religious life.]

Foll. 34. 17·9×13 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 353.

4986

AL-IQTIḌĀB AL-MUSHTAMIL ʿALĀ SUʾĀL WA-JAWĀB, by Abū Naṣr Ṣaʿīd B. ABI ʾL-KHAIR b. ʿĪsā al-Ṭabīb al-Masīḥī (d. 589/1193).

[A medical catechism.]

Foll. 46. 20·3 × 14·3 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 893.

4987

(1) *AL-DUSTŪR AL-BĪMĀRISTANĪ*, by Abu ʾl-Faḍl Dāwud b. Abi ʾl-Bayān al-Mutaṭabbib AL-ISRĀʾĪLĪ (*fl.* 634/1236).

[A medical treatise; foll. 1–18, 28–35, 19*a*.]

Brockelmann i. 491, Suppl. i. 896.

(2) [*KITĀB FI ʾL-ṬIBB.*]

[An anonymous and untitled digest of medicine; foll. 19*b*–27, 36–101.]

Any other copy?

Foll. 101. 19·8 × 13 cm. Clear scholar's naskh.

Copyist, Ibrāhīm al-Marḥūmī.

Dated, at Cairo, 5 Shauwāl 1009 (10 March 1601).

4988

(1) *MUNTAKHAB AL-MAWĀLĪD*, by AL-SIJAZĪ (d. *ca.* 400/1009).

[An epitome of an astrological work, the *Aḥwāl taḥwīl sini ʾl-mawālīd*, by ABŪ MAʿSHAR (d. 272/886); foll. 1–53.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 388.

(2) *AL-QIRĀNĀT FI ʾL-BURŪJ*, by ABŪ MAʿSHAR (d. 272/886).

[On the conjunctions of the zodiac stars; foll. 55–87.]

Brockelmann i. 222, Suppl. i. 395.

(3) *SHARḤ QAṢĪDAT IBN ABI 'L-RIJĀL*, by Abu 'l-'Abbās Aḥmad b. al-Ḥusain b. 'Alī B. AL-QUNFŪDH al-Qusanṭīnī (d. 810/1408).

[A commentary on *al-Bāri' fī aḥkām al-nujūm*, a metrical treatise on astrology by Abu 'l-Ḥasan 'Alī B. ABI 'L-RIJĀL al-Shaibānī al-Kābib al-Qairawānī (d. *ca.* 1032/1040); foll. 89–165*a*.]

Dated 2 Ramaḍān 1035 (28 May 1626).

Brockelmann i. 224, Suppl. i. 401.

Foll. 165*b*–167 contain an extract.

Foll. 168. 20·8 × 15 cm. Various scholars' naskh.

Dated 1035 (1626) and undated, 12/18th century.

4989

TAMĀM AL-MUTŪN FĪ SHARḤ RISĀLAT IBN ZAIDŪN, by AL-ṢAFADĪ (d. 764/1363).

[A commentary on *al-Risālat al-jiddīya*, a well-known letter by Abu 'l-Walīd Aḥmad b. 'Abd Allāh b. Ghālib B. ZAIDŪN al-Makhzūmī (d. 463/1071).]

Foll. 165. 19·4 × 14 cm. Clear scholar's naskh.

Dated Wednesday, 26 Jumādā II 1092 (13 July 1681).

Brockelmann i. 275, Suppl. i. 485.

4990

ṢABĀBAT AL-MU'ĀNĪ WA-ṢABBĀBAT AL-MA'ĀNĪ, by Muḥyī al-Dīn b. Abī Bakr AL-SALAṬĪ al-Dimashqī (*fl.* 1065/1655).

[A treatise on love.]

Foll. 81. 21·3 × 15 cm. Clear scholar's naskh.

Dated Muḥarram 1099 (November 1687).

Brockelmann ii. 276.

4991

SHARḤ AL-ZIYĀDĀT, by QĀḌĪ-KHĀN (d. 592/1196).

[A commentary on *al-Ziyādāt*, on Ḥanafī law, by AL-SHAIBĀNĪ (d. 189/804); see No. 3166.]

Foll. 401. 20·3×14·7 cm. Cursive scholar's naskh.

Copyist, Yūsuf b. Isrā'īl al-Ḥanafī.

Dated 637 (1439–40).

4992

ADAB AL-QAḌĀ', by Shihāb al-Dīn Abū Isḥāq Ibrāhīm b. ʿAbd Allāh b. ʿAbd al-Mu'min B. ABI 'L-DAM al-Hamdānī al-Ḥamawī (d. 642/1244).

[On the duties of the cadi.]

Foll. 144. 17·9×13·8 cm. Clear scholar's naskh.

Dated 666 (1267–8).

Brockelmann, Suppl. i. 588.

* Transcribed from the author's autograph.

4993

TAFSĪR GHARĪB AL-QUR'ĀN, by Abū Bakr Muḥammad b. ʿUmar b. Aḥmad AL-ʿUZAIRĪ al-Sijistānī (d. 330/941).

[A dictionary of rare words in the Qur'ān.]

Foll. 135. 17·2×10·1 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 119, Suppl. i. 183.

4994

SHARḤ MINHĀJ AL-ṬĀLIBĪN.

[Fragments of an unidentified commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 164. 26·4×18·3 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Ḥusain b. ʿAlī al-Manhalī al-Shāfiʿī.
Dated 7 Jumādā I 880 (8 September 1475).
Any other copy?

4995

AL-MIṢBĀḤ FĪ ʿILM AL-MIFTĀḤ, by AL-JILDAKĪ (d. 743/1342).

[A treatise on alchemy.]
Foll. 193. 20·6×14·8 cm. Clear scholar's naskh.
Undated, 12/18th century.
Brockelmann ii. 138, Suppl. ii. 172.

4996

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The fifth part of the Traditions.]
Foll. 122. 26·8×18·4 cm. Beautiful scholar's naskh.
Undated, 7/13th century.

4997

(1) *ḤĀSHIYA ʿALA 'L-KASHSHĀF* [Anon.].

[A gloss on the beginning of *al-Kashshāf ʿan ḥaqāʾiq al-tanzīl* of AL-ZAMAKHSHARĪ (d. 538/1144); foll. 1–44.]

Any other copy?

* Fol. *2b* contains an entry in the hand of Saʿd al-Dīn al-Taftazānī (d. 791/1389).

(2) *ḤĀSHIYA ʿALA 'L-BAIḌĀWĪ* [Anon.].

[A gloss on the early part of the *Anwār al-tanzīl* of AL-BAIḌĀWĪ (d. 716/1316); foll. 45–111.]

Any other copy?

Foll. 112–19 contain a brief tract, probably by al-Dauwānī (d. 907/1502).

Foll. 120–9 contain further glosses on the Qur'ān.

Foll. 131–7 contain two brief tracts.

Foll. 137. 17 × 12·8 cm. Various scholars' ta'līq and naskh.
Undated, 8–10/14–16th century.

4998

AL-KASHSHĀF 'AN ḤAQĀ'IQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Vol. I of the commentary on the Qur'ān.]

Foll. 276. 26·4 × 21·3. Good scholar's naskh.
Undated, 8/14th century.

4999

(1) *AL-KIFĀYA FI 'L-ṬIBB*, by Abū Sahl Mu'ammar b. 'Umar B. AL-ḤAJJĀJ al-'Arīḍī.

[A medical catechism; foll. 1–77.]

No other copy appears to be recorded.

(2) *AL-KIFĀYA FĪ AMRĀḌ AL-'AIN* [Anon.].

[A treatise on ophthalmology; foll. 78–102.]

Any other copy?

Foll. 107. 18 × 14 cm. Clear scholar's naskh.
Copyist, Yaḥyā b. 'Alī b. al-Ḥakīm al-'Anbarī.
Dated (fol. 102) 8 Rabī' I 839 (1 October 1435).

5000

(1) *AL-ARBA'ĪN AL-WAD'ĀNĪYA*, by IBN WAD'ĀN (d. 494/1101).

[Forty select Traditions; see No. 4825(1); foll. 1–15.]

Undated, 8/14th century.

(2) *IJĀZA MUBĀRAKA*, by Muḥammad b. Abī Bakr b. Muḥammad B. AL-ḤIMṢĀNĪ (*fl.* 870/1466).

[A licence for teaching Qur'ān-readings; foll. 16–35.]

AUTOGRAPH.

Dated Shaʿbān 871 (March 1467).

No other copy appears to be recorded.

Foll. 36–47 contain two *ijāzas* in the autograph of ʿIzz al-Dīn Ibn Fahd (d. 921/1516).

Foll. 47. 18·1 × 14·7 cm. Three scholars' naskh.

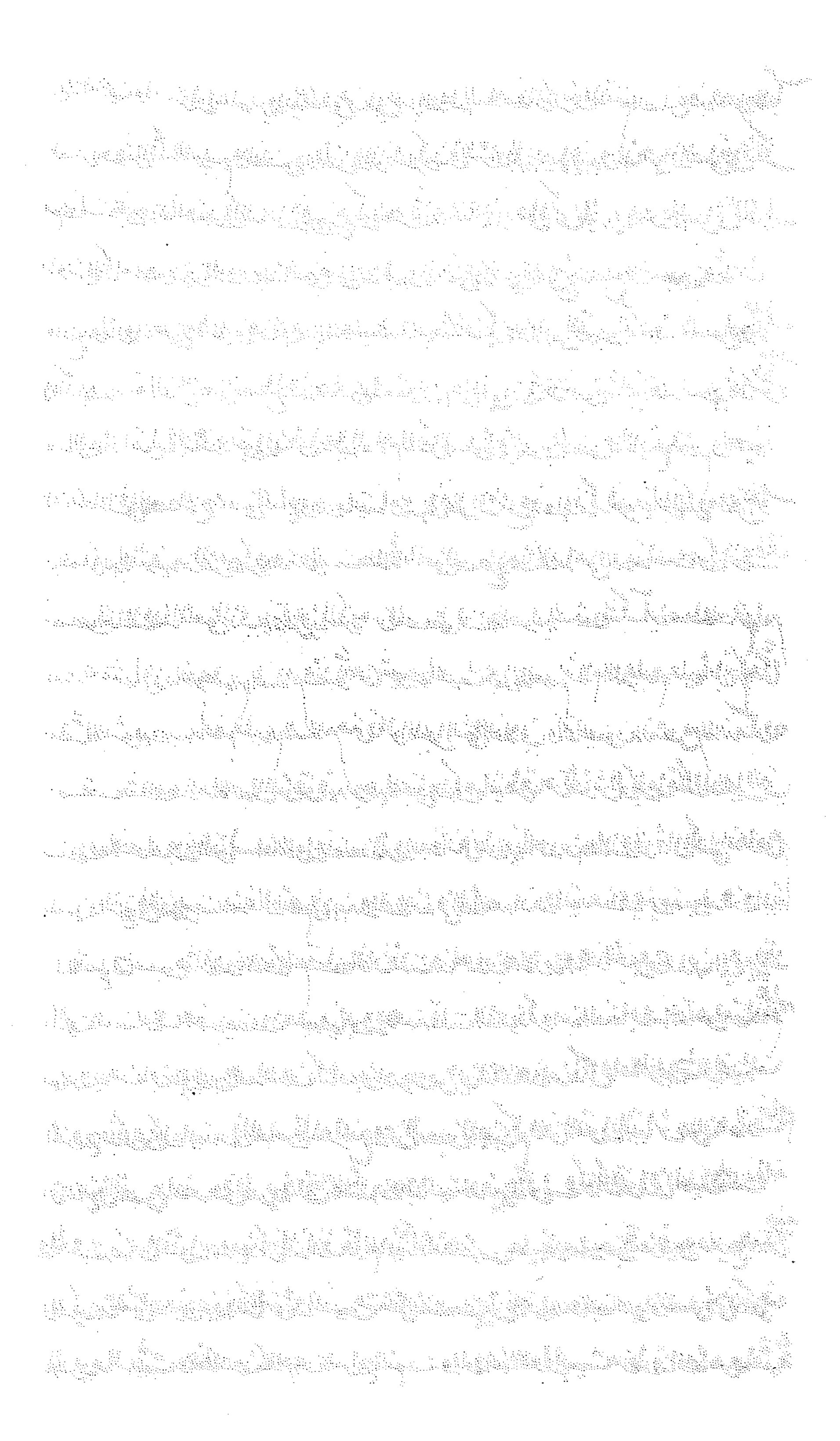
8/14th and 9/15th century.

جهة المغرب فيتصل طرفه الشرقي اولا الى الظل على ما تقتضي حركته على التوالي
وكذلك يكون طرفه الشرقي بالظل اولا فيبتدئ منه الانجلاء وهذه صورة الخسوف
ومنها اي ومن الاحوال التي تعرض لبعض الكواكب بالنسبة الى بعضها ما يعرض
اي حال يعرض للقمر بالقياس الى الشمس وهو توسطها اي توسط
الشمس بوسطها بين اوجه ومركز تدويره اي اوج القمر ومركز
تدوير القمر ومعنى التوسط كون البعد بين اوج القمر
ووسط الشمس مساويا للبعد بين وسط الشمس ومركز
تدوير القمر تقريبا بيان ذلك ان الشمس واوج القمر ومركز
تدويره ثلثتها اذا اجتمعت في جزء من فلك البروج وليكن اول
الحمل ثم تحرك مركز التدوير عن الاوج على التوالي بحركة الحامل كل
يوم كدكب دقيقة اي اربعا وعشرين درجة واثنين وعشرين دقيقة
تقريبا كما مر في باب الحركات بعد المائل مع الجوزهر تحرك الاوج على خلاف
التوالي يا يب دقيقة اي احدى عشرة درجة واثنتي عشرة دقيقة المائل
احدى عشرة درجة وتسع دقائق والجوزهر ثلاث دقائق ويرد ان المائل والجو
والجوزهر للحامل على مركز التدوير نصف [illegible] المقدار اي احدى عشرة درجة
واثنتي عشرة دقيقة فيبقى بعد مركز التدوير عن الشمس يحو دقائق اي ثلاث عشرة
درجة وعشر دقائق وتسمى هذه الحركة حركة وسط القمر فاذا تحركت الشمس
بوسطها الى التوالي [illegible] نط اي تسعا وخمسين دقيقة قربت بعد المقدار المركز
وصار بعد الشمس عن كل من اوج القمر ومركز تدويره [illegible] اي اثنتي عشرة
درجة واحدى عشرة دقيقة ولذلك تسمى حركة الحامل البعد المضاعف اي ضعف
بعد مركز التدوير عن الشمس يعني اذا ضوعف بعد مركز تدوير القمر عن الشمس
كان ذلك بعد مركزه عن الاوج هو حركة المركز فان قيل انما يلزم توسطها
بين الاوج والمركز لو كانت الثلاث على مركز واحد وليس كذلك لتشابه حركة
الشمس حول مركز الخارج وتشابه حركتي الاوج والمركز حول مركز العالم كما مر قلنا
قد مر ايضا ان الخط الاوسط في الشمس عند المحققين هو الخط الخارج عن مركز العالم

4503
MĪRAM: *Sharḥ al-Risālat al-Fatḥīya*. Autograph.
Dated 23 Muḥarram 925 (25 January 1519)

من المتأخرين واستدلوا عليه برواية الحلبي عن ابي عبد الله عليه السلام قال كل شيء لا تتم الصلوة فيه وحده فلا بأس
بالصلوة فيه مثل التكة الابريسم والقلنسوة والخف والزنار يكون في السراويل ويصلى فيه وبانه يجوز الصلوة في ذلك
مع كونه مجرداً عما يعتبر في اللباس فيجوز مع كونه تابعاً وبانه لا يزيد على الكف بالحرير وهو مما يجعل في الذيل
ورؤس الاكمام وهو جائز لما روي ان النبي صلى الله عليه وآله نهى عن الحرير الا موضع اصبع او اصبعين او ثلاث
او اربع ولما رواه جراح المدايني عن ابي عبد الله عليه السلام انه كان يكره ان يلبس القميص المكفوف بالديباج والاصل
في الكراهة استعمالها في المعنى المصطلح هذا حاصل ما استدلوا به على الجواز وكان بعض مشايخنا المعاصرين قدس الله روحهم
يميل الى هذا القول ويرجحه ويقول ان قوله عليه السلام لا تحل الصلوة في الحرير المحض مما لا ينفع الخصم ولا يضرنا
لان الحلال في الاصطلاح بمعنى المباح وهو ما تساوى في نظر الشارع فعله وتركه فهو يقابل المكروه ونحن نقول
ان الصلوة فيما لا تتم فيه من الحرير مكروهة وليست حلالاً بالمعنى المصطلح هذا كلامه اعلى الله مقامه وهو كما ترى فان
تخصيص الحلال بهذا المعنى الذي يقابل فيه المكروه من المصطلحات الاصولية المستحدثة كسائر اصطلاحاتهم لم
يثبت تحققها في زمانهم عليهم السلام فضلاً عن شيوعها بحيث يحمل كلامهم سلام الله عليهم عليها ان لم يكن حكماً
قطعياً لا يشوبه ريب بانهم عليهم السلام متى قالوا لا يحل الشيء الفلاني فانما يعنون انه محرم لا انه مكروه
او مستحب مثلاً وهذا مما لا ينبغي التوقف فيه بزعم المتتبع عليك ما سيطرق من الخدش الى كل من تلك الدلائل التي
استدل بها اصحاب هذا القول اما الاول فلضعف الرواية فان في طريقها احمد بن هلال فقد قال الكشي انه مذموم
ملعون والشيخ في الفهرست انه غال متهم في دينه والعلامة في الخلاصة ان روايته عندي غير مقبولة فرواية
مثله لا تصلح لتأسيس مثل هذه الاحكام فكيف تخصص بها العمومات فان قلت ان احمد بن هلال روى هذا الخبر عن محمد بن ابي عمير وقد
ذكر ابن الغضائري انهم يعتمدون عليه فيما يرويه عنه قلت الذي ذكره ابن الغضائري انما هو اعتماد علمائنا عليه
فيما يرويه عن ابن ابي عمير من كتاب نوادره ومن اين لنا ان هذا من ذلك واما الدليل الثاني فيخدشه ان
الخروج بذلك عن كونه مما يعتبر في اللباس ظاهر المنع ولو سلم فلا يخفى كونه من القول بالقياس على انه معارض بقيام
المانع في الصحيح وهو الحرير الخالص وكذلك نقول في الدليل الثالث فانه
في الحقيقة قياس لا نقول به ومع ذلك فالفارق قائم ايضاً فانه يقيس عليه ما صار جزءاً من غيره وما ليس الصلوة منه
والمركب من الشيء وغيره غير ذلك الشيء والمقيس مستقل بنفسه عن الانفراد مع ان جواز الصلوة في المكفوف
بالحرير مما لم يثبت والظاهر من كلام ابن البراج المنع منه والرواية الاولى ليست من طرقنا وهي معارضة

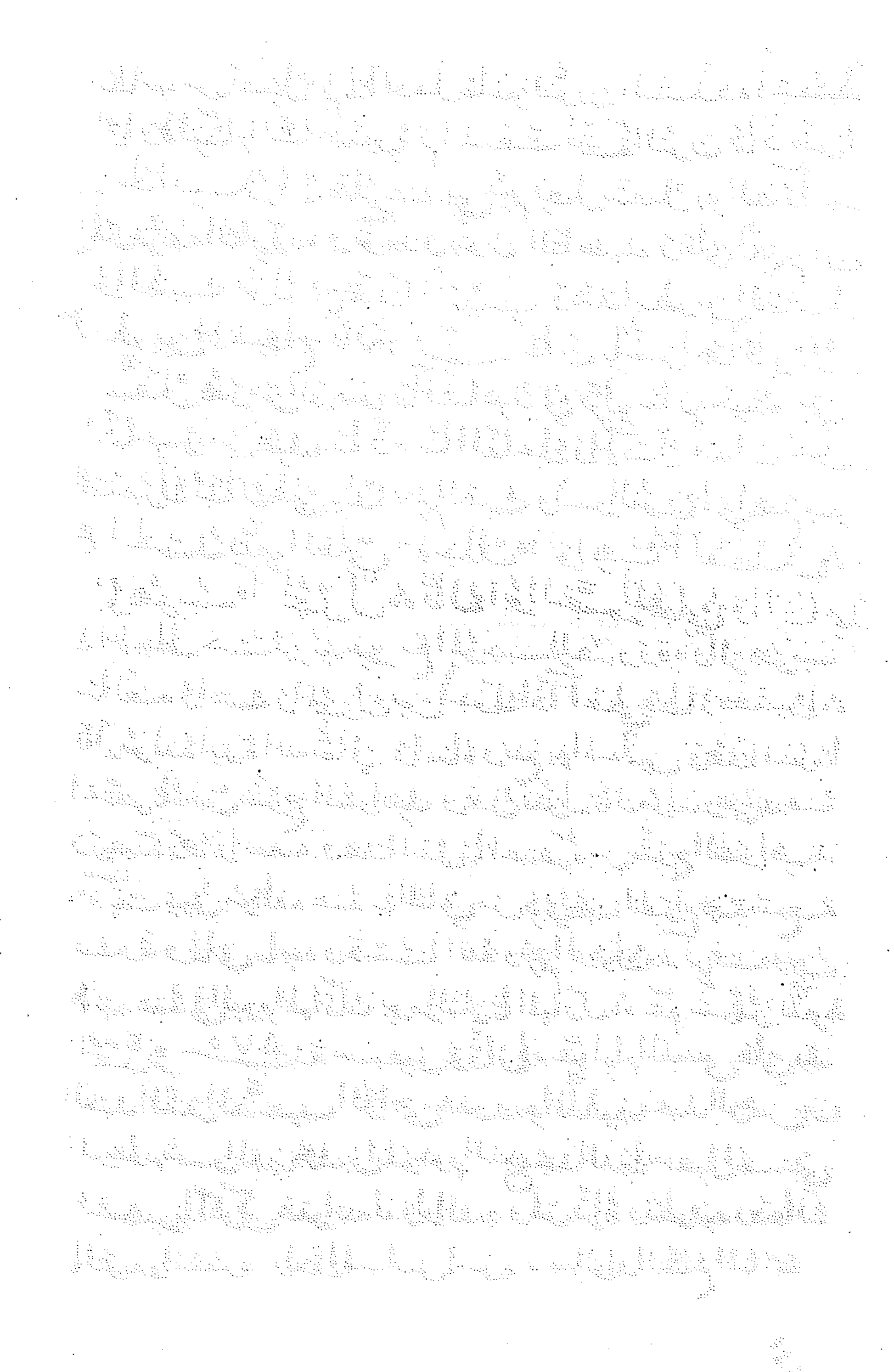
4560
AL-ʿĀMILĪ: *al-Ḥabl al-matīn*. Autograph.
Dated 22 Shauwāl 1007 (18 May 1599)



خطاب من يعقل ثم لما ادخل عليه النون المشدده اسقط
الواو لالتقاء الساكنين ثم اشبعت فتحة النون كما ذكرنا
والحاصل ان هلم عند بني تميم فعل يتصل به الضماير
المرفوعه البارزه وتوكد بنون التاكيد وعلي لغتهم بني
ابو الطيب قوله في هذا البيت وهذا بطريق التمثيل
لا بطريق الاحتجاج فانهم قد كان باخراها طويلا
الشغل هو من الرجز والشاهد في قوله عاني حيث بني
الشاعر من هذه ماده بنا الفاعل والاصل فيه ان يبنى
للمفعول يقال عنى بكذا بضم العين وكسر النون اي اهتم به
ع الحمد لله العلي الاجلل الواهب الفضل
الوهوب الجزل قال ابو النجم العجلي والشاهد
في الاجلل حيث لم يدغم مع الموجب للادغام والوهوب
مبالغه واهب والجزل من اجزل اذا اعطي عطا كثيرا
قال مولفه ايده الله تعالي وابقاه ونفع به المسلمين وهذا اخر ما
اختصرناه من شرح الشواهد ونحن نقول قال مولفه رضي الله عنه
ورحمه رحمة واسعه وهذا اخر ما اختصره من شرح الشواهد
وفرغت بين مولفه عنه في الثاني من ذي الحجة الحرام حجة سبعة
عشرة وثماني مايه وحسبنا الله ونعم الوكيل وفرغت بين
كاتبه عنه في اليوم المبارك يوم الثلاثا المبارك عم شهر الله
المحرم سنة ٨٧٠ سنة سبعين وثمانمايه عم ايام النبي علي يد
العبد الفقير الضعيف الراجي عفو ربه اللطيف عبد الرحمن بن
المرحوم شمس الدين محمد بن المرحوم الشيخ مجد الدين اسمعيل الحنفي
الشهير بالكركي غفر الله له ولوالديه ولمن قراه ونظر فيه ودعا له
بالتوبه والمغفره ولجميع المسلمين امين برسم الولد الصالح المبارك



4561
AL-'AINĪ: *Farā'id al-qalā'id.* Written by Shams al-Dīn al-Karakī.
Dated 4 Muḥarram 870 (27 August 1465)



[illegible] عنه ابنه لم يسم للأخبار

وليخرج الشيخان من هذا القبيل ... هذه اخبار فقد صار دليل

تدل ان الشخص اذ ينفرد ... بالنقل عنه واحد نعتمد

والدارمي المدعي بالقشرا ... حاد عنه بانفراد اخبرا

وعابد الرحمن نجل معبد ... ونجل فروخ جميعا افرد

بالنقل عن كل فتى دينار ... عمرو ولا تعبأ بمن يماري

وانفرد الزهري عن نجل ابان ... عمر وكذا له انفراد في ثمان

وابن انيس عابد الله انفرد ... عنه بما عنه من النقل ورد

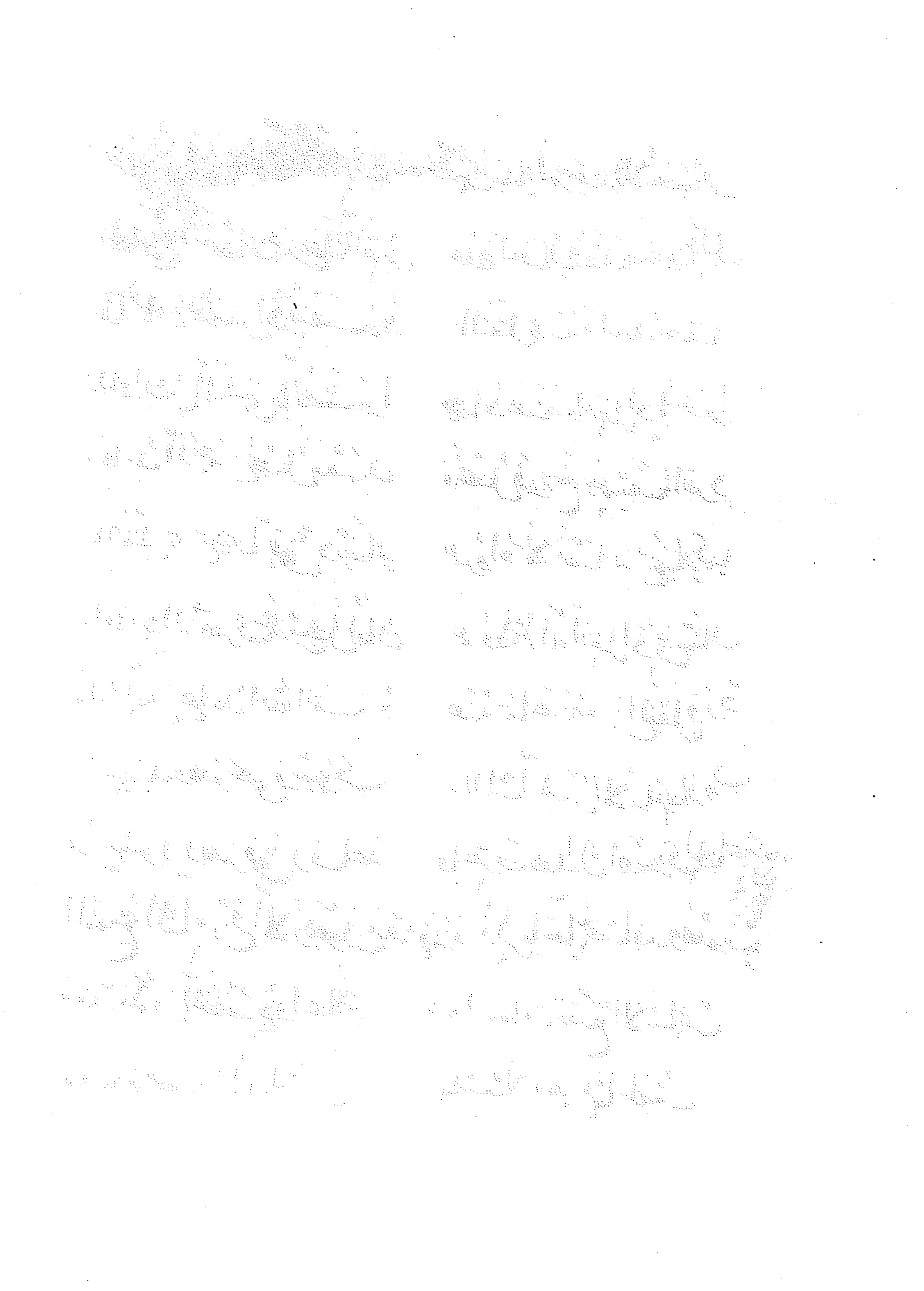
ابن سعيد وهو يحيى وسوى ... مالك الحبر الامام ما روى

عن مسور وهو فتى رفاعه ... فاعرف هداك الله ذي الجماعه

النوع الثامن والاربعون معرفة من ذكر باسماء مختلفة ونعوت

وقد يكون الشخص ذا اعلام ... وذا صفات تتبع الاسامي

حديثه يجده المدلس ... بها سبيلا وهي مما يلبس



رسول الله صلى الله عليه وسلم لولا بنو اسرائيل لم يخنز اللحم وفي
روايه لم يخنث اللحم ولولا حوا لم تخن انثى زوجها الدهر
اخرجه البخاري ومسلم قال رزين قال بعضهم يعني في الكلام

الكتاب التاسع

في القيامة وما يتعلق بها اولا
واخرا وفيه اربعة ابواب

الباب الاول

في اشراطها وعلاماتها وفيه
احد عشر فصلا

الفصل الاول

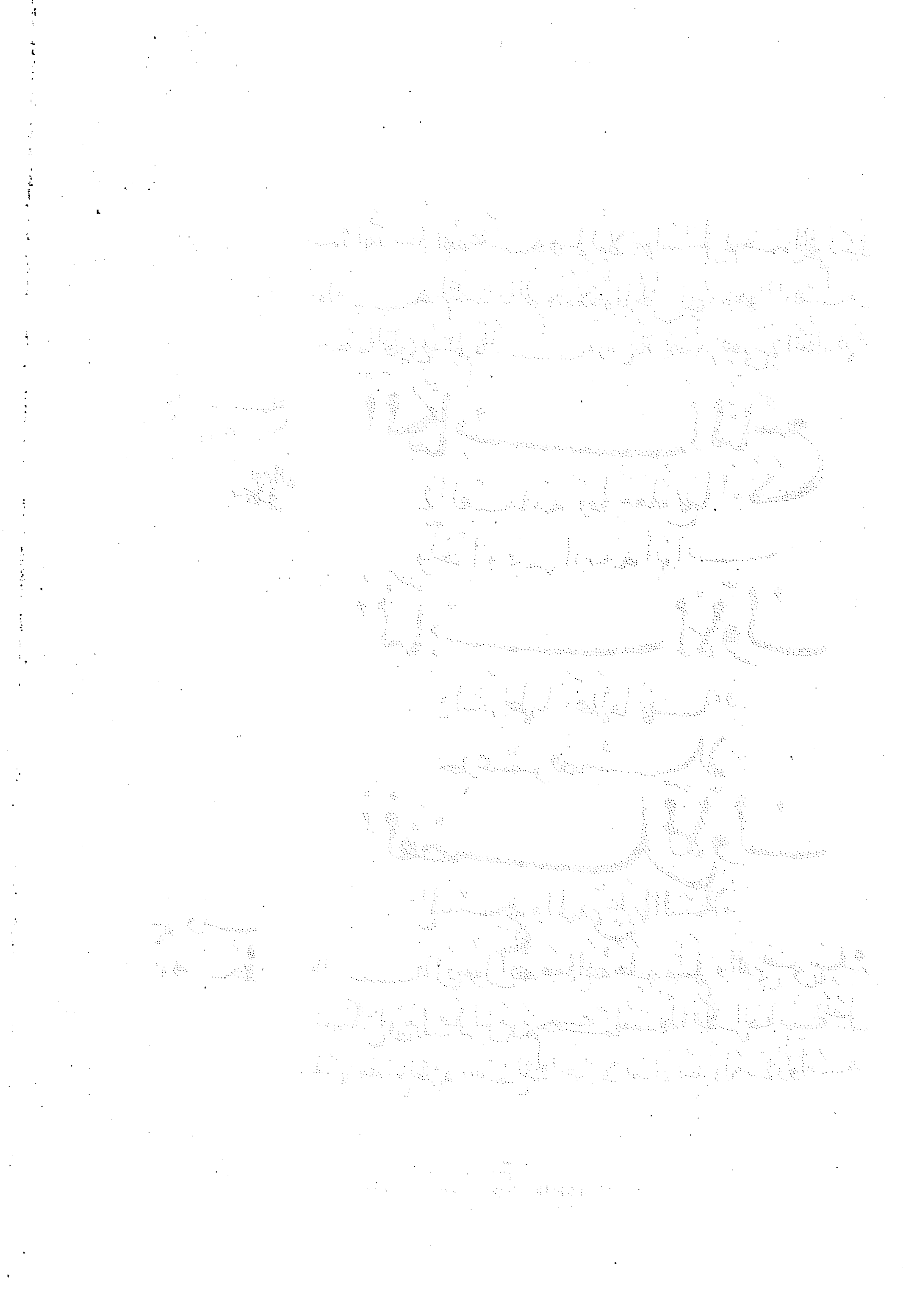
في المسيح والمهدي عليهما السلام

قال رسول الله صلى الله عليه وسلم والذي نفسي بيده
ليوشكن ان ينزل فيكم ابن مريم حكما مقسطا فيكسر الصليب ويقتل
الخنزير ويضع الجزيه ويفيض المال حتى لا يقبله احد زاد في روايه

بلغ السماع
[illegible]

ابو هريرة

4625
IBN AL-ATHIR: *Jāmi' al-uṣūl.* Autograph.
Dated 596 (1199–1200)



بعضهم القلب السليم قلت منه بيتين كل منهما بفرد وطردا وعكسا ثم عملت بعدهما

سبعة ابيات اذا قراتها من اول الاول الى اخر السابع ثم قرات من اخر السابع الى

اول الاول كان الطرد كالعكس فيهما والبيتان هما

مروا ابا فترم مول اباذهم ممد ابا لوتم مرض ابا ورم

معز ابا كرم ممل ابا حرم مرهج ابا لهم مزك ابا زعم

وهذه السبعة ابيات المتقدم ذكرها

مسل ابا ندم ممل ابا دهم مسهد ابا دهم معط ابا طهم

مزل ابا رحم بحز ابا عسم مرب ابا فهم مشب ابا ودم

مزو ابا ضرم مول ابا رهم معز ابا دجم مزه ابا جسم

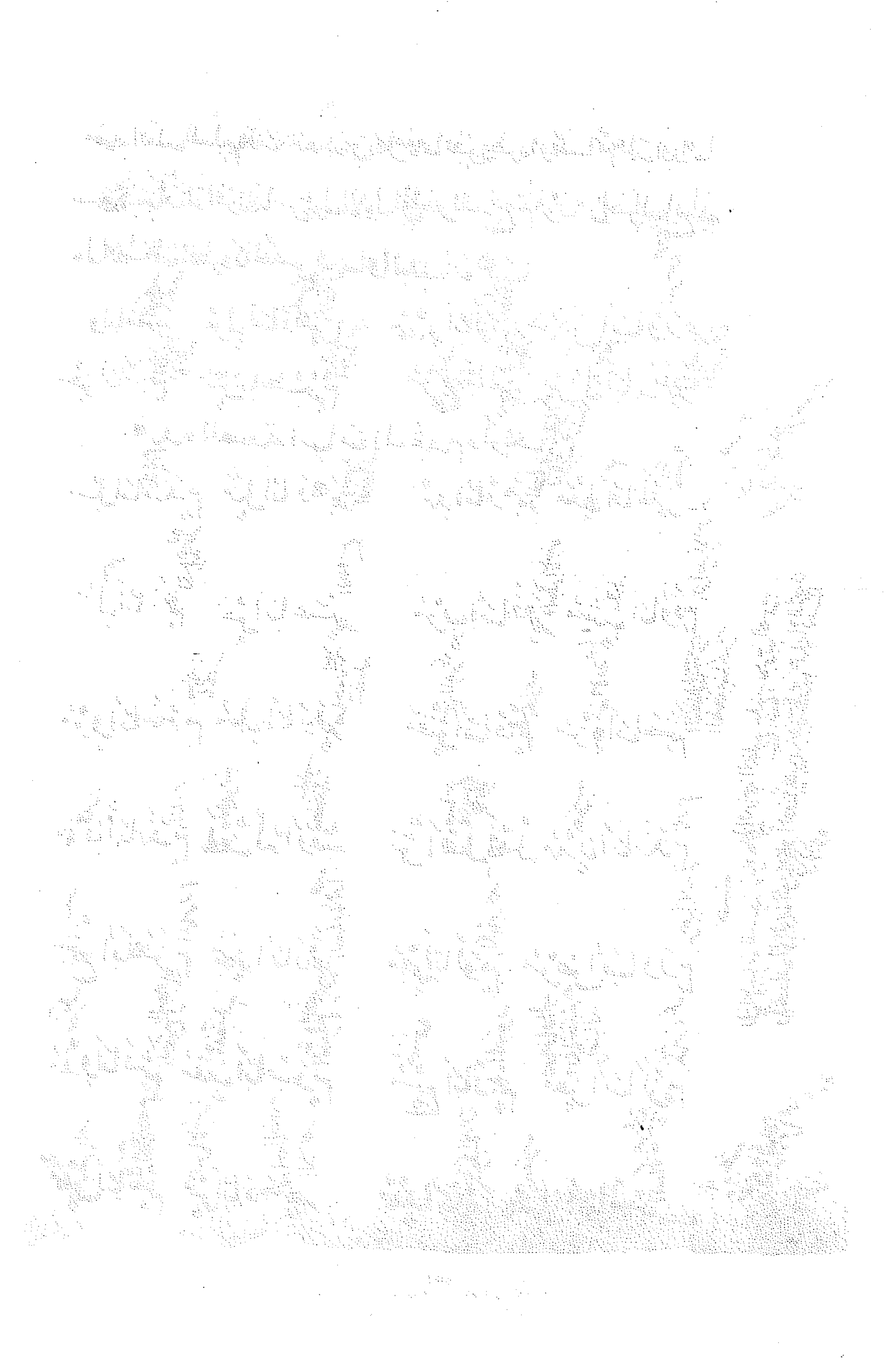
مدن ابا ندم ملف له ارب بر اهل فهل مدن ابا ندم

مشح ابا هزم مجد ابا دوم مهر ابا لوم مرض ابا ورم

مدو ابا بشم مقف ابا برم مشع ابا دجم معز ابا كرم

ممهن ابا طهم مهز ابا دسم ممد ابا لهم

4627
Al-ḤUMAIDĪ: *al-Durr al-munaẓẓam*. Autograph.
Dated 999 (1590–1)





اول من [illegible] قد تقدم ما رواه ابو زرعة الداني من [illegible]
ذلك الى آدم عليه السلام وانه قال حين قتل ابن آدم اخاه
تغيرت البلاد ومن عليها فوجه الارض مغبر قبيح
تغير كل ذي طعم ولون وقل بشاشة الوجه المليح
اول من قال [illegible] يعرب بن قحطان قال ابن
هشام لعله السهيلي وقد تقدم ذكره
اول من [illegible] امرؤ القيس روى الزهري عن ابي
سلمة عن ابي هريرة قال قال رسول الله صلى الله عليه وسلم امرؤ القيس قائد
الشعراء الى النار لانه اول من احكم قوافيها رواه ابو عروبة [illegible]
اول من [illegible] ابن المعتز وقدامة
اما ابن المعتز فهو الذي سماه بالبديع واقتصر في كتابه بهذه التسمية على
خمسة ابواب وهي الاستعارة منفردا بها على ان قدامة قد ذكرها
في العيوب في ضمن المعاظلة لانه قال ولا ارى المعاظلة الا ما حسن من الاستعارة
وانقضى كلامه ان من الاستعارة حسنا وقبيحا [illegible] من الاستعارة
سماه معاظلة والحسن منها سماه ابن المعتز بديعا ولم يبوب قدامة عليه في المحاسن
وانفرد ابن المعتز بتبويبه عليه في البديع [illegible] التجنيس والطباق
متواردا مع قدامة عليهما ورد الاعجاز على الصدور منفردا به وختمها
بخامس عزا التسمية الى الجاحظ وهو المذهب الكلامي منفردا به وان كان
ما قبله من الاسماء الاربعة قد سبقت العرب الى وضعها الا على مراد ابن المعتز
وربما سبق ابن المعتز الى نقلها عن تسمياتها الاولى الى ما اراد وقال ابن المعتز
في صدر كتابه وما جمع قبلي فنون البديع احد ولا سبقني الى تاليفه مؤلف
والفته سنة اربع وسبعين ومائتين واول من نسخه مني علي بن يحيى بن
منصور المنجم ثم قال بعد سياقة الابواب الخمسة ونحن الآن نذكر محاسن

4649
IBN QAIYIM AL-SHIBLĪYA: *Maḥāsin al-wasā'il.* Autograph marginal notes.
Dated Rajab 742 (December 1341)

[illegible]

الحمد لله ١١٨

وقفت على هذه الأوائل والدعاوي التي برهنت عنها الدلائل فتعالت
عقلي بما فيها من الفوائد وعرفتني قدر مؤلفها الذي نال المعالي بوسائل السائل
وأرتني حين وأرتني عن غيره أن كلا من أهل الفضائل لها مصائل وعجبتني من ذهنه
الذي نصب لأوابد السوار ذهنه الحبائل وسرتني بأن مثله في زمن يقول فيه الدجى
يا صبح لونك حائل وأوقفتني بأنه قد أعطى السعد في هذا التصنيف ولو نظرت شزرا
إليه القبائل وقلت هو أحق من المعري بقوله

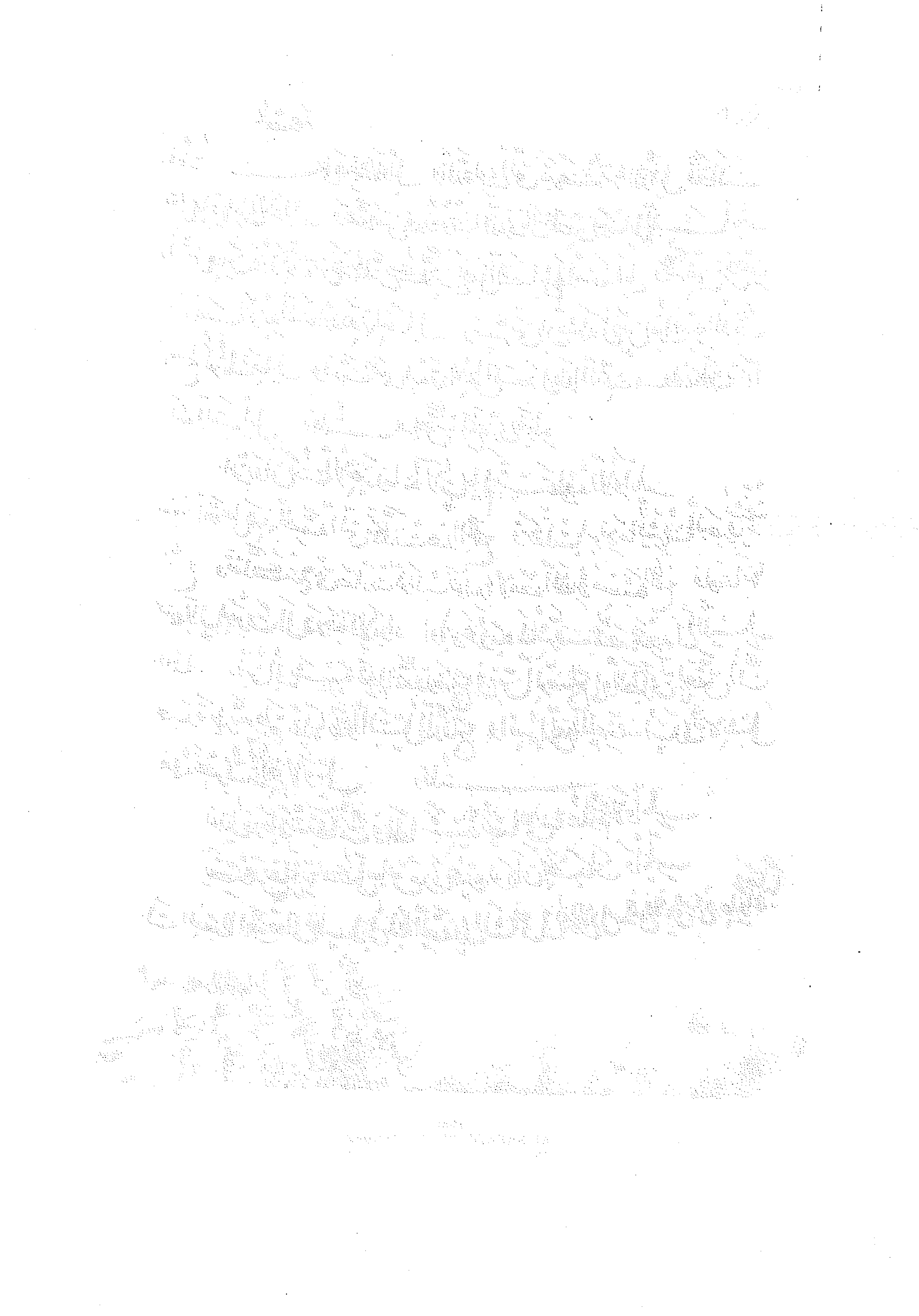
وإني وإن كنت الأخير زمانه لآت بما لم تستطعه الأوائل

فعين الله على هذه الهمة التي تكلفت هذا الجمع وتكفلت بإيراد ما يشرف البصر ويشنف
السمع وتقلدت حتى صارت كواكب فوائده لامعة الضوء مضيئة اللمع فلو عاينه
ابن هلال لم يرق إلى درجة الإيراد أو أبو عروبة لما شرفت جمعه جمعة بل الليل
والنهار أو ابن أبي شيبة لعلم أنه قد ضلع في سن الرضيع أو الطبراني لتحقق أن
بحيرة طبرية طم عليها هذا السيل الدافع وأقسم أن هذا المصنف أبدى ما لا يبلى
وعلم بحر من الأوائل وقلت

أوائل قد جادت بحاث فيها لها سنة يضاهي في علوم الأوائل
يقصر عن غاياتها كل سابق مدى غيره لو كان سحبان وائل

وكتب الفقير إلى الله تعالى خليل بن أيبك الصفدي ... في جمادى الأولى سنة خمس وخمسين وسبعمائة حامدا ومصليا

4649
AL-ṢAFADĪ: *Taqrīẓ*. Autograph.
Dated Jumādā I 755 (June 1354)

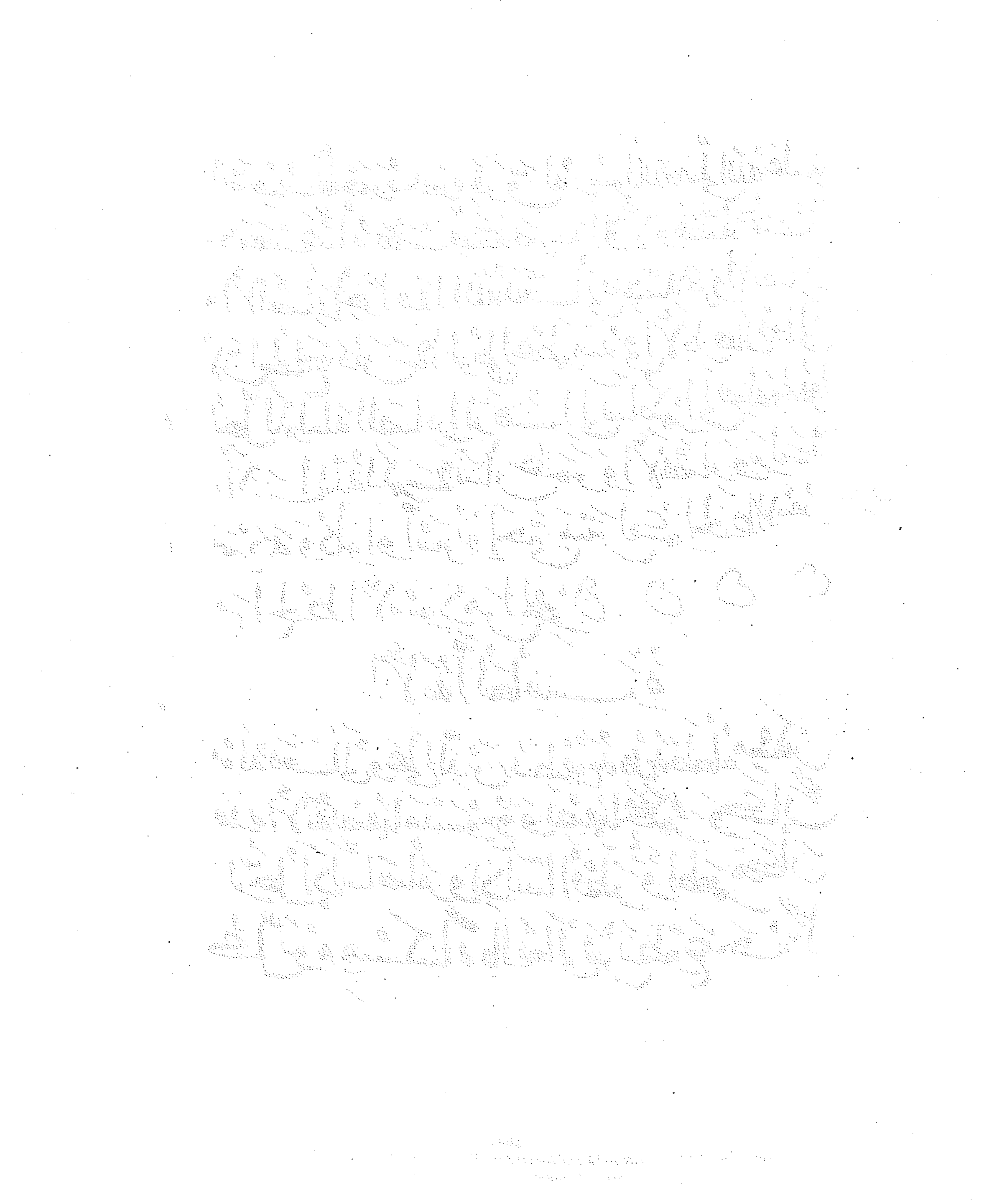


الضعيف فأخبره خبره فرق له رسول الله صلى الله عليه
ودمعت عيناه وكانت قصة صرمة اولا وقصة عمر
والانصار اخرا فبدا الله تعالى بقصة عمر والانصار
لان الحاج كان في الوطي اعظم منه في الاكل فقال تعالى
احل لكم ليلة الصيام الرفث الى نسائكم الى قوله واتبعوا
ما كتب الله لكم في شان عمر والانصار ونزل في
صرمة وكلوا واشربوا حتى يتبين لكم الخيط الابيض
من الخيط الاسود من الفجر ○ ○ ○ ○

الاية العاشرة

قوله تعالى وعلى الذين يطيقونه فدية طعام مسكين
هذه الاية نصفها منسوخ ونصفها محكم وكان
الرجل اذا شا صام واذا شا افطر واطعم مكان
كل يوم مسكينا ثم قال تعالى فمن تطوع خيرا

4682
IBN SALĀMA: *al-Nāsikh wa'l-mansūkh*. Written by Muḥammad al-Anbārī.
Dated Jumādā I 480 (August 1087)



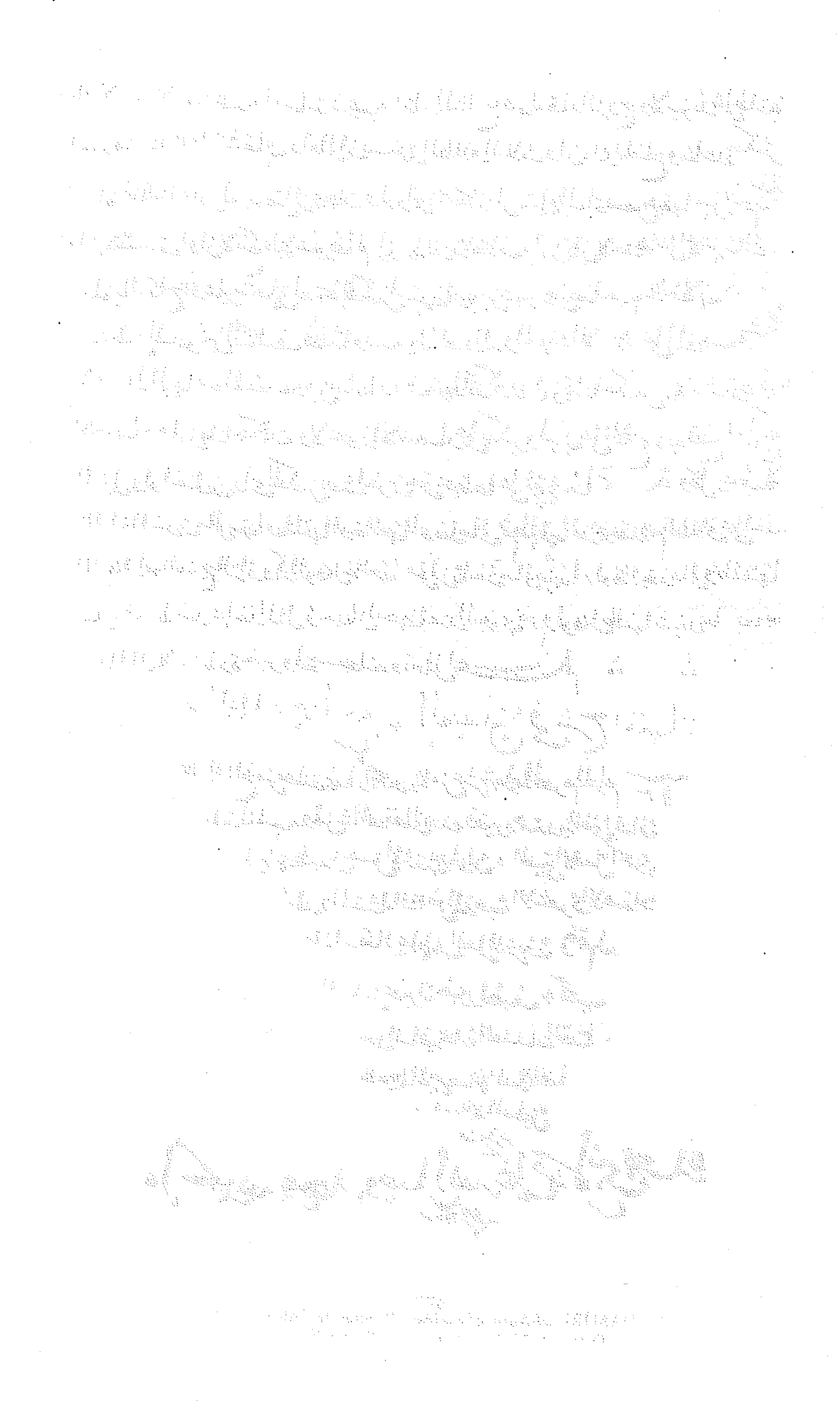
بذلك لانها ولاية شرعية او نيابة شرعية اقامه الشارع فيها مقام الزوج ولا يزيد على طلقة
واحدة فان دام على الشقاق زاد الى ان يستوفي الطلاق الثلاث وان راى الخلع وساعده حكم
المراة تخالعا وان لم يرض الزوجان ولو راى الحكمان ان يترك المراة بعض حقها من قسم ونفقة
او ان لا يتسرى او ان لا ينكح عليها غيرها لم يلزم ذلك بلا خلاف وان كان لاحدهما على الاخر مال
متعلق بالنكاح او غير متعلق لم يجز للحكمين استيفاؤه من غير رضى صاحبه بلا خلاف تتمة
يشترط في المبعوثين التكليف قطعا ويشترط العدالة والحرية والاسلام على المذهب ويشترط
الاهتداء الى ما هو المقصود من بعثهما وتشترط الذكورة ان قلنا حكمين ولا تشترط فيهما
الاجتهاد وان قلنا حكمان ولا يجوز الاقتصار على حكم واحد على الاصح وبه قطع ابن كج
والمتولي ولو اختلف راي الحكمين بعث اخرين حتى يجتمعا على شيء خاتمة وكل رجلا
فقال اذا اخذت مالي منها فطلقها او خالعها او خذ مالي ثم طلقها لم يجز تقديم الطلاق على اخذ
المال قال ابو الفتوح الرازي وكذا لو قال خالعها على ان تاخذ مالي منها ولو قال خذ مالي وطلقها
فهل يشترط تقديم اخذ المال وجهان اصحهما عند البغوي نعم ولو قال طلقها ثم خذ جاز تقديم
اخذ المال لانه زيادة خير والله سبحانه وتعالى اعلم

تم الجزء الثالث من النجم الوهاج في شرح المنهاج

وكان الفراغ من تعليقه نهار الجمعة ثامن عشر شهر الله المحرم الحرام سنة ٩٠٣
علقه لنفسه ولمن شاء الله تعالى بعده فقير رحمة ربه الغني المنان
علي بن عطية بن حسن الملقب بعلوان الهيتي الاصل الحموي
المولد والمنشا الشافعي المذهب الاشعري الاعتقاد
اعانه الله تعالى على طلب العلم الشريف وختم له
وللمسلمين بخير انه خبير لطيف كتب
بمسجد الساقية بحارة العلبيات (?) التحتا
ظاهر حماة المحروسة صانها الله
وساير بلاد المسلمين

والحمد لله وحده وصلى الله على من لا نبي بعده محمد واله وصحبه وسلم

4706
AL-DAMĪRĪ: *al-Najm al-wahhāj*. Written by ʿAlawān al-Hītī.
Dated 18 Muḥarram 903 (16 September 1497)



أكمل عليّ الفقيه العالم الفاضل

المحصل شمس الدين ابو العباس

احمد ابن الشيخ الفقيه الامام العالم علاء الدين

ابي الحسن علي بن رضوان الحنبلي ادام الله توفيقه

جميع كتابي المسمى نزهة الابصار

في اوزان الاشعار بقراءته وقراءة غيره بحثا ونظرا وتصحيحا

وأجزت له ان يرويه عني وجميع ما رويته

وما صنفته وما لخصته وما انشأته من نظم ونثر

وكان اخر مدة القراءة في يوم الاربعاء السابع عشر

من رجب سنة ثلث وخمسين وسبعمائة

قاله وكتبه الفقير الى عفو ربه أحمد بن محمد بن علي الاصبحي العنابي

4730
AL-'UNNĀBĪ: *Ijāza*. Autograph.
Dated 17 Rajab 753 (29 August 1352)

كتاب قلائد العقيان

في فضائل سلاطين بني عثمان

رقمه بخط مصنفه الفقير ورسمه بنفسه مؤلفه الحقير

برسم سيدنا اعز خواص الحضرة السلطانية

واجل جلسا الصفوة الخاقانية معتمد السلاطين

الكرام وموتمن الخواقين العظام الفخام

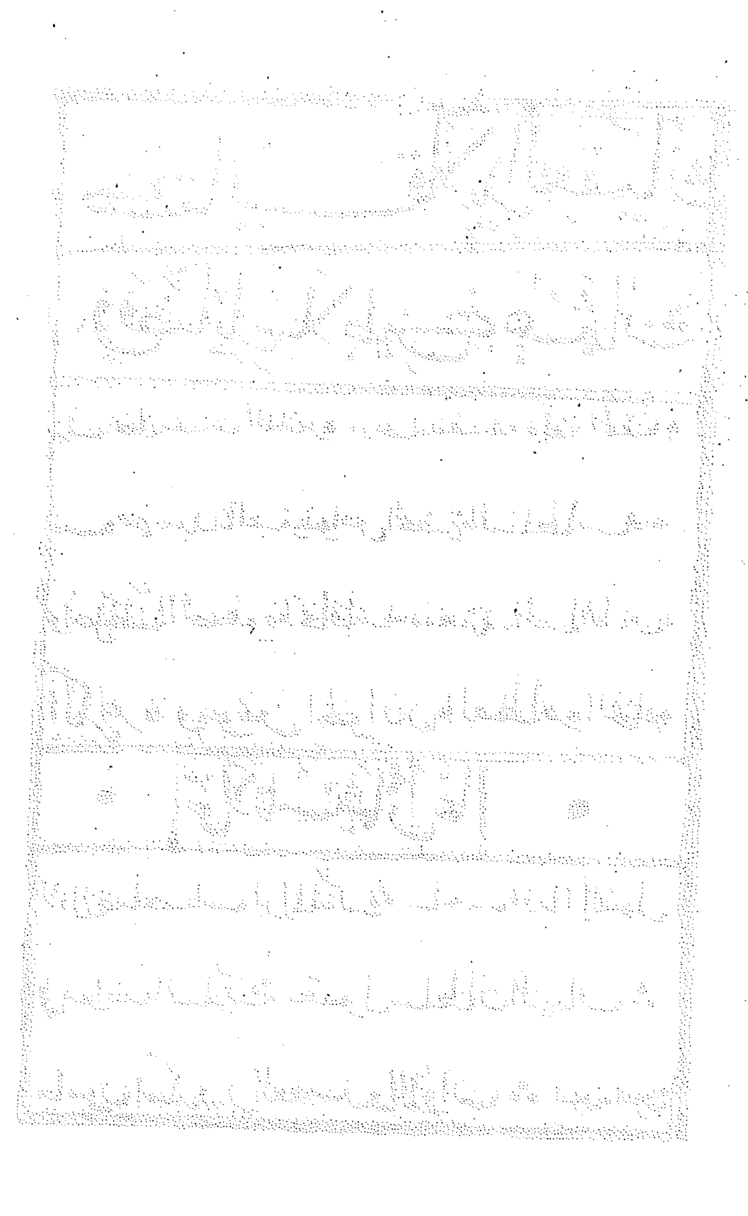
مولانا سليمان آغا

لا زال صاحب اسرار الملوك ساحب اذيال القبول

في مراتب السلوك مقبول سلطان الزمان

مامون اسكندر العصر والاوان امين امين

4731
AL-KARMĪ: *Qalā'id al-'iqyān*. Autograph.
Dated 26 Rajab 1031 (6 June 1622)



خلم اثبات وحذف الاثبات لهمز القطع والحذف لهمز الوصل
فهو من اللف والنشر قال رحمه الله تعالى

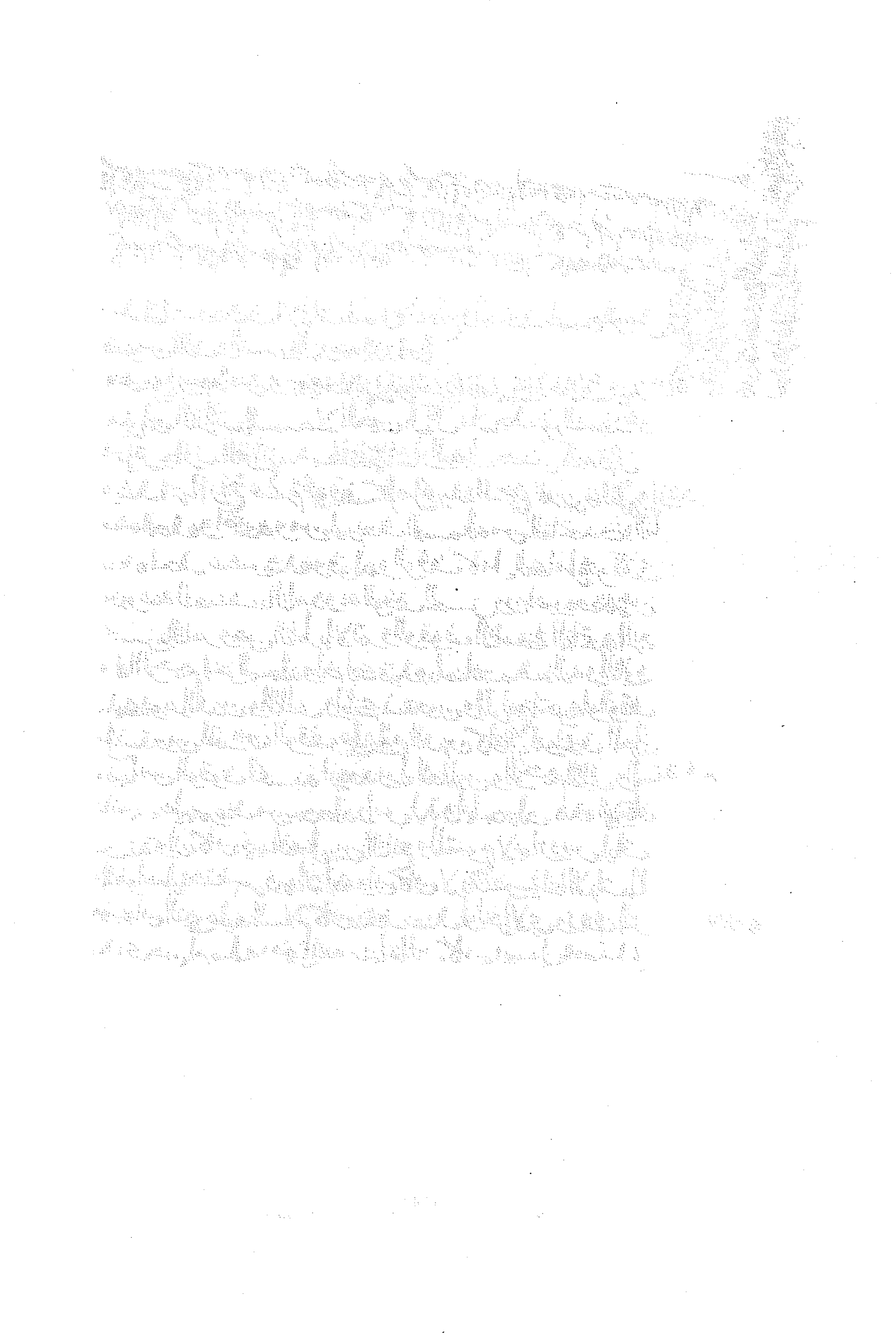
ويجزئ وجه من وجوه خلاف لهم تواتر في نقله والاطلاق قيد
يعني في القرات السبعه لا للعين بل كل ما وجد فيه الشرط وهو
التواتر جازت القراة به مطلقا كما اشار اليه في بعض كتبه قال

وشد انها اربع عشرة الوقف كامل لمبدا الرحيم الدين في لتلو وازدد
هذه الجمله واضحه ومن لم يعد البسمله من الفاتحه فتقدير انها
عنده احد عشر شيء وقوله والوقف كامل الكامل هو الذي
يعبر عنه المصنف بالتام دونه الوقف الحسن وربما عبر بعضهم عن
الحسن بالتام وعن التام بالاتم والوقوف التامه في الفاتحه اربع
اولها الرحيم اخر البسمله ولذلك قيد باضافت بدء اليه والثاني
ملك يوم الدين والثالث واياك نستعين والرابع اخرها والوقف
على نستعين اتم من الوقف على يوم الدين كما قال ابو العباس العماني
وفيها من الوقوف الحسنه الحمد لله رب العالمين والرحيم الثاني والمستقيم
وانعمت عليهم عند من جعله راس اية وانما جعلت هذه الاوقاف
حسنة وان كان فيها فصل بين التابع والمتبوع لانها روس ايات
والفواصل يغتفر فيها ذلك وان كان لا يغتفر في اثنا الايات لما
روي ان النبي عليه السلام كان يقف عند اواخر الاي وروى التر
مذي عن ام سلمه رضي الله عنها قالت كان رسول الله صلى

الايات

4741

IBN ṬŪLŪN: *Sharḥ al-Wāḍiḥa.* Autograph.



١٨٠

أ... غثت وشيبي وجدي بما انتطفت هيهات لا جذبي ولا شيبي ولا ...

... والاحزان ...

بزه لي غير مأمور رضاك كما أجزت كعبا بإمداد فلم يضم

...

... انوعد منه ... ابياته ... ارخ ... لدار حاسب فهم

٩٩٢ ١٤٠ ١٦٨

بيد لأصل الحميدي والفروع كذا صحبي بحظ وأنقذهم من الغرم

حسن الختام

ثم السلام وحبي بالسلام على حماحبابك في بدء وفي ختم

ختام الختام

١٩٥

الآل والصحب والأتباع ما ذكرت كني بأسماء عما رام في كلم

تمت القصيدة الموسومة بتمليح البديع بمديح الشفيع على يد ناظمها

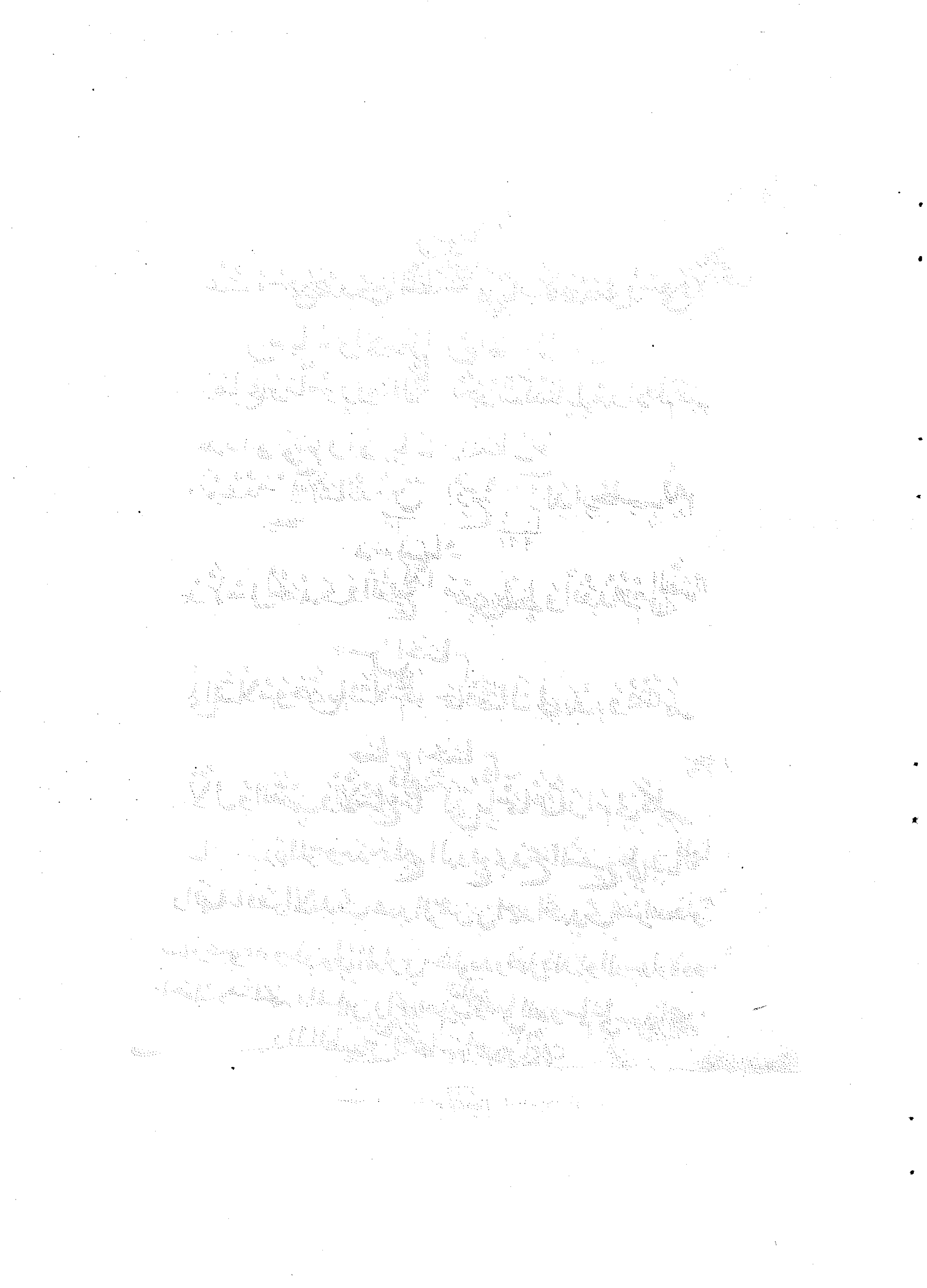
وراقمها الفقير الأبدي عبد الرحمن بن احمد الحميدي غفر الله ذنوبه

وستر عيوبه وبلغه في الدارين مطلوبه وغفر له ولوالديه ولأولاده

واخوانه ومشايخه والمسلمين والحمد لله رب العالمين وصلى الله وسلم على سيدنا محمد

وآله الطيبين الطاهرين وصحابته أجمعين آمين

4779
AL-ḤUMAIDĪ: *Tamlīḥ al-badī'*. Autograph.
10/16th century



الجمع مع التفريق

الجمع مع التفريق. فوجهك كالنار في ضوئها وقلبي كالنار في حرها.
البيت لرشيد الدين الوطواط من الخفيف والشاهد فيه الجمع مع التفريق وهو ادخال شيئين
في معنى والتفريق بين جهتي الادخال فهنا ادخل وجه الحبيب وقلبه في كونهما كالنار ثم فرق بينهما بان
جهة ادخال الوجه من جهة الضوء وادخال القلب من جهة الحر والاحراق وفي معناه قول بعضهم
وكالنار ضوءا وكالنار حرا. محيا حبيبي وحرقة بالي فذلك من ضوئه في اختياله وهذا لحرقته في اختلاله.
ومما يستشهد به قول مروان بن ابي حفصة تشابه يوماه علينا فاشكلا فما نحن ندري اي يوميه افضل.
ايوم نداه الغمر ام يوم بأسه وما منهما الا اغر محجل وقول بعضهم
ارى قمرين قد طلعا على غصنين في نقى وفي ثوبين قد صبغا صباغ الخد والحدق.
فهذا الشمس في شفق وهذا البدر في غسق.

الجمع مع التقسيم

الجمع مع التقسيم.
حتى اقام على ارباض خرشنة تشقى به الروم والصلبان والبيع للسبي ما نكحوا والقتل ما ولدوا
والنهب ما جمعوا والنار ما زرعوا البيتان للمتنبي من قصيدة من البسيط يمدح بها سيف الدولة
اولها غيري باكثر هذا الناس ينخدع ان قاتلوا جبنوا او حدثوا شجعوا والقصيدة طويلة [illegible]
والارباض جمع ربض بفتح الباء وهو سور المدينة وخرشنة بلد الروم وهي التي تسمى الان اماسيه
والبيع جمع بيعة بكسر الباء وهي معبد النصارى وانما قال من نكحوا ومن ولدوا ليوافق قوله والنهب
ما جمعوا والنار ما زرعوا وللدلالة على اهانتهم وقلة المبالاة بهم حتى كانهم ليسوا من جنس من يعقل
فيخاطبون بخطابهم والشاهد فيه الجمع مع التقسيم وهو جمع متعدد تحت حكم ثم تقسيمه او تقسيم
متعدد ثم جمعه تحت حكم فالاول كما في البيتين وهو ظاهر والثاني كما في البيتين الاتيين بعد وهما

قوم اذا حاربوا ضروا عدوهم او حاولوا النفع في اشياعهم نفعوا
سجية تلك منهم غير محدثة ان الخلائق فاعلم شرها البدع

البيتان لحسان بن ثابت الانصاري من قصيدة من البسيط قالها حين قدم وفد تميم على النبي
صلعم وفيهم الاقرع بن حابس والزبرقان بن بدر وعطارد بن حاجب وارادوا المفاخرة بخطيبهم وهو
عطارد وشاعرهم وهو الزبرقان في خبر طويل والقصيدة اولها
ان الذوائب من فهر واخوتهم قد بينوا سنة للناس تتبع. ولما انشد حسان هذه القصيدة بعد ان خطب
ثابت بن قيس خطبته المشهورة قال الاقرع بن حابس ان هذا الرجل لمؤتى له ولشاعرهم اشعر من
شاعرنا والخطيبه اخطب من خطيبنا ولاصواتهم ارفع من اصواتنا اعطني يا محمد فاعطاه فقال زدني

AL-GHAZZĪ: *Taqrīb al-ma'āhid*. Autograph.
Dated 6 Jumādā II 937 (25 January 1531)

الحمد لله رب العالمين والصلاة والسلام على سيدنا محمد وآله وصحبه وسلم

وبعد فقد قرأ على كاتب هذه النسخة الفقير الى الله

تعالى الشيخ الصالح ابو الفضل محب الدين محمد بن الشيخ الصالح

بهاء الدين محمد بن الشيخ الصالح حسن البدري الوفائي الخليلي

وفقه الله تعالى لمرضاته جميع هذا الكتاب في الأصول

وهو شرح جمع الجوامع قراءة مقابلة باصلي واجزت له ان

يرويه عني وما يجوز لي روايته بشرطه المعتبر عند اهله

وذلك بالمدرسة المؤيدية من القاهرة المحمية في مجالس آخرها

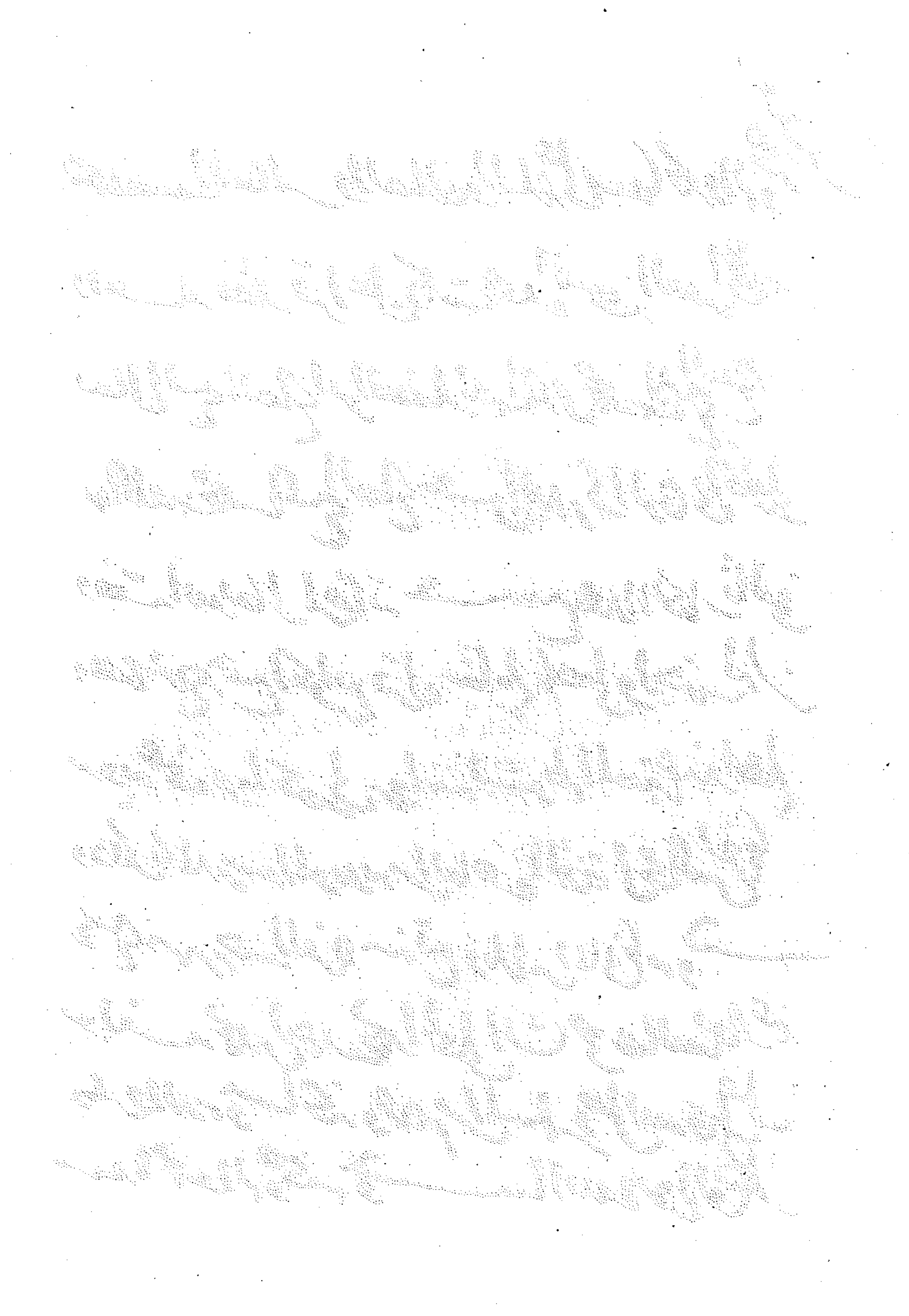
في سابع شهر رجب الفرد سنة تسع وثلاثين وثمانمائة وكتبه

مؤلفه محمد بن احمد بن محمد المحلي الشافعي عفا الله تعالى عنه

وعن والديه ومشايخه وعمن من المسلمين وصلى الله وسلم على

سيدنا محمد وآله وصحبه وحسبنا الله ونعم الوكيل

4797
AL-MAḤALLĪ: *Ijāza*. Autograph.
Dated Rajab 839 (February 1436)



وما نحن فيه ليس كذلك • وإذا بنيت مثل اطمأنّ من قرأ قلت اقرأيأت وذكر في
الشرح المنسوب إلى المصنف أنه لو قيل اقرأوأت لكان أقرب لما تقدم وفيه النظر الذي
تقدم • وإذا بنيت مثل يطمئن منه قلت يقرئي كيقرعيع وأصله يقرئئ • بثلاث
همزات نقلت كسرة الهمزة الوسطى إلى الهمزة الساكنة قبلها فقلبت ياء فصار
يقرأيئ ولم يقولوا يقرئ لأنه لما نقل في يطمئن حركة اللام الأولى إلى ما
قبلها فعلوا المماثلة مثله لما امكن ولم يدغموا كما ادغموا في يطمئن لأن الهمزة
في مثله لا تدغم • **قوله الخط** اعلم أن للشيء في الوجود أربع
مراتب الأولى حقيقته في نفسه والثانية مثاله في الذهن وهذان لا يختلفان باختلاف
الأمم والثالثة اللفظ الدال على المثال الذهني والوجود الخارجي والرابعة الكتابة
الدالة على اللفظ وهذان يختلفان باختلاف الأمم كاختلاف اللغة العربية والفارسية
والخط العربي والهندي والمقصود في هذا الموضع بيان أحكام الخط العربي
فإنه ليس جاريا على اللفظ فإنه قد يحذف من الكتابة ما يثبت في اللفظ وقد
يزاد في الكتابة ما لم يتلفظ به ويبدلون الحرف من الحرف بأن يكتب بالياء أو الواو
ويكون اللفظ بالألف كالصلوة والحبلى فلا بد من بيان ذلك كله • **وعرفه**
بأنه تصوير اللفظ المقصود تصويره • يقال هجوت الحروف هجوا وهجاء وهجيتها
تهجية وتهجيت كله بمعنى فالهجو والهجاء والتهجية والتهجي تعديد الحروف
والألفاظ التي يتهجى بها أسماء مسمياتها الحروف المبسوطة أي المفردة البسيطة
التي منها ركبت الكلم فقولك صاد اسم يسمى به صه من ضرب إذا هجيته وكذلك
با ألف اسمان لعولدرة به • إذا عرفت ذلك فنقول اللفظ الذي يقصد

4812
AL-JĀRABARDĪ: *Sharḥ al-Shāfiya*. Written by al-Gharnāṭī.
Dated 10 Muharram 751 (20 March 1350)

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
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[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

٦٠

والامامة نحو لولا جئتنا او هلا جئتنا والتنديم نحو ... والتحضيض

والتمني نحو الا ايها الليل الطويل الا انجلي والدعا نحو رب اغفر لي

وغير ذلك ومن انواع الطلب النهي وهو طلب الفعل استعلا

مثله اي مثل الامر في الاستعلا لانه المتبادر الى الفهم بحرف لا الجازم

بلا اي ظهر نحو قولك لا تفعل في عرف النحاة تسمية لهذه الصيغة نهيا

والشرط بعدها اي بعد التمني والاستفهام والامر والنهي نحو تقدير

والجزاء عقيبها مجزوما بان المضمرة مع الشرط كقولك في التمني ليت لي

مالا انفقه اي ان ارزقه انفقه وفي الاستفهام اين بيتك ازرك اي ان

تعرفنيه ازرك وفي الامر اكرمني اكرمك وفي النهي لا تشتمني يكن خيرا لك اي

لا تشتم يكن خيرا لك ومن انواع الطلب النداء وهو طلب الاقبال بحرف نائب

مناب ادعو لفظا او تقديرا وقد تستعمل صيغة النداء في غير معناه اي

طلب الاقبال اذ تجي للاختصاص في قولهم انا افعل كذا ايها الرجل اي

متخصصا من بين الرجال وهو متعلق بقوله تجي وللاغراء في قولك لمن اقبل

يتظلم يا مظلوم فانه ليس طلبا للاقبال لكونه حاصلا وانما الغرض اغراؤه

على زيادة التظلم وبث الشكوى وهو مجرور عطفا على الاختصاص والتقدير

وقد تجي النداء للاختصاص والاغراء ثم ... الانشاء بمعنى ...

... قد يقع الخبر موقع الانشاء ...

4217

AL-ḤAMAWĪ: *Sharḥ Manẓūma Ibn al-Shiḥna*. Autograph.
Dated 982 (1574–5)

[illegible]
[illegible]

مثل بني هاشم وبني امية ثم الفصيلة وهي ما انقسمت فيه انساب
الفخذ مثل بني العباس وبني ابي طالب فالفخذ يجمع الفصائل والبطن
يجمع الافخاذ والعمارة تجمع البطون والشعوب تجمع القبائل [illegible]
[illegible] الانساب [illegible] القبائل شعوبا والعمائر [illegible] والقبيلة
تجمع العمائر

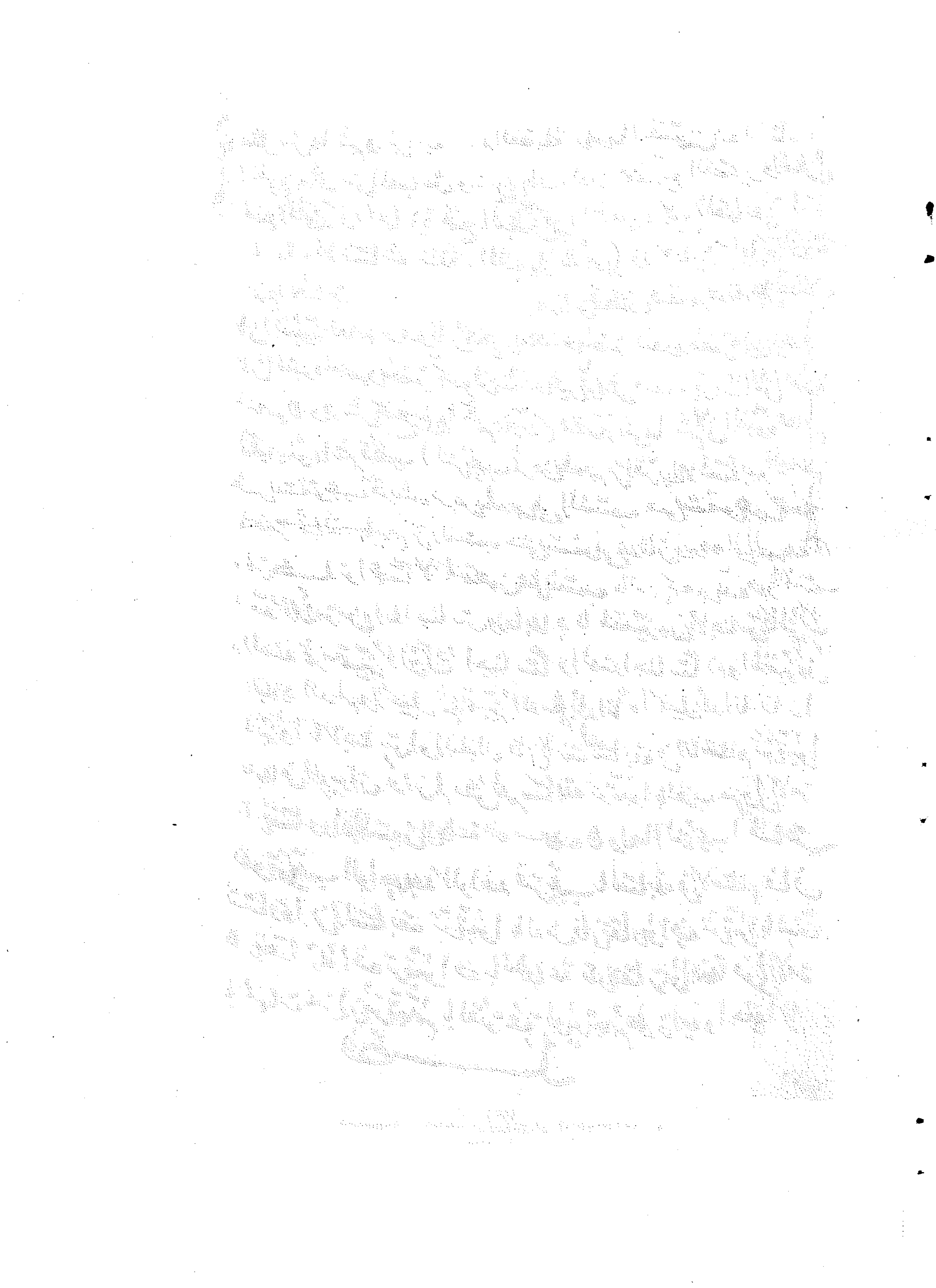
عدنان وقحطان فيقدم عدنان على قحطان
لان النبوة فيهم وعدنان تجمع ربيعة ومضر فيقدم مضر على ربيعة
لان النبوة فيهم ومضر تجمع قريشا وغير قريش [illegible] لان النبوة
فيهم وقريش تجمع بني هاشم وغيرهم فيقدم بني هاشم لان النبوة فيهم
[illegible] بني هاشم فيكون [illegible] الترتيب ثم من يليهم من اقرب الانساب اليهم
حتى يستوعب قريش ثم من يليهم في النسب حتى يستوعب جميع
مضر ثم الذين يلونهم من النسب حتى يستوعب عدنان ويرجع الى [illegible]
وان كانوا عجما لا يجتمعون على نسب [illegible]
احد الامرين اما اجناس واما بلاد فالمتميزون بالاجناس كالترك
والهند ثم يتميز الترك اجناسا والهند اجناسا والمتميزون
بالبلاد الديلم والجبل ثم يتميز الديلم بلدانا والجبل بلدانا فاذا
تميزوا بالاجناس او البلدان فان كانت لهم سابقة في الاسلام ترتبوا
عليها في الديوان وان لم يكن لهم سابقة ترتبوا بالقرب من ولي الامر
فان تساووا فبالسبق الى طاعة الله سبحانه ولهما الترتيب الخاص
فهو ترتيب الواحد بعد الواحد فيرتب بالسابقة في الاسلام فان
تساووا في السابقة ترتبوا بالدين فان تقاربوا فيه ترتبوا بالسن
فان تقاربوا فيه ترتبوا بالشجاعة فان تقاربوا فيهما فولي الامر
بالخيار من ان يرتبهم بالقرعة او يرتبهم على رايه واجتهاده

فصل

4903

AL-MĀWARDĪ: *al-Aḥkām al-sulṭānīya*. Autograph?

5/11th century





4914

IBN ḤAJAR: *Tabṣīr al-muntabih.* Written by Ibrāhīm al-Shāfi'ī. Autograph notes. Dated 22 Rabī' I 817 (11 June 1414)

سنة اربعين واربعمائة ... بن الفضل ابو محمد الفضيلي والد الامام ابي
عاصم الفضيلي الهروي ذكره ابو نصر عبد الرحمن الهروي في تاريخه فقال هو المحدث
المقدم والامام المقدم في فنون الفضل وانواع العلم توفي سنة ثمان وثمانين
واربعمائة والفضيلي بضم الفاء وفتح الضاد المعجمة وسكون اليا آخر الحروف وفي آخرها
اللام نسبة الى الفضيل اسم جد ... بن مسعدة بن اسمعيل بن احمد
الاسمعيلي الشيخ ابو القاسم ... الجرجاني من بيت الفضل والعلم والرياسة

4922
AL-SUBKĪ: *al-Ṭabaqāt al-Shāfiʿīya*. Written by Ibn Qāḍī Shuhba.
Dated 13 Dhu 'l-Ḥijja 802 (5 August 1400)

من القاهرة فذكرها

واخـــبرنا بجميع مولفات العلامه الحافظ قاضي القضاة شمس الدين

ابي الخير محمد بن محمد ابن الجزري الدمشقي الشيرازي رحمه الله تعالى شيداي

والدي الامام الحافظ نجم الدين عمر ووالده جدي الحافظ الرحلة تقي الدين محمد

ابن محمد ابي الخير محمد بن فهد الهاشمي المكيان تغمدهما الله برحمته لو سماعا على

الاول لبعض كتاب الحصن الحصين من كلام سيد المرسلين واجازة لجميعه وجميعا

وسماعا على الثاني لبعض كتابه النشر في القراات العشر ومناولة لجميعه مقرونه

بالاجازة واجازة لجميعه وجميعها سماعا عنهما على مولفها الامام شيخ القراء شمس الدين

ابن الجزري لجملة من مصنفاته منها للاول جميع الحصن الحصين وغيره وللثاني

جميع النشر من لفظه وفيه سنده من طريق القراء الى النبي صلى الله عليه وسلم

بجميع القراات العشر فذكرها

وانبـــاني بمولفات الشيخ الامام العلامه ابي اسحق ابرهيم بن علي بن يوسف

الشيرازي رحمه الله تعالى الامام الرحلة ابو محمد عبد الرحيم بن محمد عبد الرحيم

لر القرات عن قاضي المسلمين عز الدين ابي عمر عبد العزيز بن محمد ابرهيم بن سعد الله

ابن جماعه الكناني قال انبانا ابو الفرج عبد الرحمن بن عبد اللطيف بن وريده عن

ابي احمد عبد الوهاب بن علي بن سكينه قال اخبرنا بكتاب التنبيه ابو الفضل محمد

ابن عمر بن يوسف الارموي سماعا قال اخبرنا به مولفه الشيخ ابو اسحق ابرهيم بن علي

ابن يوسف الشيرازي فذكره

وانبـــانا باعراب القران لابي البقا القاضي عز الدين عبد الرحيم بن ناصر الدين القاهري

5000

IBN FAHD: *Ijāza*. Autograph.
9/15th century

مركز الخدمات والابحاث الثقافية

صندوق البريد ٥٠٨٣/١٤

بيروت – لبنان

(٦/٣٠)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستربيتي

الجزء السادس

٤٥٠١ الى ٥٠٠٠

من عمـــل

أرثر آربري

دبلن ١٩٦٣

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